

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>David R. Larsen</u>		Office Sought (If candidate) <u>REP</u>	District (if any) <u>2-53</u>
Mailing Address <u>PO Box 578</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>COA 83814</u>	Home Phone <u>208/664-6215</u>
Name of Political Treasurer <u>Mary Sweikert</u>		STATE OF IDAHO	
Mailing Address <u>PO Box 3247</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>COA 83816</u>	Home Phone <u>208/699-9096</u>
			Work Phone <u>208/666-6755</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/5/04 through 9/30/04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2580.96</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>10,026.00</u>	\$ <u>15,599</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,606.96</u>	\$ <u>15,599</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7,279.97</u>	\$ <u>10,272.01</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,326.99</u>	\$ <u>5,326.99</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Mary Sweikert, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary Sweikert  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>David B. Larson - Dist 5</b>	Report Covering the Period From <b>6/5/04</b> to <b>9/30/04</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <b>67</b>	Total Amount \$ <b>2341</b>
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**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <b>5</b>	Total Amount \$ <b>7789</b>
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*rounded 10/14*

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <b>2341</b>
Itemized Contributions (total all Schedule A sheets)	\$ <del>8185</del> <b>7685</b>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <b>10,526</b> <i>10,026</i>
<u>4</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <b>77.89</b>
Itemized Expenditures (total all Schedule B sheets)	\$ <b>7202.08</b>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <b>0</b>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <b>7279.97</b>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

*10/14 MS*

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: David B. Jensen - Dist 5

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9.21.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Carol Stacey 424 Foster Ave CWA, ID 83814	\$ 500.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$	\$
9.22.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Virginia Ward 916 N. 9th CWA, ID 83814	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
9.17.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	John & Paula Marks 15788 W. Muller Rd. N.W. Hemlock ID 83853	\$ 75.00	\$	\$
		\$ 75.00 Calendar Year To Date	\$	\$
9.27.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Pastore Representative Government PO Box 506 Hemlock ID 83701	\$ 500.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$	\$
7.13.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Jocul Color 806 N. 4th St. CWA, ID 83814	\$	\$ 150.00	\$
		\$	\$ 450.00 Calendar Year To Date	\$
7.20.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Jocul Color 806 N. 4th St. CWA, ID 83814	\$	\$ 150.00	\$
		\$	\$ 600.00 Calendar Year To Date	\$
9.24.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Rosacordis Design 421 W. Roy #401 Seattle, WA 98119	\$	\$ 500.00	\$
		\$	\$ 500.00 Calendar Year To Date	\$
9.24.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Christine J. Jensen 421 W. Roy #401 Seattle, WA 98119	\$	\$ 1000.00	\$
		\$	\$ 7500.00 Calendar Year To Date	\$ 1013.04
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$ 1500.00	\$
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$	\$	\$
Subtotals of Columns A, B & C		\$ 1175.00	\$ 2300.00	\$
Total This Page (add columns A, B & C)			1800.00	\$ 3475.04

2975 MB  
10/14/04