



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Clete Edmunson</b>		Office Sought (if candidate) <b>State Representative</b>	District (if any) <b>9-B</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>2255 NW 1st Avenue</b>	City and Zip <b>Fruitland, ID 83619</b>	Home Phone <b>(208) 869-4274</b>	Work Phone <b>(208) 869-4274</b>
Name of Political Treasurer <b>Donna M. Jones</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>1911 1st Avenue South</b>	City and Zip <b>Payette, ID 83661</b>	Home Phone <b>(208) 642-9679</b>	Work Phone <b>(208) 863-4839</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 04 through 09 / 30 / 04

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No     
 Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,300.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 182.35	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,975.00	\$ 25,405.75
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,157.35	\$ 26,705.75
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,761.06	\$ 25,309.46
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,396.29	\$ 1,396.29
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Donna M. Jones, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

*Donna M. Jones*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee  
**Clete Edmunson**

Report Covering the Period  
From 06 / 05 / 04 to 09 / 30 / 04

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ 0.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,975.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,975.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,761.06
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,761.06
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Clete Edmunson
--------------------------------------------------

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
06 / 15 / 04	1. Idaho Life & Health Industry PAC PO Box 48 Nampa, ID 83653	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
06 / 15 / 04	2. Progressive Action Coalition 2916 Echo Hills Dr. Lewiston, ID 83501-9633	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
06 / 15 / 04	3. LUPAC-Idaho Political PO Box 1832 Idaho Falls, ID 83403	\$ 125.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 125.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
06 / 17 / 04	4. American Insurance Assoc.PAC-IDAHO 980 9th St. Suite 2060 Sacramento, CA 95814	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
07 / 26 / 04	5. PACE PO Box 2638 Boise, ID 83701	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
08 / 09 / 04	6. HOME PAC IBCA-PAC PO Box 190588 Boise, ID 83709	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
09 / 09 / 04	7. Idaho Dental Hygienist's Assoc PAC 628 Driftwood Lane Nampa, ID 83651	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
09 / 09 / 04	8. Idaho Medical Association PAC PO Box 2668 Boise, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 450.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
09 / 20 / 04	9. Anne Moscrip PO Box 128 New Plymouth, ID 83655	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 2,475.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,475.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Clete Edmunson**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09 / 20 / 04	1. RJ Reynolds PO Box 2955 Winston-Salem, NC 27102	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09 / 27 / 04	2. Alladin Bail Bonds 80 N. Cole Road Boise, ID 83704	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09 / 28 / 04	3. Altria Corporate Services, Inc. 120 Park Avenue New York, NY 10017-5592	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09 / 28 / 04	4. AGC-PAC PO Box 7386 Boise, ID 83707	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 500.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 500.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Clete Edmunson
--------------------------------------------------

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06 / 07 / 04	1. National Republican Senatorial Committee 425 Second Street, NE- PO Box 97112 Washington, D.C. 20077-7470	\$ 50.00	\$
<b>Purpose of Above Expenditure: #1241 Bush political contribution</b>			
06 / 09 / 04	2. Wal-Mart 1775 E. Idaho Ave Ontario, OR 97914	\$ 53.59	\$
<b>Purpose of Above Expenditure: #1242 Office Supplies</b>			
06 / 10 / 04	3. Econo Lodge 4060 Fairview Ave Boise, ID 83706	\$ 114.12	\$
<b>Purpose of Above Expenditure: #1243 Lodging</b>			
06 / 16 / 04	4. Staples 125 SE 13th St Ontario, OR 97914	\$ 16.98	\$
<b>Purpose of Above Expenditure: #1244 Office Supplies</b>			
06 / 16 / 04	5. Idaho Statesman PO Box 990040 Boise, ID 83799-0040	\$ 100.10	\$
<b>Purpose of Above Expenditure: #1245 newspaper subscription</b>			
06 / 23 / 04	6. Upper County News Reporter PO Box 9 155 N Superior Street Cambridge, ID 83610	\$ 42.00	\$
<b>Purpose of Above Expenditure: #1246 Advertising</b>			
Subtotals of Columns A & B		\$ 376.79	\$ 0.00
Total This Page (add columns A & B)			\$ 376.79

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Clete Edmunson
--------------------------------------------------

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06 / 24 / 04	1. Flying J 3512 Franklin Road Caldwell, ID 83605	\$ 60.78	\$
<b>Purpose of Above Expenditure: #1247 Fuel</b>			
06 / 30 / 04	2. Red Apple 555 SW 4th Ave Ontario, OR 97914	\$ 110.01	\$
<b>Purpose of Above Expenditure: #1248 Council Parade Candy</b>			
08 / 10 / 04	3. Verizon Wireless PO Box 19769 Irvine, CA 92623-9769	\$ 501.40	\$
<b>Purpose of Above Expenditure: #1250 cellular phone bill</b>			
08 / 11 / 04	4. Adams County Record PO Box R Council, ID 83612	\$ 212.08	\$
<b>Purpose of Above Expenditure: #1251 Advertising</b>			
07 / 31 / 04	5. Sue Winger 30106 S 875 PRSE Kennewick, WA 99338	\$ 500.00	\$
<b>Purpose of Above Expenditure: #1249 Campaign Manager labor</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 1,384.27	\$ 0.00
Total This Page (add columns A & B)			\$ 1,384.27