



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

OCT 12 PM 12:25

**Section I**

|   |   |  |  |
|---|---|--|--|
| Name of Candidate or Political Committee and Chairperson<br><u>STEVENSON FOR REPRESENTATIVE</u> |   | Office Sought (if candidate)<br><u>Representative - 2<sup>nd</sup></u> | District (if any)<br><u>2<sup>nd</sup></u> |
| Mailing Address<br><u>70 RAINBOW RIDGE</u>  | <input type="checkbox"/> Check if address change. | City and Zip<br><u>GARDEN VALLEY 83422</u>                             | Home Phone<br><u>462-3587</u>              |
| Name of Political Treasurer<br><u>Beckie A. Nichols</u>   |   | Work Phone<br><u>375-0906</u>  |  |
| Mailing Address<br><u>70 RAINBOW RIDGE</u>  | <input type="checkbox"/> Check if address change. | City and Zip<br><u>GARDEN VALLEY 83622</u>                             | Home Phone<br><u>462-3942</u>              |
|   |   | Work Phone<br><u>462-3250</u>  |  |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 04 through 10 / 8 / 04

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>        | \$ <u>.00</u>                      |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>1042.46</u>       | \$ <u>XXXXXX</u>                   |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>4205.00</u>       | \$ <u>5404.00</u>                  |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>5247.46</u>       | \$ <u>5404.00</u>                  |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>5247.46</u>       | \$ <u>5404.00</u>                  |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>0</u>             | \$ <u>0</u>                        |
| Line 7: Outstanding Debt to Date  | \$ <u>0</u>             |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Beckie A. Nichols, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |  |
|---|--|
| Name of Candidate or Committee<br><u>STEVENSON FOR REPRESENTATIVE</u> | Report Covering the Period<br>From <u>6/15/04</u> to <u>10/18/04</u> |
|---|--|

|  |                               |
|--|-------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                              |                               |
| Contributions of Fifty Dollars (\$50.00) or Less This Period |                               |
| Total Number <u>18</u>                                       | Total Amount \$ <u>400.00</u> |

|   |                             |
|---|-----------------------------|
| <b>UNITEMIZED EXPENDITURES</b>                                      |                             |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                             |
| Total Number <u>1</u>   | Total Amount \$ <u>3.00</u> |

|   | Total This Period |
|---|-------------------|
| <u>2</u> Number of Schedule A pages Attached  |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 400.00         |
| Itemized Contributions (total all Schedule A sheets)  | \$ 3805.00        |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 4205.00        |
| <u>2</u> Number of Schedule B pages Attached  |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 3.00           |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 5244.46        |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$ 0              |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 5247.46        |
| <u>1</u> Number of Schedule C-2B pages Attached   |                   |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 0              |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ 0            |
| Subtotal  | = \$ 0            |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ 0            |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ 0            |
| <u>1</u> Number of Schedule C-2A pages Attached   |                   |
| <b>Pledged Contributions</b>  | 0                 |
| Amount Pledged this Period  | \$ 0              |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
STEVENSON FOR REPRESENTATIVE

|   |   | Column A                                   | Column B                          | Column C                          |
|---|---|--|-----------------------------------|-----------------------------------|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                                  | Cash or<br>Check                           | In-Kind<br>(non-monetary)         | Loans                             |
| <u>6/16/04</u>  | <sup>1</sup> Elmore County Democratic<br>Central Committee<br>P.O. Box 414<br>Mtn. Home, ID 83447 | \$ <u>100.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>100.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>6/17/04</u>  | <sup>2</sup> Pocatello Fire Fighters<br>Local-743<br>COPE Account<br>Pocatello, ID 83204-0045     | \$ <u>100.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>100.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>6/20/04</u>  | <sup>3</sup> Fred Kennedy For Senate Comm.<br>595 N. 15th East<br>Mtn. Home, ID 83447-2951        | \$ <u>500.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>500.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>6/23/04</u>  | <sup>4</sup> Joseph & Dinne Caughlin<br>110 Packer John Dr.<br>Garden Valley, ID 83422            | \$ <u>100.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>100.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>6/23/04</u>  | <sup>5</sup> Leigh & Jani Ward<br>124 Warm Springs Rd.<br>Garden Valley, ID 83422                 | \$ <u>50.00</u>                            | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>50.00</u><br>Calendar Year To Date   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>6/17/04</u>  | <sup>6</sup> Political Action Committee<br>For Education<br>P.O. Box 2638<br>Boise, ID 83701      | \$ <u>1000.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>2000.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>6/28/04</u>  | <sup>7</sup> Randy & Beth Skuman<br>7 Valley Circle Dr.<br>Garden Valley, ID 83422                | \$ <u>100.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>100.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>7/16/04</u>  | <sup>8</sup> Werner & Judith Neberth<br>P.O. Box 23<br>Garden Valley, ID 83422                    | \$ <u>50.00</u>                            | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>50.00</u><br>Calendar Year To Date   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>7/17/04</u>  | <sup>9</sup> Jim Rhodes<br>Box 9<br>Garden Valley, ID 83422                                       | \$ <u>50.00</u>                            | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>50.00</u><br>Calendar Year To Date   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>7/17/04</u>  | <sup>10</sup> Eva M. Stevenson<br>2622 Airport Rd.<br>Emmett, ID 83417                            | \$ <u>500.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>500.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C   |   | \$ <u>2550.00</u>                          | \$ <u>0</u>                       | \$ <u>0</u>                       |
| Total This Page (add columns A, B & C)  |   |  |                                   | \$ <u>2550.00</u>                 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
STEVENSON FOR REPRESENTATIVE

|   |   | Column A                                  | Column B                          | Column C                          |
|---|---|---|-----------------------------------|-----------------------------------|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender              | Cash or<br>Check                          | In-Kind<br>(non-monetary)         | Loans                             |
| <u>7/20/04</u>  | 1. Cecil ANDRUS<br>1280 CANTERIDGE<br>BOISE, ID 83702                         | \$ <u>50.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>50.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8/15/04</u>  | 2. Meridian Chapter of Local<br>2311<br>1158 W. 8th St.<br>MERIDIAN, ID 83413 | \$ <u>100.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>100.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8/18/04</u>  | 3. Stephen V. GODDARD<br>5230 N. 18th E.<br>Mtn. Home, ID 83447               | \$ <u>75.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>75.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8/10/04</u>  | 4. William L. MAUK<br>610 E. Curling Dr.<br>BOISE, ID 83702                   | \$ <u>100.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>100.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8/11/04</u>  | 5. Wilma R. STRATMEIER<br>2308 EVERLAND RD.<br>BOISE, ID 83705                | \$ <u>50.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>50.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8/11/04</u>  | 6. Committee to Re-elect<br>Wendy Jaguet<br>P.O. Box 783<br>Ketchum, ID 83340 | \$ <u>100.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>100.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8/11/04</u>  | 7. House Democratic Caucus<br>P.O. Box 783<br>Ketchum, ID 83340               | \$ <u>250.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>250.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8/15/04</u>  | 8. IBEW Local 77 PAC<br>321 16th AVE. South<br>SEATTLE, WA 98144              | \$ <u>200.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>200.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8/18/04</u>  | 9. James + Karen BIRD<br>340 N. 11th E.<br>Mtn. Home, ID 83447                | \$ <u>50.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>50.00</u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>10/7/04</u>  | 10. The LAMAR COMPANIES<br>P.O. Box 44338<br>Baton Rouge, LA 70894            | \$ <u>280.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>280.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C   |   | \$ <u>1255.00</u>                         | \$ <u>0</u>                       | \$ <u>0</u>                       |
| Total This Page (add columns A, B & C)  |   |   |                                   | \$ <u>1255.00</u>                 |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
STEVENSON FOR REPRESENTATIVE

|   |   | Column A          | Column B               |
|---|---|-------------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                                    | Cash or Check     | In-Kind (non-monetary) |
| <u>6/21/04</u>  | <sup>1</sup> U.S. Postal Service<br>Garden Valley, ID 83422                             | \$ <u>37.00</u>   | \$ _____               |
| Purpose of Above Expenditure: <u>Postage Stamps</u>                   |   |                   |                        |
| <u>6/23/04</u>  | <sup>2</sup> BRYANT IDEAS<br>5845 N. GLENWOOD, Ste. C<br>Boise, ID 83714                | \$ <u>379.40</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>1,000 FLYERS AND 2 VINYL BANNERS</u> |   |                   |                        |
| <u>7/3/04</u>   | <sup>3</sup> BRYANT IDEAS<br>5845 N. GLENWOOD, Ste. C<br>Boise, ID 83714                | \$ <u>319.71</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>TEE SHIRTS</u>                       |   |                   |                        |
| <u>7/14/04</u>  | <sup>4</sup> CROWN + CROWN SHIPPING<br>522 S. MIDDLEFORK RD.<br>Garden Valley, ID 83422 | \$ <u>139.92</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>LETTERHEADS</u>                      |   |                   |                        |
| <u>7/22/04</u>  | <sup>5</sup> AMERICA'S CAMPAIGN STORE<br>902 E. COURT AVE.<br>JEFFERSONVILLE, IN 47130  | \$ <u>1249.00</u> | \$ _____               |
| Purpose of Above Expenditure: <u>500 YARD SIGNS</u>                   |   |                   |                        |
| <u>8/15/04</u>  | <sup>6</sup> U.S. Postmaster<br>Garden Valley, ID 83422                                 | \$ <u>296.00</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>POSTAGE STAMPS</u>                   |   |                   |                        |
| <u>8/17/04</u>  | <sup>7</sup> BRYANT IDEAS<br>5845 N. GLENWOOD, Ste. C<br>Boise, ID 83714                | \$ <u>231.40</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>1,000 PALM CARDS</u>                 |   |                   |                        |
| <u>8/17/04</u>  | <sup>8</sup> LAMAR OUTDOOR<br>P.O. Box 14647<br>Boise, ID 83715                         | \$ <u>280.00</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>DEPOSIT FOR BILL BOARD</u>           |   |                   |                        |
| <u>8/17/04</u>  | <sup>9</sup> AMERICA'S CAMPAIGN STORE<br>902 E. COURT AVE.<br>JEFFERSONVILLE, IN 47130  | \$ <u>28.00</u>   | \$ _____               |
| Purpose of Above Expenditure: <u>SET-UP FEE FOR ARTWORK</u>           |   |                   |                        |
| Subtotals of Columns A & B  |   | \$ <u>2980.43</u> | \$ <u>0</u>            |
| Total This Page (add columns A & B)                                   |   | \$ <u>2980.43</u> |                        |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
STEVENSON FOR REPRESENTATIVE

|   |   | Column A          | Column B               |
|---|---|-------------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                                    | Cash or Check     | In-Kind (non-monetary) |
| 9/14/04   | 1. <u>ELMORE COUNTY DEMOCRATS</u><br><u>530 N. 10th E.</u><br><u>Mt. Home, ID 83647</u> | \$ <u>1950.00</u> | \$ _____               |
| Purpose of Above Expenditure: <u>CONTRIBUTION</u> |   |                   |                        |
| 10/7/04   | 2. <u>ELMORE COUNTY DEMOCRATS</u><br><u>530 N. 10th E.</u><br><u>Mt. Home, ID 83647</u> | \$ <u>314.03</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>CONTRIBUTION</u> |   |                   |                        |
| / /   | 3.  | \$ _____          | \$ _____               |
| Purpose of Above Expenditure:                     |   |                   |                        |
| / /   | 4.  | \$ _____          | \$ _____               |
| Purpose of Above Expenditure:                     |   |                   |                        |
| / /   | 5.  | \$ _____          | \$ _____               |
| Purpose of Above Expenditure:                     |   |                   |                        |
| / /   | 6.  | \$ _____          | \$ _____               |
| Purpose of Above Expenditure:                     |   |                   |                        |
| / /   | 7.  | \$ _____          | \$ _____               |
| Purpose of Above Expenditure:                     |   |                   |                        |
| / /   | 8.  | \$ _____          | \$ _____               |
| Purpose of Above Expenditure:                     |   |                   |                        |
| / /   | 9.  | \$ _____          | \$ _____               |
| Purpose of Above Expenditure:                     |   |                   |                        |
| Subtotals of Columns A & B                        |   | \$ <u>2264.03</u> | \$ _____               |
| Total This Page (add columns A & B)               |   | \$ <u>2264.03</u> |                        |

## SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

|   |  |
|---|--|
| Name of Candidate or Committee<br><i>Stevenson For Representative</i> | Report Covering the Period<br>From <i>6/15/04</i> to <i>10/18/04</i> |
|---|--|

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

|  |                              |                                 |
|--|------------------------------|---------------------------------|
| <b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> | Total Number <u><i>0</i></u> | Total Amount \$ <u><i>0</i></u> |
|--|------------------------------|---------------------------------|

**Pledged Contributions of More Than \$50.00 This Period:**

| Pledge For   | Date of Pledge | Full Name, Mailing Address and Zip Code of Contributor/Lender | Amount Pledged |
|--|----------------|---|----------------|
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 1. <i>N/A</i>   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 2. <i>N/A</i>   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 3.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 4.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 5.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 6.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 7.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 8.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 9.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 10.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___/___/___    | 11.   |                |

|  |          |
|--|----------|
| Line 2: Total Amount of Pledged Contributions of More Than \$50.00   | \$ _____ |
| Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)                    | \$ _____ |
| Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2. | \$ _____ |

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

|   |  |
|---|--|
| Name of Candidate or Committee<br><i>STEVENSON FOR REPRESENTATIVE</i> | Report Covering the Period<br>From <i>6 15 104</i> to <i>10 15 104</i> |
|---|--|

**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

|  |                              |                                 |
|--|------------------------------|---------------------------------|
| <b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b> | Total Number <u><i>0</i></u> | Total Amount \$ <u><i>0</i></u> |
|--|------------------------------|---------------------------------|

**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

| Full Name, Mailing Address and Zip Code of Creditor  | Purpose of Expenditure |
|--|------------------------|
| 1.   |                        |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____ Date Incurred _____<br>Payment this period..... \$ _____ Date of Payment _____<br>Outstanding Balance..... \$ _____ |                        |
| 2.   |                        |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____ Date Incurred _____<br>Payment this period..... \$ _____ Date of Payment _____<br>Outstanding Balance..... \$ _____ |                        |
| 3.   |                        |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____ Date Incurred _____<br>Payment this period..... \$ _____ Date of Payment _____<br>Outstanding Balance..... \$ _____ |                        |
| 4.   |                        |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____ Date Incurred _____<br>Payment this period..... \$ _____ Date of Payment _____<br>Outstanding Balance..... \$ _____ |                        |
| 5.   |                        |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____ Date Incurred _____<br>Payment this period..... \$ _____ Date of Payment _____<br>Outstanding Balance..... \$ _____ |                        |

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures) \$ \_\_\_\_\_

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ \_\_\_\_\_