

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson WILLIAM K. CHISHOLM		Office Sought (if candidate) SENATE	District (if any) 23
Mailing Address <input type="checkbox"/> Check if address change. 16073 E. HWY 30	City and Zip BOISE, ID 83316	Home Phone 543-4418	Work Phone 543-4418
Name of Political Treasurer RICHARD CARLSON			
Mailing Address <input type="checkbox"/> Check if address change. P.O. BOX 21	City and Zip FILED, ID 83328	Home Phone 326-3686	Work Phone 326-3686

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 29 / 04 through 9 / 30 / 04

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I
This Period**

**COLUMN II
Calendar Year to Date**

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>150.</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1340.</u>	\$ <u>1490.</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1490.</u>	\$ <u>1490.</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,009.63</u>	\$ <u>1,009.63</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>480.37</u>	\$ <u>480.37</u>
Line 7: Outstanding Debt to Date	\$ <u>0.</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, RICHARD CARLSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard Carlson
Signature of Political Treasurer

STATE OF IDAHO
OCT 12 PM 4:42

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>WILLIAM K. CHISMOLA</u>	Report Covering the Period From <u>6/24/04</u> to <u>9/30/04</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 9 Total Amount \$ 380

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 7 Total Amount \$ 108

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 380.
Itemized Contributions (total all Schedule A sheets)	\$ 960.
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1340
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 108.
Itemized Expenditures (total all Schedule B sheets)	\$ 901.63
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ —
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1009.63
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

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1	1

Name of Candidate or Committee
WILLIAM K. CALSODAN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/30/04</u>	1. REX & JUDY WIDENER 19073 D HWY 30 BUHL, ID 83316	\$ <u>\$ 200. CHK</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>\$ 200.</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/31/04</u>	2. ROM WEINERT / RUTH JORDAN 8637 E. VIA DE LA ESCUELA SCOTTSDALE, AZ 85258	\$ <u>\$ 250. CHK</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>\$ 250.</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/7/04</u>	3. BOB LYMAN P.O. BOX 1655 TWIN FALLS, ID 83301	\$ <u>\$ 100 CHK</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>\$ 100. CHK</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/7/04</u>	4. PATTY MORROW P.O. BOX 5967 TWIN FALLS, ID 83303	\$ <u>\$ 150. CHK</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>\$ 150.</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/15/04</u>	5. KATHY RUYTS 204 8TH AVE N, BUHL, ID 83316	\$ <u>\$ 60. CASH</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>\$ 60</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/17/04</u>	6. JIM LUNTE 3934 N. 1600 E. BUHL, ID 83316	\$ <u>\$ 100. CASH</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/11/04</u>	7. BARBARA COTHERN 3373 A NORTH 1200 E. BUHL, ID 83316	\$ <u>\$ 100. CHK.</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>\$ 100.</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>\$ 960</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>\$ 960.</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

WILLIAM K. CHISHOLM

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9/6/04	1. ACE PRINTING 250 MAIN AVE. N. TWIN FALLS, ID 83301	\$ 159. CHECK	\$
Purpose of Above Expenditure: BROCHURES			
9/7/04	2. RIFKA MELTON 3300 CARR ST. GARDEN CITY, ID 83714	\$ 50. CHECK	\$
Purpose of Above Expenditure: ADVERTISING POSTER			
9/17/04	3. WEST END NEWS P.O. BOX 30 FILER, ID 83328	\$ 61.	\$
Purpose of Above Expenditure:			
9/27/04	4. BILL HERALD 126 BROADWAY AVE. S. BURL, ID 83316	\$ 135. CHK	\$
Purpose of Above Expenditure: ADVERTISING			
9/27/04	5. LATINO VOTER ED. PROJECT 803 10TH SOUTH NANPA, ID 83661	\$ 25.	\$
Purpose of Above Expenditure: EVENT			
8/31/04	6. TWIN FALLS COUNTY FAIR 215 FAIR AVE. FILER, ID 83328	\$ 25.	\$
Purpose of Above Expenditure: PASS TO FAIR			
8/19/04	7. AR60 PRO 507 GRANDVIEW TWIN FALLS, ID 83301	\$ 288.33 CHK	\$
Purpose of Above Expenditure: BUMPER STICKERS			
9/19/04	8. TRAVEL / MILEAGE 120 MILES @ .36/MILE	\$ 43.20	\$
Purpose of Above Expenditure:			
9/30/04	9. TRAVEL / MILEAGE 320 MILES @ .36 MILE	\$ 115.20	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 901.73	\$
Total This Page (add columns A & B)		\$ 901.73	\$