

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Tim Ridinger		Office Sought (if candidate) Seat B	District (if any) 25
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box 110	City and Zip Shoshone 83352	Home Phone (208) 886-2958	Work Phone (208) 731-2958
Name of Political Treasurer Cathy Quiroga			
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box 531	City and Zip Shoshone 83352	Home Phone (208) 308-1637	Work Phone (208) 886-7681

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 04 through 09 / 30 / 04

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,032.86</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,271.36</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>9,850.00</u>	\$ <u>10,750.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,121.36</u>	\$ <u>12,782.86</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,312.76</u>	\$ <u>3,974.26</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>8,808.60</u>	\$ <u>8,808.60</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Cathy Quiroga, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Cathy Quiroga
Signature of Political Treasurer

OCT 11 PM 30
RECEIVED
STATE

DETAILED SUMMARY PAGE

Name of Candidate or Committee Tim Ridinger	Report Covering the Period From <u>06 / 05 / 04</u> to <u>09 / 30 / 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>175.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>20.98</u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 175.00
Itemized Contributions (total all Schedule A sheets)	\$ 9,675.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 9,850.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.98
Itemized Expenditures (total all Schedule B sheets)	\$ 3,291.78
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,312.76
<u> </u> Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Tim Ridinger

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/18/04</u>	1. Double A Dairy 305 South County Line Road Jerome, Idaho 83338	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>8/18/04</u>	2. CTM Development Corporation P.O. Box 3366 Spokane, Washington 99220	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>8/18/04</u>	3. Idaho Sand and Gravel P.O. Box 1310 Nampa, Idaho 83653	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>9/22/04</u>	4. Curtis W. Johnson 130 Golden Eagle Drive South Hailey, Idaho 83333	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>9/22/04</u>	5. Blaine County Republican Central Committee P.O. Box 866 Ketchum, Idaho 83340	\$ <u>750.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>750.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>9/22/04</u>	6. William P. Jaeger Jr. 78 Freedom Loop Bellevue, Idaho 83313	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>9/22/04</u>	7. Nathan Dulaney Bachman 9546 Cunningham Road Cincinnati, Ohio 45243	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>9/22/04</u>	8. Idabankpac State Fund P.O. Box 638 Boise, Idaho 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>9/22/04</u>	9. Otter For Idaho P.O. Box 1456 Boise, Idaho 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>9/22/04</u>	10. Lupac-Idaho Political P.O. Box 1832 Idaho Falls, Idaho 83403	\$ <u>225.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>225.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ <u>4,325.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>4,325.00</u>	\$ _____	\$ <u>4,325.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Tim Ridinger

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>9 / 22 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Life & Health Industry Political Action Committee P.O. Box 48 Nampa, Idaho 83653	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9 / 22 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Sugarbeet Grower's PAC 802 West Bannock Street Suite 802 Boise, Idaho 83702	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9 / 22 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Freedom Fund Mike Crapo, Honorary Chairman 1155 21st Street, Northwest Suite 300 Washington, DC 20036	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9 / 22 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. House Republican Caucus P.O. Box 1693 Boise, Idaho 83701	\$ <u>1,000.00</u>	\$ _____	\$ _____
		\$ <u>1,000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9 / 22 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Hecla Mining Company 6500 Mineral Drive, Suite 200 Coeur d'Alene, Idaho 83815-9408	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9 / 22 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Truck PAC, Inc. P.O. Box 4549 Boise, Idaho 83711	\$ <u>750.00</u>	\$ _____	\$ _____
		\$ <u>750.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9 / 22 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Medical Political Action Committee Corporate Contributions P.O. Box 2668 Boise, Idaho 83701	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>450.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9 / 28 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. The Idaho Committee On Hospitality and Sports P.O. Box 328 Boise, Idaho 83701	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9 / 28 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Amusement & Music Owners of Id P.O. Box 3694 Boise, Idaho 83703	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9 / 30 / 04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. The Amalgamated Sugar Company LLC Political Action Committee P.O. Box 1520 Ogden, Utah 84402	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>4,300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>4,300.00</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Tim Ridinger

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 / 30 / 04	1. Boise Cascade Corporation P.O. Box 50 Boise, Idaho 83728-0001	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
9 / 30 / 04	2. IBWDA-PAC P.O. Box 863 Boise, Idaho 83701-0863	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
9 / 30 / 04	3. Kraft Foods Global, Inc. 915 L Street, Suite 1410 Sacramento, California 95814	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
9 / 30 / 04	4. Political Action Committee For Education P.O. Box 2638 Boise, Idaho 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_ / _ / _	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,050.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1,050.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Tim Ridinger

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9/20/04 & 9/23/04	1. Wright Signs, Inc. 145 West 14th Street Ogden, Utah 84404	\$ 2,130.00	\$ _____
Purpose of Above Expenditure: <u>Campaign Signs</u>			
9/26/04	2. Mountain Express 591 North 1st Avenue Ketchum, Idaho 83340	\$ 506.00	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
9/27/04	3. Ace Hardware P.O. Box 854 Shoshone, Idaho 83352	\$ 471.78	\$ _____
Purpose of Above Expenditure: <u>Lumber and Hardware</u>			
9/28/04	4. The Times News P.O. Box 548 Twin Falls, Idaho 83303-0548	\$ 184.00	\$ _____
Purpose of Above Expenditure: <u>Wood River Journal Advertising</u>			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 3,291.78	\$ _____
Total This Page (add columns A & B)			\$ 3,291.78