



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>CLINT STANNETT</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>25</b>
Mailing Address <b>Box 475</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>KETCHUM 83340</b>	Home Phone <b>726-8106</b>
Name of Political Treasurer <b>WILLIAM J. BOZZUTO</b>		Work Phone <b>788-4504</b>	
Mailing Address <b>Box 909</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>HAILEY 83333</b>	Home Phone <b>788-4651</b>
		Work Phone <b>788-9595</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 04 through 9 / 30 / 04

- |                                                                         |                                                     |                                                                   |
|-------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |                                                     |                                                                   |

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>6,929.68</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7,550.71</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>17,126.38</u>	\$ <u>18,481.51</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>24677.09</u>	\$ <u>25,411.19</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>12,400.14</u>	\$ <u>13,134.24</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>12,276.95</u>	\$ <u>12,276.95</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

FILED  
 OCT 13 2004  
 9:33 AM  
 CLINT STANNETT

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I William J. Bozzuto, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*William J. Bozzuto*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>CLINT STENNETT</b>	Report Covering the Period From <u>6/5/09</u> to <u>9/30/09</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>25</u>	Total Amount \$ <u>821.38</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>33.80</u>
-----------------------	------------------------------

	Total This Period
<u>6</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>821.38</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>16,305.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>17,126.38</u>
<u>4</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>33.80</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>12366.34</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>12400.14</u>
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>1</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CLINT STENNETT

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>6/23/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO MANUFACTURED HOUSING ASSOCIATION Box 201 SUN VALLEY, ID 83353	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>6/28/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. POLITICAL ACTION COMMITTEE FOR EDUCATION Box 2538 BOISE, ID 83701	\$ <u>1,000.00</u>	\$ _____	\$ _____
		\$ <u>1,000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/13/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ELANN JANSZ Box 329 SUN VALLEY, ID 83353	\$ <u>150.00</u>	\$ _____	\$ _____
		\$ <u>150.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/14/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. DONNIE McFADDEN 2726 S. 1050 E. HAGERMAN, ID 83332	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/15/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. ALAN + WENDY DESKY Box 3876 KETCHUM, ID 83340	\$ <u>150.00</u>	\$ _____	\$ _____
		\$ <u>150.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/15/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. GEORGE HARAD 3675 W. QUAIL HEIGHTS CT. BOISE, ID 83703	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/16/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. ANN + DOUG CHRISTENSEN HC 64 Box 8288 KETCHUM, ID 83340	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/13/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. JAMES CIMINO Box 363328 SAN JUAN, PR 00936	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/17/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IDAHO STATE BROADCASTERS ASSOC PAC 270 N. 27TH ST STE B BOISE, IDAHO 83702	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/2/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. IDAHO POWER COMPANY Box 70 BOISE, ID 83707	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>5,100.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>5,100.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CLINT STENNETT

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/14/04</u>	1. <u>WILSON Mc ELLINNY</u> <u>Box 3070</u> <u>KETCHUM, ID 83340</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/15/04</u>	2. <u>JOHN STEVENSON</u> <u>36 HILLSIDE RANCH RD</u> <u>BELLEVUE, ID 83313</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/19/04</u>	3. <u>GREYHOUND PARK + EVENT</u> <u>CENTER</u> <u>5100 RIVERBEND AVE.</u> <u>POST FALLS, ID 83854</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/30/04</u>	4. <u>JOHN HERBERT REV. TRUST</u> <u>AMB 277, 8409 PICKWICK</u> <u>DALLAS, TX 75225</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/27/04</u>	5. <u>KINT PRESSMAN</u> <u>KAREN " "</u> <u>Box 729</u> <u>KETCHUM, ID 83340</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/28/04</u>	6. <u>GALLERY OSCAR</u> <u>291 1st AVE. NORTH</u> <u>Box 035</u> <u>KETCHUM, ID 83340</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/23/04</u>	7. <u>ELISE LUFKIN</u> <u>Box 2997</u> <u>KETCHUM, ID 83340</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/20/04</u>	8. <u>LIONEL MOSLEY</u> <u>Box 1625</u> <u>SUN VALLEY, ID 83353</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/22/04</u>	9. <u>WALTER MINNICK</u> <u>815 PARK BLVD STE 100</u> <u>BOISE, ID 83712</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/23/04</u>	10. <u>PETER SMITH</u> <u>Box 67</u> <u>SUN VALLEY, ID 83353</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1900.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1,900.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CLINT STENNETT

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/18/04</u>	1. <u>SHERY DAECH</u> <u>Box 775</u> <u>KETCHUM, ID 83340</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/18/04</u>	2. <u>CARL BURKE</u> <u>Box 1529</u> <u>Boise, ID 83701</u>	\$ <u>80.00</u>	\$ _____	\$ _____
		\$ <u>80.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/17/04</u>	3. <u>NICK + SHARON PURDY</u> <u>Box 686</u> <u>PICABO, ID 83348</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/18/04</u>	4. <u>GERALD O'TOOLE</u> <u>Box 1557</u> <u>KETCHUM, ID 83340</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/24/04</u>	5. <u>BRIAN BARJOTTI</u> <u>Box 370</u> <u>KETCHUM, ID 83340</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/30/04</u>	6. <u>JAMES PHILLIPS</u> <u>Box 864</u> <u>HAILEY, ID 83333</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/31/04</u>	7. <u>RICHARD SMOOKE</u> <u>JUDITH</u> <u>Box 162</u> <u>SUN VALLEY, ID 83353</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/2/04</u>	8. <u>ARTHUR OPAENHEIMER</u> <u>877 W. MAIN ST STE 700</u> <u>Boise, ID 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/2/04</u>	9. <u>JOHN SOFRO</u> <u>Box 673</u> <u>KETCHUM, ID 83340</u>	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/2/04</u>	10. <u>KINGSLEY MURPHY</u> <u>Box 3818</u> <u>KETCHUM, ID 83340</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,130.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1,130.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**CLINT STENNETT**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/2/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO COMMITTEE ON HOSPITALITY & SPORTS Box 6200 COEUR D'ALENE, ID 83816	\$ 1080.00	\$ _____	\$ _____
		\$ 1000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/7/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. MILTON ADAM Box 2820 SUN VALLEY, ID 83358	\$ 1000.00	\$ _____	\$ _____
		\$ 1000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/2/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. JACK PARSON COMPANIES Box 3429 OGDEN, UT 84409	\$ 125.00	\$ _____	\$ _____
		\$ 125.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/2/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. CAM DEVELOPMENT Box 3366 SPOKANE, WA 99220	\$ 125.00	\$ _____	\$ _____
		\$ 125.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/2/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. HECLA MINING COMPANY 6500 MINERAL BR STE 700 COEUR D'ALENE, ID 83815	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/31/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. ZIONS BANCORPORATION PAC 102 SOUTH MAIN SALT LAKE CITY, UT 84401	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/4/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. AMALGAMATED SUGAR PAC Box 1520 OGDEN, UT 84402	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IDAHO PAC STATE FUND Box 638 BOISE, ID 83701	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/10/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. SILVER CREEK OUTFITTERS Box 418 KETCHUM, ID 83340	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. NDSWA 105 LOWER BROADFORD RD. BELLEVUE, ID 83313	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3,300.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 3,300.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CLINT STENNETT

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/11/04	1. WILLIAM NORRIS Box 146 SUN VALLEY, ID 83353	\$ 100.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/16/04	2. IDAHO PETROLEUM MARKETERS ASSOC PAC Box 833 BOISE, ID 83701	\$ 150.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04	3. FIRST AMERICAN TITLE COMPANY Box 756 KETCHUM, ID 83340	\$ 400.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04	4. GALENA SUMMIT WINERY 936 LEWIS ST #6 KETCHUM, ID 83340	\$ 75.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 75.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04	5. SUN VALLEY INSURANCE Box 5808 KETCHUM, ID 83340	\$ 150.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04	6. F-STOP Box 2048 KETCHUM, ID 83340	\$ 150.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04	7. SUN VALLEY TITLE COMPANY Box 2365 KETCHUM, ID 83340	\$ 250.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/22/04	8. JAMES McLAUGHLIN Box 6 KETCHUM, ID 83340	\$ 100.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/23/04	9. ATKINSONS MARKET Box 2088 KETCHUM, ID 83340	\$ 250.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/23/04	10. BLUE CROSS OF IDAHO Box 7408 BOISE, ID 83707	\$ 200.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,825.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 1,825.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CLINT STENNETT

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/23/04</u>	1. <u>WINDERMERE REAL ESTATE</u> <u>100 NORTH MAIN ST.</u> <u>HAILEY, ID 83333</u>	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/23/04</u>	2. <u>IDaho ASSOCIATION OF</u> <u>REACTORS PAC</u> <u>1450 W. BANNOCK ST</u> <u>BOISE, ID 83702</u>	\$ <u>750.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>750.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/04</u>	3. <u>HEWLETT-PACKARD Co.</u> <u>11311 CHANDEN BLVD</u> <u>BOISE, ID 83714</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/23/04</u>	4. <u>BIGWOOD GOLF COURSE</u> <u>Box 87</u> <u>SUN VALLEY, ID 83355</u>	\$ _____	\$ <u>900.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>900.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2150.00</u>	\$ <u>900.00</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>3,050.00</u>



**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**CLINT STENNETT**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/7/04	1. KETCHUM POSTMASTER KETCHUM, ID 83340	\$ 68.08	\$ _____
Purpose of Above Expenditure: <b>POSTAGE</b>			
6/8/04	2. SOFTWARE RESULTS Box 3309 HAILEY, ID 83333	\$ 127.00	\$ _____
Purpose of Above Expenditure: <b>CONSULTING SERVICES</b>			
6/12/04	3. WHITWORTH FOR CONGRESS Box 1646 POCATELLO, ID 83204	\$ 100.00	\$ _____
Purpose of Above Expenditure: <b>CAMPAIGN CONTRIBUTION</b>			
6/17/04	4. DEMOCRATIC CONVENTION Box 445 BOISE, ID 83701	\$ 115.00	\$ _____
Purpose of Above Expenditure: <b>CONVENTION FEES</b>			
7/5/04	5. MATHESON FOR CONGRESS 6775 200 W. STE A SALT LAKE CITY, UT 84101	\$ 100.00	\$ _____
Purpose of Above Expenditure: <b>CAMPAIGN CONTRIBUTION</b>			
7/16/04	6. JOHN KERRY FOR PRESIDENT Box 2968 SUN VALLEY, ID 83553	\$ 500.00	\$ _____
Purpose of Above Expenditure: <b>CAMPAIGN CONTRIBUTION</b>			
7/16/04	7. IDAHO STATE DEMOCRATIC PARTY Box 445 BOISE, ID 83701	\$ 120.00	\$ _____
Purpose of Above Expenditure: <b>CONTRIBUTION</b>			
7/16/04	8. SOFTWARE RESULTS Box 3309 HAILEY, ID 83333	\$ 43.00	\$ _____
Purpose of Above Expenditure: <b>CONSULTING</b>			
7/16/04	9. WENDY JAQUET FOR REPRESENTATIVE Box 7P3 KETCHUM, ID 83340	\$ 250.00	\$ _____
Purpose of Above Expenditure: <b>CONTRIBUTION</b>			
Subtotals of Columns A & B		\$ 1,423.08	\$ 0
Total This Page (add columns A & B)		\$ 1,423.08	

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CLINT STENNETT

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>7/16/04</u>	1. <u>ANDERSON FOR HOUSE 7192 N. SUNSET DR POCATELLO, ID 83201</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>7/16/04</u>	2. <u>LEE PESLEY LEARNING CENTER 345 BOBWHITE CT BOISE, ID 83701</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>8/2/04</u>	3. <u>IDAH0 STATE DEMOCRATIC PARTY Box 445 BOISE, ID 83701</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>8/18/04</u>	4. <u>ANIMAL MARKET SALE Box 120 FAIRFIELD, ID 83327</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
<u>8/18/04</u>	5. <u>IDAH0 DEMOCRATIC PARTY Box 445 BOISE, ID 83701</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>SPONSORSHIP</u>			
<u>8/26/04</u>	6. <u>JANES PAPER PLACE Box 4500 KETCHUM, ID 83340</u>	\$ <u>58.26</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
<u>7/2/04</u>	7. <u>LINCOLN COUNTY DEMOCRATS Box 724 STONESTONE, ID 83352</u>	\$ <u>135.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
<u>9/7/04</u>	8. <u>BLAINE COUNTY DEMOCRATS Box 756 KETCHUM, ID 83340</u>	\$ <u>300.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
<u>9/08/04</u>	9. <u>SHIRLEY KINER FOR R2P 319 N. GRANT MOSCOW, ID 83843</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
Subtotals of Columns A & B		\$ <u>893.26</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>893.26</u>	

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**CLINT STENNETT**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/8/04	1. MIKE WILSON - ADA Comm 1770 W. STATE #214 BOISE, ID 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/8/04	2. LINCOLN COUNTY MARKET SALE BOX 608 SHOSHONE, ID 83352	\$ 50.00	\$ _____
Purpose of Above Expenditure: DONATION			
9/15/04	3. MIKE NACCARATO 2328 12TH AVE STATE LEWISTON, ID 83501	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/15/04	4. RESTORE REPRESENTATIVE GOV'T BOX 783 KETCHUM, ID 83340	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/15/04	5. MARTI CALZABETTA FOR SENATE BOX 228 WALLACE, ID 83573	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/15/04	6. BOB BAROWSKY BOX 79 FRUITLAND, ID 83619	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/27/04	7. DAVID LANGHORST 6700 HILL RD BOISE, ID 83714	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/27/04	8. ELLIOT WERK 6810 RANDOLAH DR BOISE, ID 83709	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/27/04	9. BERT MARLEY 8806 S. HWY 71 MCCAMMON, ID 83250	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
		\$ 7,150.00	\$ <del>0</del>
Subtotals of Columns A & B			
Total This Page (add columns A & B)			\$ 7,150.00

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <b>CLINT STENNETT</b>
---------------------------------------------------------

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/27/04	1. KATE KELLY BOX 664 BOISE, ID 83701	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/27/04	2. JIM ALEXANDER 1055 N 17E MOUNTAIN HOME, ID 83647	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/23/04	3. BIGWOOD GOLF COURSE BOX 57 SON VALLEY, ID 83353	\$ _____	\$ 900.00
Purpose of Above Expenditure: USE OF FACILITY			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2000.00	\$ 900.00
Total This Page (add columns A & B)		\$ 2900.00	

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <b>CLINT STENNETT</b>	Report Covering the Period From <b>6/5/04</b> to <b>9/30/04</b>
---------------------------------------------------------	--------------------------------------------------------------------

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b>	Total Number <u>0</u>	Total Amount \$ <u>0</u>
----------------------------------------------------------------------	-----------------------	--------------------------

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u>0</u>

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>CLINT STENNETT</b>	Report Covering the Period From <u>6/5/04</u> to <u>9/30/04</u>
---------------------------------------------------------	--------------------------------------------------------------------

**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b> Total Number _____      Total Amount \$ _____
----------------------------------------------------------------------------------------------------------------------

**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures)      \$ 0

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0