

Posted by

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

Section I

Form with fields for Name of Candidate (Ken Andrus), Office Sought (Representative 29), Mailing Address (6948 E Oregon Trail Rd.), City and Zip (Lava Hot Springs 83746), Home Phone (208 7765380), and Work Phone.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 1, 2004 through Oct 10, 2004

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes handwritten values for cash on hand, contributions, expenditures, and ending balance.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

I, Ken Andrus, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Ken Andrus and Colleen Andrus, Political Treasurer.

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>6/26/04</u> to <u>10/10/04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>6</u>	Total Amount \$ <u>215.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>-0-</u>	Total Amount \$ <u>-0-</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>215.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4688.70</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4903.70</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>-0-</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4431.86</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>-0-</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4431.86</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>-0-</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>-0-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ken Andrus for House of Representative

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/29/04</u>	^{1.} Dave Hall Box 207 Inkom ID 83245	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/27/04</u>	^{2.} J. Stanley Williams 1286 West 200 South Pingree ID 83262	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/27/04</u>	^{3.} House Republican Caucus P.O. Box 1693 Boise ID 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/25/04</u>	^{4.} Wt Land + Livestock Drawer C Pocatello ID 83205-C	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/17/04</u>	^{5.} Randell Armstrong 1005 E. Jackson Creek Rd Inkom ID 83245	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/28/04</u>	^{6.} OTTER for Idaho P.O. Box 1456 Boise ID 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/28/04</u>	^{7.} Bedke for Legislature P.O. Box 89 Oakley ID 83346	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/04</u>	^{8.} Kurttis B. Smith 9562 S. Marsh CRD McLammon ID 83250	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/04</u>	^{9.} ANRI PAC 5685 Proport Court Boise ID 83703	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	^{10.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

Continued Page

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ken Andrus for Representative

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<i>10/5/04</i>	<i>1. Etcheverry Sheep Co P.O. Box 162 Rupert ID 83350</i>	\$ <i>250.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/5/04</i>	<i>2. Valley Fuels, Inc 114 S. Hwy 91 Downey ID 83234</i>	\$ <i>271.70</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/7/04</i>	<i>3. Dr Henry West Jr 7630 N. Ridgewood Pocatello ID 83201</i>	\$ <i>100.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>9/20/04</i>	<i>4. Andrus Stafforks 6948 E Oldregon Pl Lava ID 83246</i>	\$ _____	\$ _____	\$ <i>800.00</i>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>7/05/04</i>	<i>5. Gem State Distribution P.O. Box 2489 Pocatello ID 83206</i>	\$ _____	<i>Candy</i> \$ <i>167.00</i>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>1/1/</i>	<i>6.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>1/1/</i>	<i>7.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>1/1/</i>	<i>8.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>1/1/</i>	<i>9.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>1/1/</i>	<i>10.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <i>3721.70</i>	\$ <i>167.00</i>	\$ <i>800.00</i>
Total This Page (add columns A, B & C)		\$ <i>4688.70</i>		

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 5 of 6

Name of Candidate or Committee
Ken Andrus for Representative OCT 15 PM 12:51

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>8,13,04</u>	<u>Teepce Advertising Co 155 Tate Pocatello ID 83201</u>	<u>\$ 915.77</u>	\$ _____
Purpose of Above Expenditure: <u>stickers</u>			
<u>9,13,04</u>	<u>Gateway Printers P.O. Box 4759 Pocatello ID</u>	<u>\$ 418.80</u>	\$ _____
Purpose of Above Expenditure: <u>pamphlet</u>			
<u>9,16,04</u>	<u>Idaho State Journal Pocatello Id 83201</u>	<u>\$ 250.00</u>	\$ _____
Purpose of Above Expenditure: <u>source line</u>			
<u>9,17,04</u>	<u>Friends for Frazier 2950 Trevor Poc Id 83201</u>	<u>\$ 600.00</u>	\$ _____
Purpose of Above Expenditure: <u>direct dialing</u> <u>post-it notes</u>			
<u>9,17,04</u>	<u>Doorstep Direct Pocatello Id 83201</u>	<u>\$ 127.20</u>	\$ _____
Purpose of Above Expenditure: <u>mailings</u>			
<u>9,29,04</u>	<u>IDASOFT 340 S. 4th St. suite 153 Pocatello ID 83201</u>	<u>\$ 52.40</u>	\$ _____
Purpose of Above Expenditure: <u>website</u>			
<u>9,29,04</u>	<u>Party Palace 1800 Garrett way Pocatello Id 83201</u>	<u>\$ 41.32</u>	\$ _____
Purpose of Above Expenditure: <u>fallons</u>			
<u>10,1,04</u>	<u>Signs by Smith 4747 Glenwood Boise ID 83714</u>	<u>\$ 1272.00</u>	\$ _____
Purpose of Above Expenditure: <u>signs</u>			
<u>10,5,04</u>	<u>Graphic Imagination 254 James Ave Chubbuck ID 83202-2218</u>	<u>\$ 754.35</u>	\$ _____
Purpose of Above Expenditure: <u>ymca signs</u>			
Subtotals of Columns A & B		<u>\$ 4431.86</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 4431.86</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Ken Andrus

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>7.5.04</u>	<u>1. Gem State Distribution PO Box 2499 Pocatello ID 83206</u>	\$ _____	\$ <u>167⁰⁰</u>
Purpose of Above Expenditure: <u>candidate</u>			
<u> / /</u>	<u>2.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>3.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>4.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ <u>167.00</u>