



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson L. Kent Hansen		Office Sought (if candidate) House Seat B	District (if any) PH12:3929
Mailing Address 4912 Sheppard	<input type="checkbox"/> Check if address change.	City and Zip Chubbuck 83202	Home Phone 237-2039
Name of Political Treasurer Harlow Andersen		STATE OF IDAHO	
Mailing Address 2715 Butte ST.	<input type="checkbox"/> Check if address change.	City and Zip Pocatello 83201	Home Phone 237-9782
			Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 04 through 09 / 30 / 04

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3929.49	\$ 3929.49
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3929.49	\$ 3929.49
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3550.02	\$ 3550.02
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 379.47	\$ 379.47
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Harlow Andersen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Harlow Andersen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">L. Kent Hansen</div>	Report Covering the Period From <u>6/5/04</u> to <u>9/30/04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 5 Total Amount \$ 124.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 23.69

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 124.00
Itemized Contributions (total all Schedule A sheets)	\$ 3805.49
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3929.49
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 23.69
Itemized Expenditures (total all Schedule B sheets)	\$ 3526.33
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3550.02
0 Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
0 Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee L. Kent Hansen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>7, 1, 04</u>	¹ Hansen for Mayor 4912 Sheppard Chubbuck, ID 83202	\$ <u>99.27</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>99.27</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>7, 16, 04</u>	² Hansen Consulting, Inc. 4912 Sheppard Chubbuck, ID 83202	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8, 8, 04</u>	³ Elwin Anderson 9222 N. Anderson Lane Pocatello, ID 83201	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8, 12, 04</u>	⁴ Harlow Andersen 2715 Butte Pocatello, ID 83201	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8, 12, 04</u>	⁵ House Republicans P.O. Box 1693 Boise, ID 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8, 12, 04</u>	⁶ Kent Hansen 4912 Sheppard Chubbuck, ID 83202	\$ <u>180.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>180.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8, 12, 04</u>	⁷ Kent Hansen 4912 Sheppard Chubbuck, ID 83202	\$ <u>23.69</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>203.69</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9, 22, 04</u>	⁸ Kent Hansen 4912 Sheppard Chubbuck, ID 83201	\$ _____	\$ _____	\$ <u>1000.00</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ <u>1000.00</u> <small>Calendar Year To Date</small>
<u>9, 24, 04</u>	⁹ Dr. Henry West 9630 N. Ridgewood Pocatello, ID 83201	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9, 24, 04</u>	¹⁰ Gem State Candy 350 Industrial Ln Pocatello, ID 83201	\$ _____	\$ <u>252.53</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>252.53</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>2552.96</u>	\$ <u>252.53</u>	\$ <u>1000.00</u>
Total This Page (add columns A, B & C)				\$ <u>3805.49</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee L. Kent Hansen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>8, 10, 04</u>	¹ SLT Graphics 1098 Wilson. Pocatello, ID 83201	\$ <u>34.98</u>	\$ _____
Purpose of Above Expenditure: <u>T-shirts</u>			
<u>8, 10, 04</u>	² Tee Pee Advertising 155 Taft Pocatello, ID 83201	\$ <u>136.33</u>	\$ _____
Purpose of Above Expenditure: <u>T-shirts</u>			
<u>9, 12, 04</u>	³ ISU 741 S. 7 th Pocatello, ID 83209	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Parade Entry Fee</u>			
<u>9, 17, 04</u>	⁴ Idaho State Journal 305 S. ARTHUR Pocatello, ID 83204	\$ <u>180.00</u>	\$ _____
Purpose of Above Expenditure: <u>Phone Source Line</u>			
<u>9, 20, 04</u>	⁵ Doorstep Direct P.O. Box 2061 Pocatello, ID 83206	\$ <u>127.20</u>	\$ _____
Purpose of Above Expenditure: <u>Printing of flyers</u>			
<u>9, 20, 04</u>	⁶ Friends of Frazier 2950 Trevor Pocatello, ID 83201	\$ <u>600.00</u>	\$ _____
Purpose of Above Expenditure: <u>Phone Service</u>			
<u>9, 21, 04</u>	⁷ Gem State Distributors P.O. Box 2499 Pocatello, ID 83206	\$ _____	\$ <u>252.53</u>
Purpose of Above Expenditure: <u>Parade Candy</u>			
<u>9, 23, 04</u>	⁸ Signs by Smith 4747 Glenwood Boise, ID 83714	\$ <u>1273.00</u>	\$ _____
Purpose of Above Expenditure: <u>Pasture Signs</u>			
<u>9, 23, 04</u>	⁹ Tee Pee Advertising 155 Taft Pocatello, ID 83201	\$ <u>819.87</u>	\$ _____
Purpose of Above Expenditure: <u>Magnets</u>			
Subtotals of Columns A & B		\$ <u>3221.38</u>	\$ <u>252.53</u>
Total This Page (add columns A & B)			\$ <u>3473.91</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee L. Kent Hansen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>9/24/04</u>	<u>1. IDA SOFT 660 S. 4th, suite 153 Pocatello, ID 83201</u>	<u>\$ 52.42</u>	\$ _____
Purpose of Above Expenditure: <u>web site Development</u>			
<u> / / </u>	<u>2. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>3. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>4. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>5. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>6. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>7. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>8. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>9. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		<u>\$ 52.42</u>	<u>\$ 0</u>
Total This Page (add columns A & B)		<u>\$ 52.42</u>	

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee L. Kent Hansen	Report Covering the Period From 6 / 5 / 04 to 9 / 30 / 04
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number _____ Total Amount \$ _____

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ _____

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ _____

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2. \$ _____

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee L. Kent Hansen	Report Covering the Period From 6/5/04 to 9/30/04
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ _____

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ _____