

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson BRENT HILL		Office Sought (if candidate) STATE SENATE	District (if any) 34
Mailing Address 1010 SOUTH 2ND EAST	<input type="checkbox"/> Check if address change. City and Zip REXBURG 83440	Home Phone 208-356-7495	Work Phone 208-356-3677
Name of Political Treasurer BLAYNE MCARTHUR			
Mailing Address 124 EAST MAIN STREET	<input type="checkbox"/> Check if address change. City and Zip REXBURG 83440	Home Phone 208-656-9164	Work Phone 208-356-3677

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 04 through 09 / 30 / 04

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,889.64</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,178.04</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,400.05</u>	\$ <u>2,420.30</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,578.09</u>	\$ <u>4,309.94</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,079.60</u>	\$ <u>1,811.45</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,498.49</u>	\$ <u>2,498.49</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I BLAYNE MCARTHUR, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Blayne McArthur
Signature of Political Treasurer

OCT 11 PM 7:28
STATE OF IDAHO

DETAILED SUMMARY PAGE

Name of Candidate or Committee <b style="text-align: center;">BRENT HILL	Report Covering the Period From <u>06/05/04</u> to <u>09/30/04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>.05</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$.05
Itemized Contributions (total all Schedule A sheets)	\$ 1,400.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,400.05
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,079.60
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,079.60
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
BRENT HILL

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
08 / 03 / 04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. UNION PACIFIC RAILROAD P.O. BOX 1745 BOISE, IDAHO 83701	\$ 400.00	\$	\$
		\$ 400.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 22 / 04 <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. UNION PACIFIC RAILROAD P.O. BOX 1745 BOISE, IDAHO 83701	\$ 350.00	\$	\$
		\$ 750.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 27 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. BLUE CROSS OF IDAHO P.O. BOX 7408 BOISE, IDAHO 83707	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 27 / 04 <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF AMERICA 1928 ARIETTA AVENUE SE OLYMPIA, WASHINGTON 98501	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 27 / 04 <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO SUGARBEET GROWERS 802 W BANNOCK ST #802 BOISE, IDAHO 83702	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 30 / 04 <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. CORRECTIONS CORP OF AMERICA 230 4TH AVENUE NORTH NASHVILLE, TN 37219	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$1,400.00	\$	\$
Total This Page (add columns A, B & C)				\$ 1,400.00

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
BRENT HILL

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06/22/04	1. U.S. POSTMASTER 140 SOUTH CENTER STREET REXBURG, IDAHO 83440	\$ 74.00	\$ _____
Purpose of Above Expenditure: POSTAGE			
06/22/04	2. BYU-IDAHO YOUNG REPUBLICANS BRIGHAM YOUNG UNIVERSITY - IDAHO REXBURG, IDAHO 83460	\$ 200.00	\$ _____
Purpose of Above Expenditure: DONATION			
08/26/04	3. ARNOLD PRESS 119 WEST 2ND NORTH REXBURG, IDAHO 83440	\$ 805.60	\$ _____
Purpose of Above Expenditure: CAMPAIGN SIGNS			
	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 1,079.60	\$ _____
Total This Page (add columns A & B)			\$ 1,079.60