



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Maack G. Shirley</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>1st DISTRICT</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>443 West Moran View</i>	City and Zip <i>Rexburg 83440</i>	Home Phone <i>356-3831</i>	Work Phone <i>STATE IDAHO</i>
Name of Political Treasurer <i>Irma Anderson</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>210 North First East</i>	City and Zip <i>Rexburg 83440</i>	Home Phone <i>356-4151</i>	Work Phone <i>-</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 16 / 04 through 10 / 10 / 04

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ____/____/____ through ____/____/____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>979.91</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2081.36</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1275.00</u>	\$ <u>8860.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3356.56</u>	\$ <u>9839.91</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>204. -</u>	\$ <u>6687.35</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3152.56</u>	\$ <u>3152.56</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Irma Anderson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Irma Anderson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Mack G. Shirley</i>	Report Covering the Period From <i>6/16/04</i> to <i>10/10/04</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ —

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 4⁰⁰

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1275 ⁰⁰
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1275 ⁰⁰
<u> 0 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 4 ⁰⁰
Itemized Expenditures (total all Schedule B sheets)	\$ 200 ⁰⁰
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 404 204 ⁰⁰
<u> 0 </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> 2 </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mack G. Shirley

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/04/04</u>	1. Idaho Assn. of Realtors, Inc Realtors' PAC 1450 West Bannock Street Boise, ID 83702	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>550⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/04</u>	2. Idaho Dental Hygienist Assn. 796 East Riverchase Way Eagle, ID 83616-6342	\$ <u>50⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/10/04</u>	3. Idaho Medical PAC Corporate Contribution P.O. Box 2668 Boise, ID 83701	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>430⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/04</u>	4. Idaho Sand & Gravel Assoc P.O. Box 3429 Ogden, UT 84409	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/04</u>	5. CPM Development Corp P.O. Box 3366 Spokane, WA 99220-3366	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/14/04</u>	6. IDA Bank PAC State Fund P.O. Box 638 Boise, ID 83701	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/27/04</u>	7. Aladdin Bail Bonds 80 North Cole Road Boise, ID 83704	\$ <u>75⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/27/04</u>	8. ANRI PAC 5685 Prapet Court Boise, ID 83703	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>600⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/21/04</u>	9. Associated General Contractors P.O. Box 7386 Boise, ID 83707	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>350⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/04</u>	10. Idaho Healthcare Assn. 802 West Bannock Suite 304 Boise, ID 83702	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1275⁰⁰</u>	\$ <u>-</u>	\$ <u>-</u>
Total This Page (add columns A, B & C)				\$ <u>1275</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mack G. Shirley

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>6/28/04</i>	^{1.} <i>Byu-Idaho Young Republicans Rm Nate Hovison 2134 Ferris Lane Reznburg ID 83440</i>	<i>\$ 200⁰⁰</i>	\$ _____
Purpose of Above Expenditure: <i>National Republican Convention</i>			
/ /	^{2.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{3.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{4.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 200⁰⁰</i>	<i>\$ -</i>
Total This Page (add columns A & B)		<i>\$ 200⁰⁰</i>	