

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim Alexander</b>		Office Sought (if candidate) <b>State Senate</b>	District (if any) <b>22</b>
Mailing Address <b>1055 N 17<sup>th</sup> E</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Mtn Home 83647</b>	Home Phone <b>587-5243</b>
Name of Political Treasurer <b>Jo Gridley</b>		Work Phone <b>587-3346</b>	
Mailing Address <b>790 E 9<sup>th</sup> N</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Mtn Home 83647</b>	Home Phone <b>587-3837</b>
		Work Phone <b>ext 232</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 2004 through 11 / 12 / 2004

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>22201.65</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7397.10</u>	\$ <u>40188.47</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>29598.75</u>	\$ <u>40188.47</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>15432.74</u>	\$ <u>26022.46</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>14166.01</u>	\$ <u>14166.01</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Jo Gridley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jo Gridley  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Jim Alexander</u>	Report Covering the Period From <u>10/18/04</u> to <u>11/12/04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>95<sup>00</sup></u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>9<sup>36</sup></u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>95.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>7302.10</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>7397.10</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>9.36</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>15423.38</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>15432.74</u>
___ Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
___ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**

**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Jim Alexander**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/21/04	1. IT LA PAC PO Box 1777 Boise, ID 83701	\$ 500 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 1000 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/21/04	2. John F Bideganeta PO Box 35 Mtn Home, ID 83647	\$ 65 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 65 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/21/04	3. PFFI PAC PO Box 3066 Nampa, ID 83653-3066	\$ 500 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 500 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/21/04	4. CCA/Corrections Corp of America 10 Burton Hills Blvd Nashville, TN 37215	\$ 250 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 250 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/21/04	5. HOME PAC IRCA - PAC PO Box 190588 Boise, ID 83719	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 100 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/1/04	6. American Insurance Assoc PAC - Idaho 980 9th St, Ste 2060 Sacramento, Ca 95814	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 100 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/1/04	7. Teresa Heinz Rosemont Farm Fox Chapel Pittsburgh, PA 15238	\$ 500 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 500 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/1/04	8. Senate Campaign Committee PO Box 575 Boise, ID 83701	\$ 250 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 1000 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/1/04	9. Friends of Public Education 1687 E Cougar Creek Drive Meridian, ID 83642-7339	\$ 200 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 200 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/1/04	10. Miller Brewing Company Milwaukee, WI 53201-0482	\$ 200 <sup>00</sup>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 200 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2665 <sup>00</sup>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2665 <sup>00</sup>

**SCHEDULE A**

**ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jim Alexander

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/1/04</u>	<u>1. Johnson + Johnson Box 16506 New Brunswick, NJ 08906</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/1/04</u>	<u>2. Avista Corp PO Box 3727 Spokane, WA 99220-3727</u>	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/1/04</u>	<u>3. Burkett For Senate PO Box 1702 Boise, ID 83701</u>	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/12/04</u>	<u>4. Idaho Assoc. of Realtors, Inc Realtors PAC 1450 W Bannock Street Boise, ID 83702</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/12/04</u>	<u>5. IDWC/Idaho Democratic Women's Caucus PO Box 693 Boise, ID 83701</u>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/04</u>	<u>6. Jim Alexander 1055 N 17th E Mtn Home ID 83647</u>	\$ _____	\$ <u>1998<sup>10</sup></u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>5042<sup>19</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/9/04</u>	<u>7. Jim Alexander 1055 N 17th E Mtn Home, ID 83647</u>	\$ _____	\$ <u>689<sup>00</sup></u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>5731<sup>19</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1950<sup>00</sup></u>	\$ <u>2687<sup>10</sup></u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>4637<sup>10</sup></u>

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Alexander

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/21/04	1. Washington Mutual Bank 290 N 2nd E Mtn Home ID 83647	\$ 690 <sup>00</sup>	\$
Purpose of Above Expenditure: for Domestic wire transfer to Politicalcalling.com for 30 second robo-call + for 2 qt ID call			
10/21/04	2. Auto Sort PO Box 191025 Boise, ID 83719-1025	\$ 3,349 <sup>96</sup>	\$
Purpose of Above Expenditure: 2 separate mailouts			
10/21/04	3. Idaho Democratic Party PO Box 445 Boise ID 83701	\$ 1,500 <sup>00</sup>	\$
Purpose of Above Expenditure: donation			
10/28/04	4. Mtn Home News PO Box 1330 Mtn Home, ID 83647	\$ 709 <sup>67</sup>	\$
Purpose of Above Expenditure: ads in Mtn Home News, Gazette, + Family Line			
10/29/04	5. Washington Mutual Bank 290 N 2nd E Mtn Home, ID 83647	\$ 240 <sup>00</sup>	\$
Purpose of Above Expenditure: for domestic wire transfer to Politicalcalling.com for remainder to vote voice message			
10/29/04	6. Auto Sort PO Box 191025 Boise, ID 83719-1025	\$ 285 <sup>79</sup>	\$
Purpose of Above Expenditure: mailout service			
10/29/04	7. U.S. Postal Service Mtn Home, ID 83647-2769	\$ 111 <sup>00</sup>	\$
Purpose of Above Expenditure: 300 stamps			
11/2/04	8. American Legion Post #26 515 E 2nd St Mtn Home, ID 83647	\$ 270 <sup>00</sup>	\$
Purpose of Above Expenditure: Election Night Festivities			
10/26/04	9. Tablerock Printing, Inc 115 Grove Street Boise, ID	\$	\$ 1998 <sup>10</sup>
Purpose of Above Expenditure: Brochures (18,000)			
Subtotals of Columns A & B		\$ 7156 <sup>42</sup>	\$ 1998 <sup>10</sup>
Total This Page (add columns A & B)			\$ 9154 <sup>52</sup>

**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jim Alexander

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/12/04	1. American Express PO Box 360002 Ft Lauderdale, FL 33336-0002	\$ 1998 <sup>10</sup>	\$
Purpose of Above Expenditure: <u>Brochures/ Table Rock Printing</u>			
11/12/04	2. The Idaho World PO Box 99 Garden Valley ID 83622	\$ 184 <sup>00</sup>	\$
Purpose of Above Expenditure:			
11/12/04	3. Jim Alexander 1055 N 17 <sup>th</sup> E Mtn Home, ID 83647	\$ 623 <sup>28</sup>	\$
Purpose of Above Expenditure: <u>Lettering/ Grubbrother Arts</u>			
11/12/04	4. Jim Alexander 1055 N 17 <sup>th</sup> E Mtn Home, ID 83647	\$ 2085 <sup>48</sup>	\$
Purpose of Above Expenditure: <u>5,793 Campaign mileage</u>			
8/9/04	5. Table Rock Printing 1115 Grove Street Boise, ID 83702	\$	\$ 689 <sup>00</sup>
Purpose of Above Expenditure: <u>5000 Flyers</u>			
11/12/04	6. Jim Alexander 1055 N 17 <sup>th</sup> E Mtn Home, ID 83647	\$ 689 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>5000 Flyers/ Table Rock Printing</u>			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 5579 <sup>86</sup>	\$ 689 <sup>00</sup>
Total This Page (add columns A & B)		\$ 6268 <sup>86</sup>	