C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

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Section	
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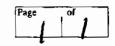
ame of Candidate or Political Cor				
	mmittee and Chairperson	[4]	Office Sought (if candidate)	District (if any)
JOHN "BUTCE	H" HULSE		STATE SENATE	28
ailing Address	☐ Check if address change.	City and Zip	Home Phone	Work Phone
415 SO. MEI	RIDIAN	BLACKFOOT 83221	208-785-034210	208-785-7500
ame of Political Treasurer				
	MARSHA MCBRIDE	1		
failing Address	Check if address change.	City and Zip	Home Phone	Work Phone
121 PARK	ER AVE.	BLACKFOOT 83221	208-785-4864	208-785-7899
nstructional manual for reportant This report	orting periods and due dat rt is for the period from	10 18 194 three th	October 10	Pre-General Report
☐ 7 Day Pre-General	Report 3	0 Day Post-General Report	Annual Rep	ort
Semi-Annual Repo	ort (Statewide Candidates (Only)		
Is this Report ar	n amendment? Yes	No Is this a Ter	mination Report?	Yes 🔀 No
Section III	STATEMENT OF N	O CONTRIBUTIONS OR	EVDENDITUDES	
I hereby certify to			expenditures during this re	eporting period
		_/through/		eporting period
Section IV	from/	through/SUMMARY		
Section IV To reach your Calendar Yea igures to the Column II fig	from/	SUMMARY report's Column I	COLUMN I	COLUMN II endar Year to Date
Section IV To reach your Calendar Yea Tigures to the Column II fig	from/	SUMMARY report's Column I rt (except on line 6).	COLUMN I This Period Calc	COLUMN II
Section IV To reach your Calendar Yea Tigures to the Column II figures to the Column II figures to the Cash on Hand Janua	from/	SUMMARY report's Column I rt (except on line 6).	COLUMN I This Period Calc	COLUMN II endar Year to Date
Section IV To reach your Calendar Yea figures to the Column II figures tine 1: Cash on Hand Janua Line 2: Enter Cash Balance	from/	SUMMARY report's Column I rt (except on line 6).	COLUMN I This Period Calc	COLUMN II
Section IV To reach your Calendar Yea Tigures to the Column II figures Tigure 1: Cash on Hand Janua Tine 2: Enter Cash Balance Tine 3: Total Contributions	from/	SUMMARY report's Column I rt (except on line 6).	COLUMN I This Period Calc	COLUMN II endar Year to Date
Section IV To reach your Calendar Yea igures to the Column II figures Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines	from////	SUMMARY report's Column I rt (except on line 6). \$ Period** \$	COLUMN I This Period Calc	COLUMN II endar Year to Date
Section IV To reach your Calendar Year Igures to the Column II figures Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (from//	SUMMARY report's Column I rt (except on line 6). \$ Period** \$	COLUMN I This Period Calc XXXXXX \$ 560.75 \$ 175.60 \$ 235.15 \$ 534.00 \$	COLUMN II endar Year to Date
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Section IV To reach your Calendar Year figures to the Column II figures to the Column II figures Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Clo Line 7: Outstanding Debt to This same figure should be This same figure should be You must report the cash Note that the closing cash to	from/	summary report's Column I rt (except on line 6). \$ Period** \$ Period** \$ \$ \$ \$ ports filed this calendar year. ing of the reporting period ar	COLUMN I This Period Calc CAL	COLUMN II endar Year to Date XXXXXX
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Section IV To reach your Calendar Year agures to the Column II figures to the Column II figures to the Column II figures 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Cloude 7: Outstanding Debt to This same figure should be You must report the cash Note that the closing cash to Ben Ysursa Secretary of State	from/	SUMMARY report's Column I rt (except on line 6). \$ Period** \$ Pe	COLUMN I This Period Calc XXXXXX \$ 560.75 \$ 175.60 \$ 235.15 \$ 534.00 \$ 201-15 \$ and the close of the reporting ext report as beginning calc ATION hereby certifies	COLUMN II endar Year to Date XXXXXX ang period. ash on hand.
Section IV To reach your Calendar Year agures to the Column II figures (2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Cloude 7: Outstanding Debt to This same figure should be You must report the cash Note that the closing cash to Ben Ysursa Secretary of State PO Box 83720	from/	SUMMARY report's Column I rt (except on line 6). \$ Period** \$ Period** \$	COLUMN I This Period Calc XXXXXX \$ 560.75 \$ 175.60 \$ 235.15 \$ 534.00 \$ 201-15 \$ and the close of the reporting ext report as beginning calc ATION hereby certifies	COLUMN II endar Year to Date XXXXXX ang period. ash on hand.
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DETAILED SUMMARY PAGE

Name of Candidate or Committee JOHN "BUTCH" HULSE	From 10 / 18 / 0 4 to 11 / 12 / 04
UNITEMIZED CONTR Contributions of Fifty Dollars (\$50.00	
Total Total Number Amo	unt \$ 75,00
UNITEMIZED EXPE Expenditures of Less Than Twenty-Five D	
Total Total Number Amo	ont \$

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	s 75.00
Itemized Contributions (total all Schedule A sheets)	s 100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	s 175.00
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	s Ø.
Itemized Expenditures (total all Schedule B sheets)	\$ 534.00 \$ 534.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 534.00
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

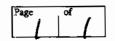
SCHEDULE A ITEMIZED CONTRIBUTIONS



of more than Fifty Dollars (\$50.00) this period

Name of Candidat	e or Committee John "Butch	"Hulse		
	7	Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10,2004	Delbert Farmer	s 100.00	s	s
☐ Primary ☐ General	Selbert Farmer Trucket Rook Fort Hell, Sla	S /BO (60 Calcodur Year To Date	SCalendar Year To Date	SCalendar Year to Date
	2.	s	s	s
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
	J.	s	\$	s
☐ Primary ☐ General		S Calendar Year To Date	S Calendur Year To Date	SCulendar Year to Date
	4.	s	s	\$
☐ Primary ☐ General		SCalendar Year To Date	SCulendur Year To Date	SCatendar Year to Date
	5.	s	s	\$
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	SCatendur Year to Date
	6.	s	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Culendar Year To Dute	SCalendar Year to Date
	7.	s	s	s
☐ Primary ☐ General	0	SCalendar Year To Date	SCalendar Year To Date	SCalceder Year to Date
	! R .	s	5	\$
☐ Primary ☐ General		S Calendar Year To Dine	Calcuciar Year To Date	SCalendar Year to Date
	\\ \frac{\psi}{2}.	s	s	s
☐ Primary ☐ General	10.	SCalendar Year To Daile	SCalendar Year To Date	Catendar Year to Date
//_		s	s	\$
☐ Primary ☐ General		SCalendar Year To Dutc	SCalendar Year To Date	SiCalendar Year to Date
	Subtotals of Columns A, B & C	s [00.00	s	\$
Total This Page (add columns A, B & C)				s [60.60_

SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

Name of Candid	JOHN "BUTCH" HULSE	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
L	SOUN BOTCH HOUSE	Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11,10	RIDLEY'S MARKET BLACKFOOT, IDAHO 83221	<u>\$ 32.00</u>	\$
Purpose of Abo	ove Expenditure: Items for Campaign Fundraiser		
10,29,04	MORNING NEWS BLACKFOOT, IDAHO 83221	,327,00	\$
Purpose of Abo	ove Expenditure: Newspaper Ad		
11/12/04	ADVON DISTRIBUTORS SHELLEY, IDAHO	s 175,00	s
Purpose of Abo	ove Expenditure: Mailing of brochures		
		s	\$
Purpose of Abo	ove Expenditure:		
•	5.		
·//		\$	\$
Purpose of Abo	ove Expenditure:		
	6.	s	s
Purpose of Above Expenditure:			
	7.		
		\$	\$
Purpose of Above Expenditure:			
, ,	8.	\$	s
Purpose of Above Expenditure:			
	9.		
		\$	s
Purpose of Above Expenditure:			
	Subtotals of Columns A & B	\$ 534.00	\$
	Total This Page (add columns A & B)	5	:534:00