

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <b>J. Stanley Williams</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>28</b>
Mailing Address <b>1286 W. 200 S.</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Pingree, 83262</b>	Home Phone <b>208-684-4932</b>	Work Phone <b>-----</b>
Name of Political Treasurer <b>Nancy Williams</b>			
Mailing Address <b>1286 W. 200 S.</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Pingree, 83262</b>	Home Phone <b>684-4932</b>	Work Phone <b>-----</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 04 through 11 / 12 / 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2675.66</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3818.40</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2950.00</u>	\$ <u>7930.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6768.40</u>	\$ <u>10605.66</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1253.35</u>	\$ <u>5090.61</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5515.05</u>	\$ <u>5515.05</u>
Line 7: Outstanding Debt to Date	\$ <u>00.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

I Nancy Williams hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nancy Williams  
Signature of Political Treasurer

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

POSTED

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center;">J. Stanley Williams</p>	Report Covering the Period From <u>10/18/04</u> to <u>11/12/04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>100.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>4.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ 2850.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2950.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 4.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1089.35
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 160.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1253.35
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 160.00
Subtotal	= \$ 160.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 160.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 000.00
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee J. Stanley Williams

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. AGC PAC PO Box 7386 Boise, Id 83707	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Anheuser Busch po Box 2720 Boise, Id. 83701	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. PacifiCorp PAC 825 N W Multnomah Suite 2000 , Portland Or. 97232	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Simplot PO Box 7003 Boise, Id 83707-0103	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
10/25/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. ID MILK PO Box 2751 Boise, Id 83701	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
10/25/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Id Cattle PO Box 15397 Boise, Id 83715	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10/26/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Darigold PO Box 7909 Seattle Wa. 98119	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
10/27/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Monsanto %Trent Clark PO BOX 816 Soda Springs Id 83276	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
11/04/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Id Podiatric Ass. 270 N 27th St. Ste B Boise, Id 83702-4741	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
10/27/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Micron 800 So. Bell Way MS 407 Boise, ID 83707-0006	\$ 500.00	\$	\$
		\$	\$	\$
Subtotals of Columns A, B & C		\$ 2850.00	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 2850.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: J. Stanley Williams

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/18/04	1. A G C DAC PO Box 7386 Boise, Id. 83707	\$ 100.00	\$
Purpose of Above Expenditure: check came back			
10/20/04	2. Probing America 1190 E. Lincoln Idaho Falls, Id. 83401	\$ 150.00	\$
Purpose of Above Expenditure: Radio Spot Ad			
10/25/04	3. The Morning News PO Box 70 Blackfoot, Id. 83221	\$ 245.25	\$
Purpose of Above Expenditure: newspaper ad			
10/26/04	4. Pioneer PO Box P Shelley Idh. 83274	\$ 156.00	\$
Purpose of Above Expenditure: newspaper ad			
10/26/04	5. Evan Frasure 2950 Trevor Pocatello, Id. 83201	\$ 250.00	\$
Purpose of Above Expenditure: Contribution			
10/26/04	6. Ken Andrus 6948 E. Old Oregon Trail Rd. Lava Hot Springs, Id. 83246	\$ 200.00	\$
Purpose of Above Expenditure: Contribution			
11/03/04	7. Pioneer Publication PO Box P Shelley Id. 83274	\$ 40.00	\$
Purpose of Above Expenditure: newspaper ad			
11/03/04	8. The Morning News PO Box 70 Blackfoot, Id 83221	\$ 98.10	\$
Purpose of Above Expenditure: newspaper ad			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1089.35	\$
Total This Page (add columns A & B)			\$ 1089.35

### SCHEDULE C-2B EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee <b>J. Stanley Williams</b>	Report Covering the Period From <u>10 /18 /04</u> to <u>11 /12 /04</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. PROBING AMERICA 1190 E. Lincoln IDAHO FALLS, ID 83401	radio advertising
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ <u>160.00</u> Date Incurred <u>10-20-04</u> Payment this period..... \$ <u>160.00</u> Date of Payment <u>10-20-04</u> Outstanding Balance..... \$ <u>00.00</u>	
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 160.00

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 160.00