

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Ken Andrus		Office Sought (if candidate) House of Rep	District (if any) 29-A
Mailing Address 6948 E Oregon Trail Rd	<input type="checkbox"/> Check if address change.	City and Zip Lava Hot Sp 83246	Home Phone 7765380
Name of Political Treasurer Colleen Andrus			
Mailing Address 6948 E Old Oregon Trail Rd	<input type="checkbox"/> Check if address change.	City and Zip Lava Hot Sp 83246	Home Phone 7765380
		Work Phone 251-5585	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct 18, 2004 through Nov 12, 2004

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figure to Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>- 0 -</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period** 304.84	\$ <u>471.84</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4942.00</u>	\$ <u>9845.70</u>
Line 4: Subtotal (Add lines 1, 2 and 3) 5248.84	\$ <u>5413.84</u>	\$ <u>9845.70</u>
Line 5: Total Expenditures (Enter amount from page 2) 3259.60	\$ <u>2126.60</u>	\$ <u>7858.46</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1987.24</u>	\$ <u>1987.24</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0880
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Colleen Andrus, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Colleen Andrus
Signature of Political Treasurer

POSTED

NOV 17 11:26 AM '04

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Ken Andrus</u>	Report Covering the Period From <u>10/15/04</u> to <u>11/12/04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>10</u>	Total Amount \$ <u>180</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>180.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4762.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4942.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>- 0 -</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3426.60 3259.60</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>- 0 -</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3426.60 3259.60</u>
<u> </u> Number of Schedule C-2B pages Attached	- 0 -
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>- 0 -</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>- 0 -</u>
<u> </u> Number of Schedule C-2A pages Attached	- 0 -
Pledged Contributions	
Amount Pledged this Period	\$ <u>- 0 -</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ken Andrus

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/20/04	1. <u>W H Land + Livestock Drawer C Pocatello ID 83205-C</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>200.⁰⁰</u> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/20/04	2. <u>Boyce Barnes P.O. Box 404 McCammon 83250</u>	\$ <u>500.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/25/04	3. <u>Lynn Stewart 8574 Bob Smith Rd Lava Hot Spgs 83246</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/25/04	4. <u>I Daho Cattle Assoc Cattle PAC P.O. Box 15397 Boise ID 83715</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/30/04	5. <u>Ivan Bullack Interstate Diesel 303W 16th St McCammon 83250</u>	\$ <u>150.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/30/04	6. <u>Bannock Co Republican Pres Kent Kunz 128 Fairway Circle Pocatello 83201</u>	\$ <u>150.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/30/04	7. <u>House Victory Fund 3181 Waterbury Lane Boise ID 83706</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/30/04	8. <u>Sydney Mae Lowry 1669 Packard Ave Pocatello ID 83201</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/30/04	9. <u>Mike Moyle The com. to Elect Mike M 1239 Maple St Meridian ID 83642</u>	\$ <u>500.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/8/04	10. <u>Com to elect Stan Williams 1296 W. 200S Pingree ID</u>	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>600.⁰⁰</u> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>2150</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

next page

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee
Ken Andrus

reported to Mr. Justice

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/3/04</u>	<u>1. Dr Henry West Jr 9630 N. Ridgewood Pocatello ID 83201</u>	\$ <u>612.02</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>712.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/25/04</u>	<u>2. Ken Andrus 6948 E Old Oregon Trl Lava Hot Springs</u>	\$ _____	\$ _____	\$ <u>2,000.00</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ <u>2800.00</u> <small>Calendar Year To Date</small>
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>612.00</u>	\$ _____	\$ <u>2,000.00</u>
Total This Page (add columns A, B & C)				\$ <u>4762</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Ken Andrus

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/25/04	1. Doostep Direct Inc P.O. B 2061 Poc ID 83206-2061	\$ 2,934.69	\$
Purpose of Above Expenditure: <u>mailers</u>			
10/1/00	2. Idaho State Journal 305 S Arthur Pocatello 83204	\$ 325.00	\$
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
10/25/04	3. <u>Candy</u>	\$	\$ 167.00
Purpose of Above Expenditure: <u>Parades</u>			
___/___/___	4.	\$	\$
Purpose of Above Expenditure:			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,259.60	\$ 167.00
Total This Page (add columns A & B)		\$ <u>3,426.60</u>	

reported on Oct 10th Report removed per PT

3259.60