



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>L. Kent Hansen</b>		Office Sought (if candidate) <b>House Seat B2</b>	District (if any) <b>AM 9-029</b>
Mailing Address <b>4912 Sheppard</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Chubbuck 83202</b>	Home Phone <b>237-2039</b>
Name of Political Treasurer <b>Harlow Andersen</b>			
Mailing Address <b>2715 Butte St.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Pocatello 83201</b>	Home Phone <b>237-9782</b>
Work Phone			

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 04 through 11 / 12 / 04

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1260.30</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3133.37</u>	\$ <u>8812.86</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4393.67</u>	\$ <u>8812.86</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4363.13</u>	\$ <u>8782.32</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>30.54</u>	\$ <u>30.54</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Harlow Andersen hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Harlow Andersen  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">L. Kent Hansen</span>	Report Covering the Period From <u>10/18/04</u> to <u>11/12/04</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 25.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 23.69

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 3108.37
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3133.37
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 23.69
Itemized Expenditures (total all Schedule B sheets)	\$ 4339.44
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <del>0</del>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4363.13
<del>0</del> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<del>0</del> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee L. Kent Hansen

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/22/04</u>	1. John Cotant 606 Scott Chubbuck, ID 83202	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/22/04</u>	2. Dwain Anderson 9196 N. Anderson Pocatello, ID 83201	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/22/04</u>	3. Kent Hansen 4912 Sheppard Chubbuck, ID 83202	\$ _____	\$ _____	\$ <u>1500.00</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>3500.00</u> Calendar Year to Date
<u>10/22/04</u>	4. Door step Direct P.O. Box 2061 Pocatello, ID 83201	\$ _____	\$ <u>105.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>105.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/29/04</u>	5. House Victory Fund 3181 Waterbury Lane Boise, ID 83706	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/29/04</u>	6. Bannock County Republican 128 Fairway Cr. Pocatello, ID 83201	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/29/04</u>	7. Mike Moyle 1239 Maple Meridian, ID 83042	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/5/04</u>	8. Rusty Barlow 225 W. Pine Pocatello, ID 83201	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/5/04</u>	9. Gem State Candy 350 Industrial Ln Pocatello, ID 83206	\$ _____	\$ <u>379.68</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>632.21</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/12/04</u>	10. Kent Hansen 4912 Sheppard Chubbuck, ID 83202	\$ _____	\$ _____	\$ <u>323.69</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>3823.69</u> Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>800.00</u>	\$ <u>484.68</u>	\$ <u>1823.69</u>
Total This Page (add columns A, B & C)				\$ <u>3108.37</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee L. Kent Hansen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/22/04</u>	<sup>1.</sup> Doorstep Direct P.O. Box 2061 Pocatello, ID 83206	\$ <u>2749.28</u>	\$ <u>105.00</u>
Purpose of Above Expenditure: <u>Mailings</u>			
<u>11/5/04</u>	<sup>2.</sup> Gem State Candy 350 Industrial Ln Pocatello, ID 83201	\$ _____	\$ <u>379.68</u>
Purpose of Above Expenditure: <u>Parade Candy</u>			
<u>11/12/04</u>	<sup>3.</sup> Sho Ban News P.O. Box 900 FT. Hall, ID 83203	\$ <u>140.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
<u>11/12/04</u>	<sup>4.</sup> Gateway Printers 538 w. Center Pocatello, ID 83201	\$ <u>418.80</u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>11/12/04</u>	<sup>5.</sup> Doorstep Direct P.O. Box 2061 Pocatello, ID 83206	\$ <u>546.68</u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>    /    /    </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>    /    /    </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>    /    /    </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>    /    /    </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>3854.76</u>	\$ <u>484.68</u>
Total This Page (add columns A & B)		\$ <u>4339.44</u>	