

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>KEITH R. FRANK</b>		Office Sought (if candidate) <b>HOUSE SEATA</b>	District (if any) <b># 30</b>
Mailing Address <b>1362 AMMON ST</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>POCAHELLO, ID 83201</b>	Home Phone <b>208-234-4612</b>
Name of Political Treasurer <b>KEITH R. FRANK</b>		Work Phone <b>785-1112</b>	
Mailing Address <b>SAME</b>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 18 / 04 through 11 / 12 / 04
- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1214.36	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 400.00	\$ 3749.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1614.36	\$ 3749.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2240.00	\$ 4384.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0	\$ 1464.36
Line 7: Outstanding Debt to Date	\$ 785.64	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yarnall  
Secretary of State  
PO Box 83720  
Balsa ID 83720-0000  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Keith Frank (Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Keith R. Frank  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>KELIA FRANK</i>	Report Covering the Period From <i>10/18/04</i> to <i>11/12/04</i>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <i>2</i>	Total Amount \$ <i>2</i>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <i>2</i>	Total Amount \$ <i>2</i>

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>2</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>400-</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>400-</i>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>2</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>2400</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <i>150-</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>2250-</i>
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <i>2</i>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <i>2400-</i>
Subtotal	= \$ <i>2400</i>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <i>150-</i>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <i>2250</i>
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <i>2</i>

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>KEITH FRANK</b>	Report Covering the Period From <b>11/1/04</b> to <b>11/21/04</b>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 2 Total Amount \$ \_\_\_\_\_

**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. <b>DOUGLAS DIRECT</b>	<b>CAMPAIGN LIT.</b>
Outstanding Balance beginning this period.. \$ <u>0</u> Amount Incurred this period..... \$ <u>2400.<sup>00</sup></u> Payment this period..... \$ <u>150.<sup>00</sup></u> Outstanding Balance..... \$ <u>2250.<sup>00</sup></u>	Date Incurred <u>11/1/04</u> Date of Payment <u>NOT YET BILLED</u> <u>10/25/04</u>
2.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
3.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

**Totals of this Page**

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$ 2400<sup>00</sup>  
 Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 150<sup>00</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*KEITH FRANK*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11/1/04	1. <i>DOORSTEP DIRECT 235 THURSTON ST. POCAHONTO, CO 83201</i>	\$	<i>POCAHONTO CITY REC. \$150<sup>00</sup></i>
Purpose of Above Expenditure:			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>2</i>	\$ <i>150<sup>00</sup></i>
Total This Page (add columns A & B)			\$ <i>150<sup>00</sup></i>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
LENN FRANK

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/25/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. BIRMGHAM COUNTY REP PARTY 128 FAIRWAY LA. BOCA RATON, FL 33201	\$	\$ 150 <sup>00</sup>	\$
		\$	\$ 150 <sup>00</sup>	\$
10/26/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. HAWK VICTORY FUND 3181 WATERBURY LN. BOCA RATON, FL 33206	\$ 250 <sup>00</sup>	\$	\$
		\$ 250 <sup>00</sup>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$	\$	\$
		\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$	\$	\$
		\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$	\$	\$
Subtotals of Columns A, B & C		\$ 250 <sup>00</sup>	\$ 150 <sup>00</sup>	\$
Total This Page (add columns A, B & C)				\$ 400 <sup>00</sup>