

C-2 Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

04 JUN 24 PM 12:00

Section I

Name of Candidate or Political Committee and Chairperson: CITIZENS TO ELECT CURT MCKENZIE. Office Sought: STATE SENATE. District: 12. Mailing Address: 504 16TH AVE SO. City and Zip: NAMPA, 83651. Home Phone: STATE. Work Phone: 467-9330. Name of Political Treasurer: MICHAEL CROW. Mailing Address: 504 16TH AVE SO. City and Zip: NAMPA, 83651. Home Phone: STATE. Work Phone: 467-9330.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 10 / 04 through 06 / 04 / 04

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, 30 Day Post-Primary Report, 30 Day Post-General Report, October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I MICHAEL CROW, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

|   |   |
|---|---|
| Name of Candidate or Committee<br>CITIZENS TO ELECT CURT MCKENZIE | Report Covering the Period<br>From <u>05 / 10 / 04</u> to <u>06 / 04 / 04</u> |
|---|---|

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 18.02

|  | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached                               |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 0.00           |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 300.00         |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 300.00         |
|  |                   |
| <u>1</u> Number of Schedule B pages Attached                               |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ 18.02          |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 821.68         |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 839.70         |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**CITIZENS TO ELECT CURT MCKENZIE**

|   |  | Column A  | Column B   | Column C   |
|---|--|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                                  | In-Kind<br>(non-monetary)                        | Loans  |
| 05 / 17 / 04  | 1. STUART DAVIS<br>315 E. 38TH ST.<br>GARDEN CITY, ID 83714      | \$ 50.00  | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 50.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 17 / 04  | 2. ASSOCIATED GEN. CONTRACTORS<br>PO BOX 7386<br>BOISE, ID 83707 | \$ 250.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 250.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| _ / _ / _   | 3.   | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| _ / _ / _   | 4.   | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| _ / _ / _   | 5.   | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| _ / _ / _   | 6.   | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| _ / _ / _   | 7.   | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| _ / _ / _   | 8.   | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| _ / _ / _   | 9.   | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| <b>Subtotals of Columns A, B &amp; C</b>  |  | \$ 300.00   | \$ 0.00  | \$ 0.00  |
| <b>Total This Page (add columns A, B &amp; C)</b>                               |  |   |  | \$ 300.00  |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee<br>CITIZENS TO ELECT CURT MCKENZIE   |  |                  |                           |
|---|--|------------------|---------------------------|
|   |  | Column A         | Column B                  |
| Date  | Full Name, Mailing Address and Zip Code<br>of Recipient                | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 05 / 11 / 04  | 1. BULLDOG SHIRT SHOP<br>616 12TH AVE<br>NAMPA, ID 83686               | \$ 156.35        | \$                        |
| Purpose of Above Expenditure: ADVERTISEMENT SHIRTS                  |  |                  |                           |
| 05 / 10 / 04  | 2. CANYON COUNTY REPUBLICAN C.C.<br>504 16TH AVE SO<br>NAMPA, ID 83651 | \$ 100.00        | \$                        |
| Purpose of Above Expenditure: ADS                                   |  |                  |                           |
| 05 / 15 / 04  | 3. RENEE MCKENZIE<br>1911 CANDLEWOOD DR<br>NAMPA, ID 83686             | \$ 262.74        | \$                        |
| Purpose of Above Expenditure: REIMB. PARADE CANDY & VOLUNTEER PARTY |  |                  |                           |
| 05 / 21 / 04  | 4. ROOTS RENTS<br>2602 E. CLEVELAND BLVD.<br>CALDWELL, ID 83605        | \$ 57.59         | \$                        |
| Purpose of Above Expenditure: POPCORN MACH. RENTAL-REP. FUNCTION    |  |                  |                           |
| 05 / 21 / 04  | 5. CANYON COUNTY REPUBLICAN C.C.<br>504 16TH AVE SO<br>NAMPA, ID 83651 | \$ 40.00         | \$                        |
| Purpose of Above Expenditure: REP. ROUNDUP FUNCTION                 |  |                  |                           |
| 06 / 01 / 04  | 6. IDAHO REPUBLICAN PARTY<br>PO BOX 2267<br>BOISE, ID 83701            | \$ 205.00        | \$                        |
| Purpose of Above Expenditure: STATE REP. CONVENTION                 |  |                  |                           |
| Subtotals of Columns A & B  |  | \$ 821.68        | \$ 0.00                   |
| Total This Page (add columns A & B)                                 |  |                  | \$ 821.68                 |