

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Pages - 4

Section I

Form for candidate information including Name of Candidate (John A. "Bert" Stevenson), Office Sought (Representative), District (26A), Mailing Address (1099 North 400 West), City and Zip (Rupert 83350), Home Phone (208-532-4524), and Work Phone (208-532-4105).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 10 / 04 through 6 / 4 / 04

- Checkboxes for report types: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill the appropriate dates and sign this report.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [] None [] \$ (see attached Schedule C) Incurred Expenditures during this reporting period but not yet paid: [] None [] \$ (see attached Schedule C)

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I, Dean F. Stevenson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

POSTED

DETAILED SUMMARY PAGE

| | |
|--|--|
| Name of Candidate or Committee John A. "Bert" Stevenson | Report Covering the Period From <u>5 / 10 / 04</u> to <u>6 / 4 / 04</u> |
|--|--|

UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0 |
| Itemized Contributions (total all Schedule A sheets) | \$ 850.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 850.00 |
| | |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 921.21 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 921.21 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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| Name of Candidate or Committee | | Column A | Column B | Column C |
|--|--|--|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5 / 21 / 04 | 1. Idaho Assn of Realtors, Inc. 1450 West Bannock Boise, Idaho 83702 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 6 / 4 / 04 | 2. John A. Stevenson 1099 North 400 West Rupert, Idaho 83350 | \$ _____ | \$ _____ | \$ 600.00 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 3. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 4. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 250.00 | \$ _____ | \$ 600.00 |
| Total This Page (add columns A, B & C) | | | | \$ 850.00 |

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
John A. "Bert" Stevenson

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|--|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 5/13/04 | 1. The Times-News P.O. Box 548 Twin Falls, Idaho 83303 | \$ 243.56 | \$ _____ |
| Purpose of Above Expenditure: Campaign Ads | | | |
| 5/21/04 | 2. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701 | \$ 330.00 | \$ _____ |
| Purpose of Above Expenditure: State Convention | | | |
| 6/1/04 | 3. Lee Gagner 2555 Fieldstream Lane Idaho Falls, Idaho 83404 | \$ 200.00 | \$ _____ |
| Purpose of Above Expenditure: Campaign | | | |
| 6/4/04 | 4. T & L Printing 224 East 15th St. Rupert, Idaho 431-3272 | \$ 147.65 | \$ _____ |
| Purpose of Above Expenditure: Campaign note pads | | | |
| ____/____/____ | 5. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| ____/____/____ | 6. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| ____/____/____ | 7. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| ____/____/____ | 8. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| ____/____/____ | 9. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| Subtotals of Columns A & B | | \$ 921.21 | \$ _____ |
| Total This Page (add columns A & B) | | | \$ 921.21 |