

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Beverly Beach</u>		Office Sought (if candidate) <u>House - A</u>	District (if any) <u>28</u>
Mailing Address <u>28 South 1000 West</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Blackfoot 83221</u>	Home Phone <u>684-3652</u>
Name of Political Treasurer <u>Shelton Beach</u>		Home Phone <u>684-3652</u>	Work Phone <u>684-3656</u>
Mailing Address <u>28 South 1000 West</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Blackfoot 83221</u>	Home Phone <u>684-3652</u>
		Home Phone <u>684-3652</u>	Work Phone <u>684-3656</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/05/04 through 04/06/04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,020</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>125</u>	\$ <u>1,175</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,145</u>	\$ <u>1,175</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>334</u>	\$ <u>364</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>811</u>	\$ <u>811</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0880
fax: (208) 334-2282

Section VI

CERTIFICATION

I Shelton Beach, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shelton Beach
Signature of Political Treasurer

04 JUN 23 PM 2:24
SECRETARY OF STATE
STATE OF IDAHO

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Beverly Beach

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05/16/04	1. Goicoechea Law Office P.O. Box 2196 Pocatello, ID 83206	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 100.00	\$	\$
Total This Page (add columns A, B & C)				\$ 100.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Beverly Beach

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/14/04	1. The Morning News Blackfoot, ID 83221	\$109 ⁰⁰	\$
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
05/15/04	2. Bonneville County Democrats Idaho Falls, ID 83401	\$50 ⁰⁰	\$
Purpose of Above Expenditure: <u>Truman Banquet Tickets</u>			
05/26/04	3. Bannock County Democrats Pocatello, ID 83206	\$175 ⁰⁰	\$
Purpose of Above Expenditure: <u>Deposit for Convention</u>			
1/1/	4.	\$	\$
Purpose of Above Expenditure:			
1/1/	5.	\$	\$
Purpose of Above Expenditure:			
1/1/	6.	\$	\$
Purpose of Above Expenditure:			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$334 ⁰⁰	\$
Total This Page (add columns A & B)			\$334 ⁰⁰