

C-2
Rev. 06/01



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Peter Nielsen</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>22-B</u>
Mailing Address <u>3955 S. 136 W.</u>	City and Zip <u>Mtn Home AFB 83647</u>	Home Phone <u>208 832 4382</u>	Work Phone <u>208 832 4382</u>
Name of Political Treasurer <u>Merleen Johns</u>			
Mailing Address <u>48803 Hwy 78</u>	City and Zip <u>Mtn Home 83647</u>	Home Phone <u>208 366-7734</u>	Work Phone <u>208 580 2814</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 2004 through 10 / 17 / 2004

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>127.16</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5520.24</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1150.00</u>	\$ <u>7305.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6670.24</u>	\$ <u>7432.16</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3463.60</u>	\$ <u>4225.52</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3206.64</u>	\$ <u>3206.64</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Merleen Johns, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Merleen Johns
Signature of Political Treasurer

RECEIVED
STATE SECRETARY OF STATE
OCT 26 11 01 AM '04

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Peter Nielsen</u>	Report Covering the Period From <u>10 / 1 / 2004</u> to <u>10 / 17 / 2004</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>6</u>	Total Amount \$ <u>62.90</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1150.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 62.90
Itemized Expenditures (total all Schedule B sheets)	\$ 3400.70
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3463.60
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Peter Nielsen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/5/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Cable Telecom. Association P.O. Box 1145 Boise, ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/5/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. WINCO Foods P.O. Box 5756 Boise, ID 83705	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/5/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Wells Fargo Idaho PAC P.O. Box 7069 Boise, ID 83730	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/11/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Chooses Life PAC P.O. Box 8172 Boise, ID 83707	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/12/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Qwest-Idaho PAC 999 Main St, 11th Floor Boise, ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Retail Action Council 1109 Main Street Mezz. B Boise, ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/20/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho MLK PAC P.O. Box 2751 Boise, ID 83701	\$ <u>150.00</u>	\$ _____	\$ _____
		\$ <u>150.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>1100.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1100.00</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:
Peter Nielsen

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/6/04	1. Kelly Crogham 490 N 2 E Mtn. Home, ID 83647	\$ 120.00	\$ _____
Purpose of Above Expenditure: <u>Making a painting signs</u>			
10/14/04	2. ESP 317 E 37th Boise, ID 83714	\$ 2408.00	\$ _____
Purpose of Above Expenditure: <u>Printing + mailing fliers</u>			
10/15/04	3. Treasure Craft 807 Dearborn St Caldwell, ID 83605	\$ 358.02	\$ _____
Purpose of Above Expenditure: <u>Palm cards</u>			
10/15/04	4. Treasure Craft 807 Dearborn Caldwell, ID 83605	\$ 514.68	\$ _____
Purpose of Above Expenditure: <u>yard signs</u>			
//_	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//_	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//_	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//_	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//_	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3400.70	\$ 0
Total This Page (add columns A & B)		\$ 3400.70	