

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

1 of 4 SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <b>FRANCES FIELD</b>		Office Sought (if candidate) State Rep.	District (if any) 23-A
Mailing Address <b>23608 Field Lane</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Grand view 83624</b>	Home Phone <b>834 2488</b>
Name of Political Treasurer <b>Frances Field</b>		Work Phone Same	
Mailing Address <b>All same as above</b>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
			Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct. 1 / 04 through Oct. 17 / 04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 51.51
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2260.97	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1100.00	\$ 11060.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3360.97	\$ 11310.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1713.39	\$ 9713.93
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1647.58	\$ 1647.58

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Frances Field, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Frances Field  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

4 of 4 pages

Name of Candidate or Committee <b>FRANCES FIELD</b>	Report Covering the Period From <u>10 / 1 / 04</u> to <u>10 / 17 / 04</u>
--	--

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>100.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
Number of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ <del>750.00</del> 1000 <sup>00</sup>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 850.00 1100 <sup>00</sup>
Number of Schedule B pages Attached	1
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$

**SCHEDULE A** 2 of 4 pages  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**FRANCES FIELD**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 14 / 04	1. Simplot Shared Services AP P.O. Box 70003 Boise, Idaho 83707 0103	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 12 / 04	2. Idaho State Independent Auto Dealers, Assoc. P.O. Box Box 4787, Boise, Id. 83711	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 4 / 94	3. Amalagated Sugar Co. PAC P.O. Box 1520 Ogden, Utah 84402	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 10 / 04	4. Pat McMurray Chair Wells Fargo Idaho PAC 119 N 9th St.	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 8 / 04	5. Melvin or Helen Quale 982 Carriage Ln. Twin Falls, Id. 83301	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 1 / 04	6. Realtors PAC	\$ 250 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10.		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 750.00	\$	\$
Total This Page (add columns A, B & C)		1000 -		\$ 750.00

1/31/05  
 expenses  
 Francis

1000 -

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**FRANCES FIELD**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/8/04 / /	1. Clear Channel Radio Twin Falls, Idaho	\$ 425.00	\$ _____
Purpose of Above Expenditure: Radio ads			
10/12/04 / /	2. Thorne Printing Co. 623 12th Ave. Rd. Nampa, Idaho 83686	\$505.92	\$ _____
Purpose of Above Expenditure: Newspaper inserts			
10/14/04 / /	3. <del>Howard Field</del> for Thorne Printers Grand View, Idaho 83624 <i>623 12th Ave Rd Nampa 83686</i>	\$782.47	\$ _____
Purpose of Above Expenditure: Palm Cards			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1713.39	\$ _____
Total This Page (add columns A & B)			\$ 1713.39