

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Tim Ridinger</b>		Office Sought (if candidate) <b>Seat B</b>	District (if any) <b>25</b>
Mailing Address <b>P.O. Box 110</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Shoshone 83352</b>	Home Phone <b>(208) 886-2958</b>
Name of Political Treasurer <b>Cathy Gilbert</b>		Home Phone <b>(208) 308-1637</b>	Work Phone <b>(208) 731-2958</b>
Mailing Address <b>P.O. Box 531</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Shoshone 83352</b>	Work Phone <b>(208) 886-7681</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 04 through 10 / 17 / 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year**	\$ <u>XXXXXX</u>	\$ <u>2,032.86</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8,808.60</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7,075.00</u>	\$ <u>17,825.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,883.60</u>	\$ <u>19,857.86</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,068.86</u>	\$ <u>5,043.12</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>14,814.74</u>	\$ <u>14,814.74</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Cathy Gilbert, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Cathy Gilbert*  
Signature of Political Treasurer

OCT 21 11:56 AM '04  
STATE OF IDAHO

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Tim Ridinger</b>	Report Covering the Period From <u>10 / 01 / 04</u> to <u>10 / 17 / 04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>100.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>37.20</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ 6,975.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7,075.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 37.20
Itemized Expenditures (total all Schedule B sheets)	\$ 1,031.66
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,068.86
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Tim Ridinger**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 01 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. 4 Bros. Dairy, Inc. 427 North 250 West Shoshone, Idaho 83352	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 05 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Johnson Ranch P.O. Box 66 Richfield, Idaho 83349	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. McCowan Livestock 1083 East 170 South Dietrich, Idaho 83324	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Shaw Land and Livestock 411 South 750 East Dietrich, Idaho 83324	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Jerry Nance 814 Highway 24 Dietrich, Idaho 83324	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Power Company P.O. Box 70 Boise, Idaho 83707	\$ 500.00	\$ _____	\$ _____
		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Milk P.A.C. P.O. Box 2751 Boise, Idaho 83701	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Miller Brewing Company Milwaukee, Wisconsin 53201-0482	\$ 150.00	\$ _____	\$ _____
		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Loggers PAC P.O. Box 671 Coeur d'Alene, Idaho 83816	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Potato Political Action Committee P.O. Box 949 Blackfoot, Idaho 83221	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 3,700.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 3,700.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Tim Ridinger**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/15/04</u>	1. Waste Management Service Center P.O. Box 3027 Houston, Texas 77253	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/04</u>	2. The Idaho P.A.C. P.O. Box 953 Boise, Idaho 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/04</u>	3. Aladdin Bail Bonds 80 North Cole Road Boise, Idaho 83704	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/04</u>	4. Wells Fargo Idaho PAC 119 North 9th Street Boise, Idaho 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/04</u>	5. ANRI PAC 5685 Prapet Court Boise, Idaho 83703	\$ <u>700.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>700.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/04</u>	6. Idaho Dental Political Action Committee 1220 West Hays Boise, Idaho 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/04</u>	7. Potlatch P.O. Box 1348 Lewiston, Idaho 83501	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/04</u>	8. Anheuser-Busch Cos., Inc. % Givens Pursley LLP P.O. Box 2720 Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/04</u>	9. Idaho State Independant Auto Dealers Association PAC P.O. Box 4787 Boise, Idaho 83711-4787	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>3,275.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>3,275.00</u>	\$ _____	\$ <u>3,275.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Tim Ridinger

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/05/04	<sup>1</sup> Wood River Journal P.O. Box 548 Twin Falls, Idaho 83303	\$ 184.00	\$
Purpose of Above Expenditure: <u>Advertising</u>			
10/11/04	<sup>2</sup> Ace Hardware P.O. Box 854 Shoshone, Idaho 83352	\$ 157.83	\$
Purpose of Above Expenditure: <u>Lumber/Hardware</u>			
10/11/04 10/15/04	<sup>3</sup> The Times News P.O. Box 548 Twin Falls, Idaho 83303	\$ 603.81	\$
Purpose of Above Expenditure: <u>Advertising: Gooding County Leader Lincoln County Journal/ Ag Weekly</u>			
10/13/04	<sup>4</sup> Mountain Express 591 North 1st Avenue Ketchum, Idaho 83340	\$ 86.02	\$
Purpose of Above Expenditure:			
____/____/____	<sup>5</sup>	\$	\$
Purpose of Above Expenditure:			
____/____/____	<sup>6</sup>	\$	\$
Purpose of Above Expenditure:			
____/____/____	<sup>7</sup>	\$	\$
Purpose of Above Expenditure:			
____/____/____	<sup>8</sup>	\$	\$
Purpose of Above Expenditure:			
____/____/____	<sup>9</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,031.66	\$
Total This Page (add columns A & B)			\$ 1,031.66