C-2
Rev. 16/04

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**
SUMMARY PAGE
(Please Print or Type)

## Section I

| Name of Candidate or Political Committee and Chairperson | | | Office Sought (if candidate) | District (if any) |
|---|---|---|---|---|
| Maxine T. Bell | | | legislator | 24 |

| Mailing Address | ☐ Check if address change. | City and Zip | Home Phone | Work Phone |
|---|---|---|---|---|
| 1914 S. 300 E | | Jerome 83338 | 324-4296 | — |

| Name of Political Treasurer | | | | |
|---|---|---|---|---|
| Linda L Burton | | | | |

| Mailing Address | ☐ Check if address change. | City and Zip | Home Phone | Work Phone |
|---|---|---|---|---|
| 82" Teton Dr. | | Jerome, 83338 | 324-2468 | — |

## Section II

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from __10 / 10 / 04__ through __10 / 26/ 04__

☐ 7 Day Pre-Primary Report     ☐ 30 Day Post-Primary Report     ☐ October 10 Pre-General Report

☒ 7 Day Pre-General Report     ☐ 30 Day Post-General Report     ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?   ☐ Yes   ☒ No    Is this a Termination Report?   ☐ Yes   ☒ No

## Section III      STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
from _____/_____/_____ through_____/_____/_____.

## Section IV          SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---|---|
| Line 1: Cash on Hand January 1, This Year* | $ XXXXXX | $ 4964.40 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | $ 4991.54 | $ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | $ 1250.00 | $ |
| Line 4: Subtotal (Add lines 1, 2 and 3) | $ 6241.54 | $ |
| Line 5: Total Expenditures (Enter amount from page 2) | $ 1889.76 | $ |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | $ 4351.78 | $ |
| Line 7: Outstanding Debt to Date | $ 0 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282 | Section V     CERTIFICATION |
|---|---|

I Linda L Burton , hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

_Linda L. Burton_
Signature of Political Treasurer

Page 1

# DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering the Period |
|---|---|
| Maxine T. Bell | From _10/10/04_ to _10/26/04_ |

## UNITEMIZED CONTRIBUTIONS
### Contributions of Fifty Dollars ($50.00) or Less This Period

Total Number ___0___        Total Amount $___0___

## UNITEMIZED EXPENDITURES
### Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total Number ___0___        Total Amount $___0___

|  |  | Total This Period |
|---|---|---|
| ___ Number of Schedule A pages Attached |  |  |
| **Contributions** |  |  |
| Unitemized Contributions ($50 and less) from top of page |  | $ 0.00 |
| Itemized Contributions (total all Schedule A sheets) |  | $ 1250.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) |  | $ 1250.00 |
|  |  |  |
| ___ Number of Schedule B pages Attached |  |  |
| **Expenditures** |  |  |
| Unitemized Expenditures (less than $25) from top of page |  | $ 0 |
| Itemized Expenditures (total all Schedule B sheets) |  | $ 1889.76 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) |  | $ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) |  | $ 1889.76 |
|  |  |  |
| _(1)_ Number of Schedule C-2B pages Attached |  |  |
| **Incurred Expenditures** |  |  |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) |  | $ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) |  | + $ |
| Subtotal |  | = $ |
| Payment this Period (Total all C-2Bs - Payment this Period) |  | − $ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) |  | = $ |
|  |  |  |
| _(2)_ Number of Schedule C-2A pages Attached |  |  |
| **Pledged Contributions** |  |  |
| Amount Pledged this Period |  | $ |

# SCHEDULE A
## ITEMIZED CONTRIBUTIONS
### of more than Fifty Dollars ($50.00) this period

Page 1 of 1

Name of Candidate or Committee: Maxine T. Bell

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|---|---|---|---|---|
| 10/13/04 [ ] Primary [x] General | 1. Wells Fargo PAC P.O Box 7069 Boise, Id 83730 | $ 100.00 $ 100.00 Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| 10/17/04 [ ] Primary [x] General | 2. Potlach Corporation 805 mile Rd. Lewiston, Id 83501 | $ 500.°° $ 500.00 Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| 10/18/04 [ ] Primary [x] General | 3. I CUA PAC Box 608 Burley, Id 83318 | $ 200.°° $ 200.— Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| 10/21/04 [ ] Primary [x] General | 4. One West PAC 999 Main St. Boise, Id 83702 | $ 250.— $ 250.— Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| 10/25/04 [ ] Primary [x] General | 5. Idaho Healthcare PAC 802 W Bannock Boise, Id 83702 | $ 200.— $ 200.— Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| __/__/__ [ ] Primary [ ] General | 6. | $ $ Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| __/__/__ [ ] Primary [ ] General | 7. | $ $ Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| __/__/__ [ ] Primary [ ] General | 8. | $ $ Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| __/__/__ [ ] Primary [ ] General | 9. | $ $ Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| __/__/__ [ ] Primary [ ] General | 10. | $ $ Calendar Year To Date | $ $ Calendar Year To Date | $ $ Calendar Year to Date |
| | Subtotals of Columns A, B & C | $ 1250.00 | $ | $ |
| | Total This Page (add columns A, B & C) | | | $ 1250.00 |

# SCHEDULE B
## ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period

| Page | of |
|------|-----|
| 1 | 1 |

Name of Candidate or Committee: Maxine T. Bell

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A Cash or Check | Column B In-Kind (non-monetary) |
|------|------|------|------|
| 10/19/04 | 1. Times News 132 3rd Ave St. T.F Idaho 83301 | $1889.76 | $ |
| Purpose of Above Expenditure: | | | |
| __/__/__ | 2. | $ | $ |
| Purpose of Above Expenditure: | | | |
| __/__/__ | 3. | $ | $ |
| Purpose of Above Expenditure: | | | |
| __/__/__ | 4. | $ | $ |
| Purpose of Above Expenditure: | | | |
| __/__/__ | 5. | $ | $ |
| Purpose of Above Expenditure: | | | |
| __/__/__ | 6. | $ | $ |
| Purpose of Above Expenditure: | | | |
| __/__/__ | 7. | $ | $ |
| Purpose of Above Expenditure: | | | |
| __/__/__ | 8. | $ | $ |
| Purpose of Above Expenditure: | | | |
| __/__/__ | 9. | $ | $ |
| Purpose of Above Expenditure: | | | |
| | Subtotals of Columns A & B | $1889.76 | $ |
| | Total This Page (add columns A & B) | | $1889.76 |