

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, and Political Treasurer.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/04 through 10/17/04

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I Beverly Beach, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Beverly Beach

Vertical stamp: OCT 26 AM 9:10

**DETAILED SUMMARY PAGE**

|   |   |
|---|---|
| Name of Candidate or Committee <u>Beverly Beach</u> | Report Covering the Period<br>From <u>10/01/04</u> to <u>10/17/04</u> |
|---|---|

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 8                      Total Amount \$ 195<sup>00</sup>

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars: (\$25.00) This Period

Total Number 2                      Total Amount \$ 29.60

|   | Total This Period                   |
|---|-------------------------------------|
| <u>1</u> Number of Schedule A pages Attached                                      |                                     |
| <b>Contributions</b>  |                                     |
| Unitemized Contributions (\$50 and less) from top of page                         | \$ <u>195<sup>00</sup></u>          |
| Itemized Contributions (total all Schedule A sheets)                              | \$ <u>1,400<sup>00</sup></u>        |
| <b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b> | <b>\$ <u>1,595<sup>00</sup></u></b> |
| <br>  |                                     |
| <u>1</u> Number of Schedule B pages Attached                                      |                                     |
| <b>Expenditures</b>   |                                     |
| Unitemized Expenditures (less than \$25) from top of page                         | \$ <u>29.60</u>                     |
| Itemized Expenditures (total all Schedule B sheets)                               | \$ <u>2,628.50</u>                  |
| <b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>  | <b>\$ <u>2,658.10</u></b>           |

### SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Severly Beach

|   |  | Column A               | Column B               |
|---|--|------------------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient       | Cash or Check          | In-Kind (non-monetary) |
| 10/02/04  | 1. Pioneer Publications<br>P.O. Box P<br>Shelley, ID 83274 | \$ 874 <sup>65</sup>   | \$                     |
| Purpose of Above Expenditure: Flyers, Ads, subscription |  |                        |                        |
| 10/11/04  | 2. Pioneer Publications<br>P.O. Box P<br>Shelley, ID 83274 | \$ 100 <sup>00</sup>   | \$                     |
| Purpose of Above Expenditure: Ad                        |  |                        |                        |
| 10/11/04  | 3. Teepee Advertising<br>155 Taft<br>Pocatello, ID 83201   | \$ 1,203 <sup>85</sup> | \$                     |
| Purpose of Above Expenditure: Signs                     |  |                        |                        |
| 10/06/04  | 4. The Morning News 34 N. Ash<br>Blackfoot, ID 83221       | \$ 250 <sup>00</sup>   | \$                     |
| Purpose of Above Expenditure: Ad                        |  |                        |                        |
| 10/15/04  | 5. The Morning News 34 N. Ash<br>Blackfoot, ID 83221       | \$ 200 <sup>00</sup>   | \$                     |
| Purpose of Above Expenditure:                           |  |                        |                        |
|   | 6.   | \$                     | \$                     |
| Purpose of Above Expenditure:                           |  |                        |                        |
|   | 7.   | \$                     | \$                     |
| Purpose of Above Expenditure:                           |  |                        |                        |
|   | 8.   | \$                     | \$                     |
| Purpose of Above Expenditure:                           |  |                        |                        |
|   | 9.   | \$                     | \$                     |
| Purpose of Above Expenditure:                           |  |                        |                        |
| Subtotals of Columns A & B                              |  | \$ 2,628 <sup>50</sup> | \$                     |
| Total This Page (add columns A & B)                     |  | \$ 2,628 <sup>50</sup> | \$                     |

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee Beverly Beach

| Date/Receipt For  | Full Name, Mailing Address and Zip Code of Contributor/Lender    | Column A<br>Cash or Check                     | Column B<br>In-Kind (non-monetary) | Column C<br>Loans           |
|---|--|---|------------------------------------|-----------------------------|
| 10/14/04  | 1. PFFI PAC<br>P.O. Box 3066<br>Nampa, ID 83653                  | \$ 800 <sup>00</sup>                          | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 800 <sup>00</sup><br>Calendar Year To Date | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| 10/15/04  | 2. Bill Dixon<br>22025 S. Cambridge Rd<br>Downey, ID 83234       | \$ 100 <sup>00</sup>                          | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 100 <sup>00</sup><br>Calendar Year To Date | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| 10/13/04  | 3. PNWR Sep. Sec. Fund<br>25120 Pacific Hwy So<br>Kent, WA 98032 | \$ 500 <sup>00</sup>                          | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 500 <sup>00</sup><br>Calendar Year To Date | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| / /   | 4.   | \$  | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date                   | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| / /   | 5.   | \$  | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date                   | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| / /   | 6.   | \$  | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date                   | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| / /   | 7.   | \$  | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date                   | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| / /   | 8.   | \$  | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date                   | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| / /   | 9.   | \$  | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date                   | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| / /   | 10.  | \$  | \$                                 | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date                   | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date |
| Subtotals of Columns A, B & C   |  | \$ 1,400 <sup>00</sup>                        | \$                                 | \$                          |
| Total This Page (add columns A, B & C)  |  |   |                                    | \$ 1,400 <sup>00</sup>      |