

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>J. STANLEY WILLIAMS</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>28</b>
Mailing Address <b>1286 W. 200 S.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>PINGREE, 83262</b>	Home Phone <b>684-4932</b>
Name of Political Treasurer <b>NANCY WILLIAMS</b>			Work Phone <b>-----</b>
Mailing Address <b>1286 W. 200 S.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>PINGREE, 83262</b>	Home Phone <b>684-4932</b>
			Work Phone <b>-----</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 04 through 10 / 17 / 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2675.66</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2368.40</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1450.00</u>	\$ <u>4980.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3818.40</u>	\$ <u>7655.66</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>00000</u>	\$ <u>3837.26</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3818.40</u>	\$ <u>3818.40</u>
Line 7: Outstanding Debt to Date	\$ <u>00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

I Nancy Williams, hereby certify that the information in this report is true, complete and correct Campaign Financial Disclosure Report as required by law.

Nancy Williams  
Signature of Political Treasurer

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

CLERK OF STATE  
STATE OF INDIANA  
OCT 25 PM 12:04

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center;">J. STANLEY WILLIAMS</p>	Report Covering the Period From <u>10</u> / <u>1</u> / <u>04</u> to <u>10</u> / <u>17</u> / <u>04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>  1  </u>	Total Amount \$ <u>50.00</u>

<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>  0  </u>	Total Amount \$ <u>00</u>

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1400.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1450.00
<u>  0  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
<u>  0  </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>  0  </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: J. Stanley Williams

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/4/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ANRI PAC 5685 PRAEPT COURT BOISE, ID 83703	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
10/4/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. AGC PAC PO Box 7386 BOISE, ID 83707	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10/4/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ICULAC P.O. BOX 5158 BOISE, ID 83705-0158	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
10/4/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. P.G.A. P.O. BOX 949 BLACKFOOT, ID 83262	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10/4/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. INTERMOUNTAIN INDUSTRIES P.O. BOX 7608 BOISE, ID. 83707	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10/8/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IDAHO ASS. OF REALTORS 1450 W. BARNOCK ST. BOISE, ID 83702	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
10/11/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. WELLS FARGO PAC 119 N 9th St. BOBE, ID 83702	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
<b>Subtotals of Columns A, B &amp; C</b>		\$ 1400.00	\$	\$
<b>Total This Page (add columns A, B &amp; C)</b>			\$	\$ 1400.00