



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|--|--|---------------------------------|
| Name of Candidate or Political Committee and Chairperson JACK BARRACLOUGH | | Office Sought (if candidate) St. Rep | District (if any) 33A |
| Mailing Address <input type="checkbox"/> Check if address change. 3018 WESTMORELAND CIRCLE | City and Zip IDAHO FALLS 83402 | Home Phone 523-4463 | Work Phone |
| Name of Political Treasurer MARILYN STANGER | | | |
| Mailing Address <input type="checkbox"/> Check if address change. 2927 E. IONA ROAD | City and Zip IDAHO FALLS 83401 | Home Phone 522-6367 | Work Phone |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/11/04 / _____ through 10 / 26 / 04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>889.75</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>6639.75</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>1650.00</u> | \$ <u>7425.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>8289.75</u> | \$ <u>8314.75</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>2426.70</u> | \$ <u>2451.70</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>5863.05</u> | \$ <u>5863.05</u> |
| Line 7: Outstanding Debt to Date | \$ <u>0</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I MARILYN STANGER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marilyn Stanger
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee JACK BARRACLOUGH | Report Covering the Period From <u>10/11/04</u> to <u>10/26/04</u> |
|---|---|

| | |
|--|--------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |

| | |
|---|------------------------------|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>1</u> | Total Amount \$ <u>24.53</u> |

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1650.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1650.00 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 24.53 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 2402.17 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 2426.70 |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurring Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JACK BARRACLOUGH

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|-----------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 10/15/04 | 1. IDAHO RETAILERS assoc 1109 Main St. Mezzanine B BOISE, ID 83702 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10/17 | 2. ROGER DEMORDAUNT 961 EAST 25 TH STREET IDAHO FALLS id 83404 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10/05/04 | 3. WINCO -CROWN PAC POBOX 5756 BOISE, ID 83705 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 9/29/04 | 4. QWEST IDAHO PAC 999 MAIN ST. 11TH FLOOR BOISE, ID 83702 | \$ 400.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10/07 | 5. POTLATCH POBOX 1348 LEWISTON 83501 | \$ 500.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10/20/04 | 6. IDAHO MILK PAC POBOX 2751 BOISE **&.)! | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 9/22/04 | 7. ID CABLE TELECOM. ASSOC. PAC FUND POBOX 1145 BOISE 83701 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 1650.00 | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | \$ _____ | \$ 1650.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JACK BARRACLOUGH

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|---|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 10/15/04 / / | ^{1.} DECAIs 2425½ S ROLLANDET IDAHO FALLS 83402 | \$ 589.62 | \$ _____ |
| Purpose of Above Expenditure: YARD SIGNS | | | |
| 10/18/04 / / | ^{2.} L & A WELDING 4170 CHERRYWOOD CIRCLE IDAHO FALLS ID 83406 | \$ 206.70 | \$ _____ |
| Purpose of Above Expenditure: METAL YARD SIGN HOLDERS | | | |
| 10/22/04 / / | ^{3.} SAND HILL MEDIA 854 LINDSEY BLVD | \$ 755.05 | \$ _____ |
| Purpose of Above Expenditure: RADIO ADS - 2 STATIONS | | | |
| 10/22/04 / / | ^{4.} PROBING AMERICA 1190 LINCOLN ROAD IDAHO FALLS 83401 | \$ 300.00 | \$ _____ |
| Purpose of Above Expenditure: RADIO ADS | | | |
| 10/22/04 / / | ^{5.} CLEAR CHANNEL Radio 1406 COMMERCE Way IDAHO FALLS 83401 | \$ 550.80 | \$ _____ |
| Purpose of Above Expenditure: RADIO ADS | | | |
| _____ / / | ^{6.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| _____ / / | ^{7.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| _____ / / | ^{8.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| _____ / / | ^{9.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 2402.17 | \$ _____ |
| Total This Page (add columns A & B) | | | \$ 2402.17 |