

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Bart M. Davis), Office Sought (State Senate), District (33), Mailing Address (P.O. Box 50660), City and Zip (Idaho Falls 83405-0680), Home Phone (208) 529-4993, Work Phone (208) 522-8100, Name of Political Treasurer (J. Brian Hill), Mailing Address (P.O. Box 1895), City and Zip (Idaho Falls 83403-1895), Home Phone (208) 524-4805, Work Phone (208) 529-9276.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate date and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 2004 through 10 / 17 / 2004

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, J. Brian Hill, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Vertical stamp: OCT 26 PM 4:35

DETAILED SUMMARY PAGE

Name of Candidate or Committee Bart M. Davis	Report Covering the Period From <u>10 / 01 / 04</u> to <u>10 / 17 / 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,425.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,425.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,100.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,100.00
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Bart M. Davis

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Cable Telecom Assoc. PAC Fund P.O. Box 1145 Boise, ID 83701-1145	\$ 400.00	\$	\$
		\$ 700.00 <small>Calendar Year To Date</small>	\$	\$
10 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Consumer Lending Alliance, Inc. 971 E. Tennessee Street Tallahassee, FL 32308	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
10 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. QWEST-Idaho PAC 999 Main St., 11th Floor Boise, ID 83702	\$ 200.00	\$	\$
		\$ 600.00 <small>Calendar Year To Date</small>	\$	\$
10 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Aladdin Ball Bonds 80 N. Cole Road Boise, ID 83704	\$ 75.00	\$	\$
		\$ 75.00 <small>Calendar Year To Date</small>	\$	\$
10 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. ChevronTexaco Corporation P.O. Box 9034 Concord, CA 94524	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
10 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Pottatch P.O. Box 1348 Lewiston, ID 83501	\$ 500.00	\$	\$
		\$ 1,000.00 <small>Calendar Year To Date</small>	\$	\$
10 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Wells Fargo Idaho PAC 119 N. 9th Street Boise, ID 83702	\$ 150.00	\$	\$
		\$ 150.00 <small>Calendar Year To Date</small>	\$	\$
10 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Pharmaceutical Res. & Manufacturers 1100 15th Street NW Washington, DC 20005	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
10 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Assoc of Chiropractic Phys. PAC P.O. Box 1863 Boise, ID 83701	\$ 100.00	\$	\$
		\$	\$	\$
Subtotals of Columns A, B & C		\$ 2,425.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,425.00

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Bart M. Davis

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10 / 12 / 04	^{1.} Joe Stegner for Senate 216 Prospect Blvd Lewiston, ID 83501	\$ 250.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
10 / 12 / 04	^{2.} Evan Frasure for Senate 2950 Trevor Pocatello, ID 83201	\$ 750.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
10 / 15 / 04	^{3.} Theresa G. Carson 4398 E. 375 N. Rigby, ID 83442	\$ 100.00	\$ _____
Purpose of Above Expenditure: campaign and constituent services			
/ /	^{4.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,100.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,100.00