

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

04 OCT 27 PM 11:54

Section I

Name of Candidate or Political Committee and Chairperson MACK G. SHIRLEY		Office Sought (if candidate) Representative	District (if any) 34
Mailing Address 443 W. Moran View	City and Zip REXBURG 83440	Home Phone 356-3831	Work Phone 313-0759
Name of Political Treasurer IRMA ANDERSON		Home Phone 356-4181	Work Phone
Mailing Address 210 N. First East	City and Zip REXBURG 83440	Home Phone 356-4181	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct 1, 04 through Oct 17, 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. Fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year**	\$ <u>XXXXXX</u>	\$ <u>979.91</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3152.56</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1400.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4552.56</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1500.86</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3051.70</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ <u>0</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
 Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0000
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Mack G. Shirley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mack G. Shirley
Signature of Political Treasurer
for Irma Anderson

DETAILED SUMMARY PAGE

Name of Candidate or Committee MACK G. SHIRLEY	Report Covering the Period From 10/1/04 to 10/17/04
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ —

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ —

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1400
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1400
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1500.86
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ —
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1500.86
<u>—</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>—</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MACK G. SHIRLEY

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
9.14.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. PACIFIC CORP PAC 825 N.E Muttanomah Portland, Ore. 97232	\$ 100. ⁰⁰	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.24.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Cable Telecommunications Assoc. 1015 W. Hayes St. Boise, ID 83702	\$ 300. ⁰⁰	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.29.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Assoc. of Chiropractor Physicians PAC P.O. Box 1863 Boise, ID 83701	\$ 100. ⁰⁰	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.29.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. WEST-Idaho PAC 999 Main St. 11 th Floor Boise, ID 83702	\$ 200. ⁰⁰	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.29.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Intermountain Gas Co. P.O. Box 7609 Boise, ID 83707	\$ 100. ⁰⁰	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10.05.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Wells Fargo- Idaho Region P.O. Box 7069 Boise, ID 83730-7069	\$ 100. ⁰⁰	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10.08.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Cooperative Utilities Assoc. P.O. Box 608 Burley, ID 83318	\$ 300. ⁰⁰	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10.20.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Milk PAC PO Box 2751 Boise, ID 83701	\$ 200. ⁰⁰	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1400. ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1400

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Page of

Name of Candidate or Committee
MACK G. SHIRLEY

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/20/04	1. Standard-Journal Newspaper 23 S. 1st E. Rexburg, ID 83440	\$ 520.26	\$ _____
Purpose of Above Expenditure: <i>ads</i>			
10/20/04	2. Standard-Journal Newspaper 23 S. 1st E. Rexburg, ID 83440	\$ 718.10	\$ _____
Purpose of Above Expenditure: <i>ads</i>			
10/18/04	3. Probing America Radio 1190 E. Lincoln Rd. Idaho Falls, ID 83401	\$ 262.50	\$ _____
Purpose of Above Expenditure: <i>ad</i>			
/ /	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/ /	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/ /	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/ /	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/ /	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/ /	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 1500.86	\$ _____
Total This Page (add columns A & B)			\$ 1500.86