



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>GEORGE SAYLEN</b>		Office Sought (if candidate) <b>STATE REPRESENTATIVE</b>	District (if any) <b>8: 334</b>
Mailing Address <b>1102 ASH</b>	<input type="checkbox"/> Check if address change. City and Zip <b>83814 COEURD'ALENE</b>	Home Phone <b>664-2787</b>	Work Phone <b>667-4507</b>
Name of Political Treasurer <b>JANET CALLEN</b>		STATE OF IDAHO	
Mailing Address <b>1392 W OCEAN AVE</b>	<input type="checkbox"/> Check if address change. City and Zip <b>83815 COEURD'ALENE</b>	Home Phone <b>664-1085</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/04 through 05/09/04

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>631.38</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>631.38</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1469.82</u>	\$ <u>1469.82</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2101.20</u>	\$ <u>2101.20</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1268.88</u>	\$ <u>1268.88</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>832.32</u>	\$ <u>832.32</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**BEN JANS A**  
Return This Report To:  
~~Pat C. Conrath~~  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I JANET CALLEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Janet Callen*  
Signature of Political Treasurer

## Financial Campaign Report

Page 1

**Section IV**

	Column I	Column II	
Line 1: Cash on Hand January 1	XXXXXXXXXX	631.38	
Line 2: Enter Cash Balance Last Report Pd	\$631.38	XXXXXXXXXX	
Line 3: Total Contributions	<u>\$1,469.82</u>	<u>\$1,469.82</u>	0
Line 4: Subtotal (1,2&3)	<u>\$2,101.20</u>	<u>\$2,101.20</u>	
Line 5: Total Expenditures	<u>1,268.88</u>	<u>1,268.88</u>	0
Line 6: Cash Balance at Close of PD	<u>\$832.32</u>	<u>\$832.32</u>	
Less Incurred Expenditure			

Page 2

**Unitemized Contributions**

Total #                      2 Total Amt                      \$75.00

**Unitemized Expenditures**

Total #                      1 Total Amt                      19.82

	Period Total				
1	1	#1	#2	#3	
Number of Sched A pages attached	1				
<b>Contributions</b>					0
Unitemized Contributions from top of page	\$75.00				
Itemized Contributions (total all Sched A)	<u>1,394.82</u>	\$1,394.82	\$0.00	\$0.00	0
<b>Total Contributions</b>	<u>\$1,469.82</u>				

	Period Total				
1	1	#1	#2	#3	
Number of Sched B pages attached	1				
<b>Expenditures</b>					
Unitemized Expenditures from top of page	\$19.82				
Itemized Expenditures (total all Sched B)	<u>1,249.06</u>	1,249.06		0	0
<b>Total Expenditures</b>	<u>\$1,268.88</u>				



**SCHEDULE B  
ITEMIZED EXPENDITURES**

1 of 1

**of Twenty-five Dollars(\$25.00) or more this period**

Name of Candidate or Committee

Saylor for Representative

Date	Full Name, Mailing Address & Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
4/16/04	US Postmaster 7th & Lakeside CdA ID 83814	\$63.00	\$0.00
<b>Purpose of Expenditure: PO Box Rent</b>			
4/16/04	US Postmaster 7th & Lakeside CdA ID 83814	\$61.79	
<b>Purpose of Expenditure: Mail Letters</b>			
5/3/04	CdA Press 201 N 2nd St CdA ID 83814	\$209.00	
<b>Purpose of Expenditure: Advert in Voter's Guide</b>			
5/6/04	International Minute Press 101 W Ironwood Dr. CdA ID 83814	\$915.27	
<b>Purpose of Expenditure: Printing Env/Letterhead</b>			
<b>Purpose of Expenditure:</b>			
Subtotals of Columns A, B & C		\$1,249.06	\$0.00

Total This Page (columns A,B & C)

\$1,249.06