



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Gary W. Bauer</u>		Office Sought (if candidate) <u>State Representative</u>	District (if any) <u>11-B</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>6280 Cherry Ln</u>	City and Zip <u>Nampa 83687</u>	Home Phone <u>463-0115</u>	Work Phone <u>866-6940</u>
Name of Political Treasurer <u>Mary Lou Bauer</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>6280 Cherry Ln</u>	City and Zip <u>Nampa 83687</u>	Home Phone <u>463-0115</u>	Work Phone <u>866-8992</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 2004 through 5 / 9 / 2004

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 554.88
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 554.88	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 730.95	\$ 730.95
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,285.83	\$ 1,285.83
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,145.98	\$ 1,145.98
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 139.85	\$ 139.85

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Mary Lou Bauer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary Lou Bauer
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Gary W. Bauer</u>	Report Covering the Period From <u>1/1/04</u> to <u>5/9/04</u>
--	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u> </u> Number of Schedule A pages Attached	1 1
Contributions	730.95
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 730.95
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 730.95
<u> </u> Number of Schedule B pages Attached	2
Expenditures	.
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,145.98
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,145.98

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Gary W. Bauer

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/11/04</u>	1. <u>House Victory Fund</u> <u>3181 Waterbury Ln</u> <u>Boise, Id 83706</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/20/04</u>	2. <u>Idaho Truck Pac Inc.</u> <u>P.O. Box 4549</u> <u>Boise, Id 83711</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/29/04</u>	3. <u>IdA Bank Pac State Fund</u> <u>P.O. Box 638</u> <u>Boise, Id 83701</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/18/04</u>	4. <u>Mary Lou Bauer</u> <u>6280 Cherry Ln</u> <u>Nampa, Id 83687</u>	\$ <u>183.95</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>730.95</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>730.95</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Gary W. Bauer

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>2/26/04</u>	1. Canyon County Republicans 19105 Evening Dr Caldwell Idaho 83607	\$ <u>26.50</u>	\$ _____
Purpose of Above Expenditure:			
<u>2/27/04</u>	2. Sign Now 905 Caldwell Blvd Nampa, Id 83651	\$ <u>21.20</u>	\$ _____
Purpose of Above Expenditure: Signs			
<u>3/8/04</u>	3. Secretary of State 700 W Jefferson Boise, Id 83702	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: Registration For Nomination			
<u>3/19/04</u>	4. Bank One P.O. Box 9001950 Louisville, KY 40290-1950	\$ <u>180.95</u>	\$ _____
Purpose of Above Expenditure: Signs			
<u>3/8/04</u>	5. Canyon County Republicans 19105 Evening Dr. Caldwell Id 83607	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: Advertisement			
<u>4/12/04</u>	6. Messinger Index P.O. Box 557 Emmett Id 83617	\$ <u>74.70</u>	\$ _____
Purpose of Above Expenditure: Ad			
<u>3/26/04</u>	7. Lowe's 1400 Caldwell Blvd Nampa Id 83651	\$ <u>20.25</u>	\$ _____
Purpose of Above Expenditure: Sign Material			
<u>4/26/04</u>	8. Home Depot 2003 Cassia St N Nampa, Id 83651	\$ <u>25.34</u>	\$ _____
Purpose of Above Expenditure: Paint for Signs			
<u>4/2/04</u>	9. Staples 1901 Caldwell Blvd Nampa Id 83651	\$ <u>8.35</u>	\$ _____
Purpose of Above Expenditure: Sign Material			
Subtotals of Columns A & B		\$ <u>487.59</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>487.59</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Gary W Bauer

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>4/27/04</u>	^{1.} Sign Pro 1620 N. Midland Blvd Nampa Id 83651	\$ <u>212.00</u>	\$ _____
Purpose of Above Expenditure: <u>Signs</u>			
<u>4/27/04</u>	^{2.} D.B Supply 3816 Cleveland Blvd Caldwell Id 83605	\$ <u>36.14</u>	\$ _____
Purpose of Above Expenditure: <u>posts</u>			
<u>4/30/04</u>	^{3.} Messinger Index P.O. Box 557 Emmett, Id 83617	\$ <u>364.50</u>	\$ _____
Purpose of Above Expenditure: <u>Adds</u>			
<u>4/30/04</u>	^{4.} Albertson gas station 135 S Washington Emmett, Id 83617	\$ <u>45.25</u>	\$ _____
Purpose of Above Expenditure: <u>Car expenses at 36 cents a mile For 127 miles</u>			
<u> / / </u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			

Subtotals of Columns A+B+C | 658.39 | 0
total this page = 658.39

*** I N V O I C E ***

BUSH SIGNS, L.L.C.
P.O. Box 9328
Montgomery AL 36108-0007
Phone: (800) 628-2874
Fax: (888) 217-8781

Invoice #: 37675
Date: 03/10/2004
Order #: 28763

SOLD TO:
GARY BAUER
6280 CHERRY LANE (R)
NAPA ID 83687

SHIP TO:
GARY BAUER
6280 CHERRY LANE (R)
NAPA ID 83687

Acct #: GARBAU

Purchase Order	Order Date	Ship Via	Terms	
	03/09/2004	UPS	G	PRE-PAY
Item	Description	Quantity	Price	Total
POL1824 1C	18 X 24 PLASTIC SIGN	100	1.500	150.00

BUSH SIGNS
2105 MAY ST
MONTGOMERY, AL 36104

DATE OF
PAYMENT
TERMS

DATE OF
PAYMENT
TERMS

Sub Total: \$150.00
Freight: \$30.95
Sales Tax: .00
Total: \$180.95

Sub Total: 150.00
Freight: 30.95
Sales Tax: .00
Total: 180.95

Deposit Amt:
Balance Due: .00

paid by visa card

THE USER HEREBY RECEIVES RECEIPT OF GOODS
AND SERVICES IN THE AMOUNT OF THE
TOTAL DOLLAR AMOUNT AND AGREES TO PAYING
THE BALANCE SET FORTH BY THE
CONSUMER'S AGREEMENT WITH THE ISSUER

THANKS FOR YOUR ORDER
Pharm...

Pharm...