



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson BRUCE NEWCOMB		Office Sought (if candidate) STATE REPRESENTATIVE	District (if gov.) 9th DISTRICT
Mailing Address 1626 MONROE	<input type="checkbox"/> Check if address change.	City and Zip BURLEY 83318	Home Phone 208-678-3736
Name of Political Treasurer CURTIS POPE		STATE OF IDAHO	
Mailing Address PO BOX 608	<input type="checkbox"/> Check if address change.	City and Zip BURLEY 83318	Work Phone 208-878-7000

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN / 1 / 04 through MAY / 9 / 04

- | | |
|--|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3,699.69
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,699.69	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,950.00	\$ 1,950.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,649.69	\$ 5,649.69
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,480.72	\$ 1,480.72
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,168.97	\$ 4,168.97

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I CURTIS POPE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee BRUCE NEWCOMB	Report Covering the Period From <u>JAN / 1 / 04</u> to <u>MAY / 9 / 04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,950.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,950.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,480.72
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,480.72

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
BRUCE NEWCOMB

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
1 / 5 / 04	1. ALTRIA CORP 120 PARK AVE NEW YORK NY 10017	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$	\$
1 / 5 / 04	2. JOHNSON & JOHNSON EMPLOYEES 6929 HAYEN ROAD SUITE C-4 #611 SCOTTSDALE AZ 85250	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
1 / 5 / 04	3. ANHEUSER BUSCH BOX 2720 BOISE ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
2 / 4 / 04	4. GLAXO SMITH FPO 825 BOX 13681 PHILADELPHIA PA 10101	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
2 / 4 / 04	5. QUEST 999 MAIN ST 11TH PL BOISE ID 83702	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
5 / 9 / 04	6. ANRI PAC 5685 PRAPET COURT BOISE ID 83703	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
5 / 9 / 04	7. ID MEDICAL PAC 305 W JEFFERSON BOISE ID 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$	\$
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 1,950.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,950.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee BRUCE NEWCOMB
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1 / 5 / 04	1. CASSIA HEALTH CARE FOUNDATION INC 1501 HILAND AVE BURLEY ID 83318	\$ 287.50	\$
Purpose of Above Expenditure: DONATION			
1 / 28 / 04	2. HOUSE CAUCUS CLUB HOUSE OF REPRESENTATIVES BOISE ID 83620	\$ 50.00	\$
Purpose of Above Expenditure: DONATION			
1 / 28 / 04	3. CUSTOM PRINTING 1116 12 AVE S NAMPA ID 83651	\$ 357.00	\$
Purpose of Above Expenditure: STATIONARY			
1 / 28 / 04	4. E-Z SPECIALITIES 9226 W CHAD BOISE ID 83709	\$ 150.00	\$
Purpose of Above Expenditure: PENS			
2 / 16 / 04	5. ADA COUNTY GOP LINCOLN DAYS 1150 W STATE BOISE ID 83720	\$ 90.00	\$
Purpose of Above Expenditure: DONATION			
2 / 16 / 04	6. E-Z SPECIALTY DESIGN 9226 W CHAD BOISE ID 83709	\$ 146.22	\$
Purpose of Above Expenditure: LEGISLATIVE PINS			
Subtotals of Columns A & B		\$ 1,080.72	\$ 0.00
Total This Page (add columns A & B)			\$ 1,080.72

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee BRUCE NEWCOMB
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3 / 19 / 04	1. CANYON COUNTY REPUBLICAN NAMPA ID	\$ 100.00	\$ _____
Purpose of Above Expenditure: DONATION			
4 / 8 / 04	2. REPUBLICAN PARTY 1150 W STATE BOISE ID 83720	\$ 120.00	\$ _____
Purpose of Above Expenditure: DONATION			
4 / 8 / 04	3. SPORTSMAN % FRED PRESTON 190 S 850 E DECI O ID 83323	\$ 180.00	\$ _____
Purpose of Above Expenditure: DONATION			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 400.00	\$ 0.00
Total This Page (add columns A & B)			\$ 400.00

BRUCE NEWCOMB ELECTION COMMITTEE

May 19, 2004

Secretary of State Office

Fax Transmission 208 334-2282

Attn: Marilyn

RE: Bruce Newcomb

You brought to my attention that all contributions reported on Mr. Newcomb's 7-day pre-primary report were marked as "general". This is not correct. All contributions should have been marked as "primary".

Please correct the report.

Sincerely,



Curtis Pope
Campaign Treasurer

04 MAY 19 PM 2:29
SECRETARY OF STATE
STATE OF IDAHO