

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>ALLEN ANDERSEN</b>		Office Sought (if candidate) <b>STATEHOUSE</b>	District (if any) <b>29 H</b>
Mailing Address <b>9192 SUGGET DR</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>PICATELLO 83201</b>	Home Phone <b>233-5435</b>
Name of Political Treasurer <b>RAY C. SWEIGERT</b>		Work Phone <b>233-5435</b>	
Mailing Address <b>9811 W. BIGHORN DR.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>PICATELLO 83204</b>	Home Phone <b>232-9218</b>
		Work Phone <b>232-9218</b>	

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/04 through 05/09/04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3889.02
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3789.02	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2942.95	\$ 2942.95
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6836.97	\$ 6831.97
Line 5: Total Expenditures (Enter amount from page 2)	\$ 648.25	\$ 648.25
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6183.72	\$ 6183.72

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

#### Section VI

#### CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Ray C. Sweigert (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ray C. Sweigert  
Signature of Political Treasurer

STATE OF IDAHO  
JUN 21 11:25 AM '04

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>ALLEN ANDERSEN</b>	Report Covering the Period From <b>01/01/04</b> to <b>05/09/04</b>
---	---

<p><b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period</p> <p>Total Number <u>2</u>      Total Amount \$ <u>50<sup>00</sup></u></p>	
<p><b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> <p>Total Number <u>3</u>      Total Amount \$ <u>5<sup>30</sup></u></p>	

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 2892.95
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2942.95
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 5 <sup>30</sup>
Itemized Expenditures (total all Schedule B sheets)	\$ 642 <sup>95</sup>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 648.25

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

Page 3 of 4

Name of Candidate or Committee  
**ALLEN ANDERSEN**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>1/11/04</u>	1. ALLEN ANDERSEN 9192 SUNSET DR. POCATELLO, ID 83201	\$ _____	\$ 95 <sup>55</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 95 <sup>55</sup> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/7/04</u>	2. KATHY YAMAMOTO 1212 N. 6 <sup>TH</sup> ST. BOISE, ID 83702	\$ 100 <sup>-</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 <sup>-</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/6/04</u>	3. PATSY CLARK 224 W QUINN CHURBUCK, ID. 83202	\$ 100 <sup>-</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 <sup>-</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/1/04</u>	4. ALLEN ANDERSEN 9192 SUNSET DR POCATELLO, ID. 83201	\$ _____	\$ 12 <sup>21</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 107.76 Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/3/04</u>	5. ALLEN ANDERSEN 9192 SUNSET DR POCATELLO, ID 83201	\$ _____	\$ 17 <sup>02</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 124.78 Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/12/04</u>	6. ALLEN ANDERSEN 9192 SUNSET DR. POCATELLO, ID. 83201	\$ _____	\$ 33 <sup>81</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 158.59 Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/13/1</u>	7. ALLEN ANDERSEN 9192 SUNSET DR. POCATELLO, ID 83201	\$ _____	\$ 26 <sup>28</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 184.87 Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/15/1</u>	8. ALLEN ANDERSEN 9192 SUNSET DR POCATELLO, ID 83201	\$ _____	\$ 8 <sup>08</sup>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 192.95 Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/20/1</u>	9. IDAHO TRIAL LAWYERS PO Box 1777 BOISE, ID. 83220	\$ 1000 <sup>-</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1000 <sup>-</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/03/1</u>	10. WILLIAM MAUK 610 E. CURLIING DR BOISE, ID- 83720	\$ 500 <sup>-</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500 <sup>-</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1700	\$ 192.95	\$ 0
Total This Page (add columns A, B & C)				\$ 1892.95

SCHEDULE A

4 15

ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**ALLEN ANDERSEN**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/10/04	1. IDAH EDUCATION ASSOCIATION PO BOX 2638 BOISE, ID. 83701	\$ 1000 <sup>-</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1000 <sup>-</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1000 <sup>-</sup>	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 1000

SCHEDULE B

ITEMIZED EXPENDITURES

5 | 5

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
ALLEN ANDERSEN

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/11/04	1. SWEETHEART MANOR 10205 Mc MILLAN RD BOISE, ID 83711	\$ _____	\$ 95 <sup>55</sup>
Purpose of Above Expenditure: TAX RENTAL: PAID BY ALLEN ANDERSEN			
1/13/04	2. FACILITIES SERVICES STATE HOUSE CAPITAL BLVD BOISE, ID. 83701	\$ 75	\$ _____
Purpose of Above Expenditure: PARKING PERMIT			
1/14/04	3. HUNKS LOUNGE STATE HOUSE CAPITAL BLVD BOISE, ID. 83701	\$ 75	\$ _____
Purpose of Above Expenditure: FOOD			
2/20/04	4. STAT DEMOCRATIC PARTY PO BOX 445 BOISE, ID. 83701	\$ 300	\$ _____
Purpose of Above Expenditure: FRANK Church Dinner			
4/1/04	5. U.S. POSTAL SERVICE POCATELLO, ID. 83201	\$ _____	\$ 12 <sup>24</sup>
Purpose of Above Expenditure: MAILINGS: PAID BY ALLEN ANDERSEN			
4/3/04	6. U.S. POSTAL SERVICE POCATELLO, ID. 83201	\$ _____	\$ 17 <sup>02</sup>
Purpose of Above Expenditure: MAILINGS - PAID BY ALLEN ANDERSEN			
4/12/04	7. VALLEY OFFICE SYSTEMS 320 JEFFERSON POCATELLO, ID. 83201	\$ _____	\$ 33 <sup>81</sup>
Purpose of Above Expenditure: REPORT FOR POCATELLO CHAMBER OF COMMERCE: PAID BY ALLEN ANDERSEN			
4/13/04	8. HUNKS 720 YELLOWSTONE POCATELLO, ID. 83201	\$ _____	\$ 26 <sup>28</sup>
Purpose of Above Expenditure: TABLETS, MARKING PLATIS FOR FUNDRAISE: PAID BY ALLEN ANDERSEN			
4/15/04	9. U.S. POSTAL SERVICE POCATELLO, ID. 83201	\$ _____	\$ 8.08
Purpose of Above Expenditure: MAILINGS: PAID BY ALLEN ANDERSEN			
Subtotals of Columns A & B		\$ 450	\$ 192.95
Total This Page (add columns A & B)			\$ 642.95

IN MY PRE-PRIMARY THESE WERE LISTED IN CASH/CHECK COLUMN

\* IN MY PRE-PRIMARY REPORT I HAD THESE IN UNITEMIZED EXPENDITURES SINCE THEY WERE LESS THAN \$25.