

SCANNED

C-2 Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (Robert L. Geddes), Office Sought (Senate), District (31), Mailing Address (370 Mountain View Ave.), City and Zip (Soda Springs 83276), Home Phone (547-2423), Work Phone (547-1234), Name of Political Treasurer (Tammy W. Geddes), and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 2004 through 5 / 9 / 2004

- 7 Day Pre-Primary Report (checked), 7 Day Pre-General Report, 30 Day Post-Primary Report, 30 Day Post-General Report, October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Tammy W. Geddes, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Tammy W. Geddes

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Vertical stamp: SECRETARY OF STATE IDAHO MAY 18 AM 7:57

**DETAILED SUMMARY PAGE**

|   |   |
|---|---|
| Name of Candidate or Committee<br><i>Robert L. Geddes</i> | Report Covering the Period<br>From <i>1/1/04</i> to <i>5/9/04</i> |
|---|---|

|   |                                 |
|---|---------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                                 |
| Contributions of Fifty Dollars (\$50.00) or Less This Period        |                                 |
| Total<br>Number <u>  0  </u>  | Total<br>Amount \$ <u>  0  </u> |
| <b>UNITEMIZED EXPENDITURES</b>                                      |                                 |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                                 |
| Total<br>Number <u>  0  </u>  | Total<br>Amount \$ <u>  0  </u> |

|  | Total This Period      |
|--|------------------------|
| <u>1</u> Number of Schedule A pages Attached                               | <i>900.00</i>          |
| <b>Contributions</b>   |                        |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ <u>  0  </u>        |
| Itemized Contributions (total all Schedule A sheets)                       | \$ <u>  0  </u>        |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <i>900.00</i>       |
| <u>2</u> Number of Schedule B pages Attached                               |                        |
| <b>Expenditures</b>  |                        |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ <u>  0  </u>        |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ <del>1,378.31</del> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ <del>1,378.31</del> |

*1078.31*  
*1078.31*

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Robert L. Geddes*

5-18-04  
as per  
P.T.

| Date/<br>Receipt For                   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                        | Column A<br>Cash or<br>Check  | Column B<br>In-Kind<br>(non-monetary)                    | Column C<br>Loans                                |
|--|---|---|--|--|
| <i>4/30/04</i>                         | <i>1. Ag &amp; Natural Resources Ind.<br/>5685 Parapet Court<br/>Boise, Idaho 83703</i> | \$ <i>300.00</i>  | \$ _____   | \$ _____   |
|  |   | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | \$ <i>300.00</i><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| <i>5/6/04</i>                          | <i>2. Washington Group<br/>P.O. Box 73<br/>Boise, Idaho 83729</i>                       | \$ <i>500.00</i>  | \$ _____   | \$ _____   |
|  |   | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | \$ <i>500.00</i><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| <i>5/8/04</i>                          | <i>3. Potato PAC<br/>P.O. Box 949<br/>Blackfoot, Idaho 83221</i>                        | \$ <i>100.00</i>  | \$ _____   | \$ _____   |
|  |   | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | \$ <i>100.00</i><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| <i>2/15/04</i>                         | <i>4. Robert L. Geddes<br/>370 Mtn View Ave<br/>Soda Springs 83276</i>                  | \$ _____  | \$ _____   | \$ <i>178.31</i>                                 |
|  |   | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| / /                                    | 5.  | \$ _____  | \$ _____   | \$ _____   |
|  |   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| / /                                    | 6.  | \$ _____  | \$ _____   | \$ _____   |
|  |   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| / /                                    | 7.  | \$ _____  | \$ _____   | \$ _____   |
|  |   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| / /                                    | 8.  | \$ _____  | \$ _____   | \$ _____   |
|  |   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| / /                                    | 9.  | \$ _____  | \$ _____   | \$ _____   |
|  |   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| / /                                    | 10.   | \$ _____  | \$ _____   | \$ _____   |
|  |   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C          |   | \$ <i>900.00</i>  | \$ <i>- 0 -</i>  | \$ <i>178.31</i>                                 |
| Total This Page (add columns A, B & C) |   |   |  | \$ <del><i>900.00</i></del>                      |

**1078.31**

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Robert L. Gaddes*

| Date   | Full Name, Mailing Address and Zip Code of Recipient                      | Column A                  | Column B               |
|--|---|---------------------------|------------------------|
|  |   | Cash or Check             | In-Kind (non-monetary) |
| <i>4/19/04</i>   | <i>1. U.S. Cellular<br/>101 E. Hooper<br/>Soda Springs, Idaho 83276</i>   | \$ <i>254.69</i>          |                        |
| Purpose of Above Expenditure: <i>Cell phone</i>        |   |                           |                        |
| <i>5/8/04</i>  | <i>2. Gemnet<br/>581 Formation Ave<br/>Soda Springs, Idaho 83276</i>      | \$ <i>70<sup>00</sup></i> |                        |
| Purpose of Above Expenditure: <i>Internet Services</i> |   |                           |                        |
| <i>5/8/04</i>  | <i>3. U.S. Cellular<br/>101 E. Hooper<br/>Soda Springs, Idaho 83276</i>   | \$ <i>97.07</i>           |                        |
| Purpose of Above Expenditure: <i>Cell Phone</i>        |   |                           |                        |
| <i>4/30/04</i>   | <i>4. Idah. State Journal<br/>P.O. Box 431<br/>Pocatello, Idaho 84321</i> | \$ <i>32.25</i>           |                        |
| Purpose of Above Expenditure: <i>Newspaper sub</i>     |   |                           |                        |
| <i>/ /</i>   | <i>5.</i>   | \$ _____                  |                        |
| Purpose of Above Expenditure:                          |   |                           |                        |
| <i>/ /</i>   | <i>6.</i>   | \$ _____                  |                        |
| Purpose of Above Expenditure:                          |   |                           |                        |
| <i>/ /</i>   | <i>7.</i>   | \$ _____                  |                        |
| Purpose of Above Expenditure:                          |   |                           |                        |
| <i>/ /</i>   | <i>8.</i>   | \$ _____                  |                        |
| Purpose of Above Expenditure:                          |   |                           |                        |
| <i>/ /</i>   | <i>9.</i>   | \$ _____                  |                        |
| Purpose of Above Expenditure:                          |   |                           |                        |
| Subtotals of Columns A & B                             |   | \$ <i>454.01</i>          |                        |
| Total This Page (add columns A & B)                    |   |                           |                        |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

|      |    |
|------|----|
| Page | of |
| 1    | 2  |

|   |
|---|
| Name of Candidate or Committee<br><i>Robert L. Geddes</i> |
|---|

| Date  | Full Name, Mailing Address and Zip Code of Recipient  | Column A                    | Column B               |
|---|---|-----------------------------|------------------------|
|   |   | Cash or Check               | In-Kind (non-monetary) |
| <i>1/27/04</i>  | <i>1. Moon's Cafe<br/>815 W. Bannock St.<br/>Boise, Idaho 83720</i>                                 | \$ <i>100.<sup>00</sup></i> | \$ _____               |
| Purpose of Above Expenditure: <i>Lunch w/ Senate Pages</i>                                    |   |                             |                        |
| <i>2/21/04</i>  | <i>2. Bear Lake County Lincoln Day<br/>c/o Dennis Turner<br/>694 Stroughton Rd. Georgetown, Id.</i> | \$ <i>75.<sup>00</sup></i>  | \$ _____               |
| Purpose of Above Expenditure: <i>Contribution &amp; Lunch Cost</i>                            |   |                             |                        |
| <i>2/21/04</i>  | <i>3. Bannock County Lincoln Day<br/>c/o Kent Kunz - Chairman<br/>Pocatello, Idaho 83201</i>        | \$ <i>45.<sup>00</sup></i>  | \$ _____               |
| Purpose of Above Expenditure: <i>Contribution &amp; Dinner Cost</i>                           |   |                             |                        |
| <i>3/12/04</i>  | <i>4. Moon's Cafe<br/>815 W. Bannock St.<br/>Boise, Idaho 83720</i>                                 | \$ <i>100.<sup>00</sup></i> | \$ _____               |
| Purpose of Above Expenditure: <i>Lunch w/ Senate Pages</i>                                    |   |                             |                        |
| <i>3/18/04</i>  | <i>5. Moon's Cafe<br/>815 W. Bannock St.<br/>Boise, Idaho 83720</i>                                 | \$ <i>162.<sup>00</sup></i> | \$ _____               |
| Purpose of Above Expenditure: <i>Milkshakes &amp; Donuts @ end of Session</i>                 |   |                             |                        |
| <i>3/26/04</i>  | <i>6. Hong Kong Restaurant<br/>1570 W. Broadway<br/>Idaho Falls, Idaho</i>                          | \$ <i>45.85</i>             | \$ _____               |
| Purpose of Above Expenditure: <i>Senate Campaign Business Lunch</i>                           |   |                             |                        |
| <i>5/1/04</i>   | <i>7. Robert L. Geddes<br/>370 Mountain View Avenue<br/>Soda Springs, Idaho 83276</i>               | \$ <i>356.25</i>            | \$ _____               |
| Purpose of Above Expenditure: <i>Campaign mileage 1/1/04 - 5/1/04 950 miles @ .375 \$/mi.</i> |   |                             |                        |
| <i>1/14/04</i>  | <i>8. U.S. Cellular<br/>101 E. Hooper<br/>Soda Springs, Idaho 83276</i>                             | \$ <i>88.14</i>             | \$ _____               |
| Purpose of Above Expenditure: <i>Cell Phone</i>   |   |                             |                        |
| <i>2/17/04</i>  | <i>9. U.S. Cellular<br/>101 E. Hooper<br/>Soda Springs, Idaho 83276</i>                             | \$ <i>128.67</i>            | \$ _____               |
| Purpose of Above Expenditure: <i>Cell Phone</i>   |   |                             |                        |
| Subtotals of Columns A & B  |   | \$ <i>1,100.91</i>          | \$ _____               |
| Total This Page (add columns A & B)   |   |                             | \$ _____               |