

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

MAY 18 AM 9:53  
DATE

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Ann Rydakh</i>		Office Sought (if candidate) <i>State Rep</i>	District (if any) <i>32B</i>
Mailing Address <i>3824 E. 17th</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Idaho Falls 83406</i>	Home Phone <i>522-6741</i>
Name of Political Treasurer <i>Lisa Maley</i>		Home Phone <i>523-2794</i>	Work Phone <i>526-1010</i>
Mailing Address <i>5437 S. 9th E.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Idaho Falls 83404</i>	Work Phone <i>529-7704</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/2004 through 05/09/2004

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5908.99</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5908.99</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3400.00</u>	\$ <u>3400.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9308.99</u>	\$ <u>9308.99</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>8398.95</u>	\$ <u>8398.95</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>910.04</u>	\$ <u>910.04</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I, Lisa Maley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lisa Maley*  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Ann Rydatch</i>	Report Covering the Period From <u>01/01/04</u> to <u>05/09/04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>50.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>10.00</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 3350.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 3400.00</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 10.00
Itemized Expenditures (total all Schedule B sheets)	\$ 8388.95
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 8398.95</b>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee <i>Ann Rydalen</i>				
		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/9/04</u>	Idaho Manufactured Housing Assoc. Box 201 Sun Valley, ID 83553	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4/15/04</u>	Idaho Committee on Hospitality and Sports Box 328 Boise, ID 83701	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4/15/04</u>	Pacific Corp Political Action Committee 825 N. Multnomah, Suite 2000 Portland, OR 97232	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4/23/04</u>	RDI West Kelly & Cindy Howell 2025 E. First St. Idaho Falls, ID 83401-4411	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4/24/04</u>	Idaho Sugarbeet Growers PAC 802 W. Bannock, Suite 802 Boise, ID 83702	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4/30/04</u>	Agricultural & Natural Resource Industry (ANRI) PAC 5685 Parapet Court Boise, ID 83703	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4/30/04</u>	Idaho Medical Political Action Committee Box 2468 Boise, ID 83701	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5/1/04</u>	Idaho Business PAC, Inc. Box 1111 Boise, ID 83701	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5/1/04</u>	Ida Bank PAC State Fund Box 638 Boise, ID 83701	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5/7/04</u>	Washington Group International Box 73 Boise, ID 83729	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>3150<sup>00</sup></u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ <u>3150<sup>00</sup></u>	\$ <u>0</u>	\$ <u>0</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Ann Rydatch*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/8/04	Potato Political Action Committee	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	504949 Blackfoot, ID 83221	\$ 200 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 200 <sup>00</sup>	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 200 <sup>00</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Ann Rydatch

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
3/31/04	1. Lamar Outdoor Advertising Box 16647 Boise, ID 83715	\$ 3150 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Billboards</u>			
4/12/04	2. US Post Office 4th Street Idaho Falls, ID 83404	\$ 111 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
4/12/04	3. Office Max 1425 Northgate mile Idaho Falls, ID 83401	\$ 104 <sup>55</sup>	\$ _____
Purpose of Above Expenditure: <u>Envelopes, Paper, Print Cartridges</u>			
4/14/04	4. Rebekka Cramer 4320 Brome St. Idaho Falls, ID 83401	\$ 50 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Donation For Attendance at NJLC</u>			
4/19/04	5. Falls Printing 180 E. 1st St. Idaho Falls, ID 83401	\$ 206 <sup>70</sup>	\$ _____
Purpose of Above Expenditure: <u>Envelope Printing</u>			
4/23/04	6. KUPI Radio 854 Lindsay Blvd. Idaho Falls, ID 83402	\$ 491 <sup>40</sup>	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
4/30/04	7. Clear Channel Communications 1406 Commerce Way Idaho Falls, ID 83401	\$ 321 <sup>30</sup>	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
5/1/04	8. Citi Cards Box 6414 The Lakes, NV 88901-6414	\$ 1229 <sup>40</sup>	\$ _____
Purpose of Above Expenditure: <u>List Attached</u>			
5/3/04	9. Idaho Republican Party Boise, ID	\$ 125 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>State Convention Registration</u>			
Subtotals of Columns A & B		\$ 5788 <sup>95</sup>	\$ 0
Total This Page (add columns A & B)			\$ 5788 <sup>95</sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Ann Rydalch

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/16/04	<sup>1</sup> United Micro Data Systems 310 D Street Idaho Falls, ID 83401	\$ <u>600<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Mailing</u>			
5/8/04	<sup>2</sup> Ann Rydalch 3824 E. 17th Idaho Falls, ID 83404	\$ <u>2000<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement for expenses previously reported</u>			
1/1/	<sup>3</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	<sup>4</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	<sup>5</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	<sup>6</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	<sup>7</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	<sup>8</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	<sup>9</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2600<sup>00</sup></u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>2600<sup>00</sup></u>

Ann Rydatch

Schedule B

Itemized Expenditures

Line 8: Citi Cards

Page 1 Box 6414

The Lakes, NV 88901-6414

Credit Card Transaction on

4/8/04 to Political Service Co.

1660 NW Professional Plaza, Dept. D  
Columbus, OH 43220-3854

For: Campaign Signs and Frames