

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson John L. Campbell		Office Sought (if candidate) House Rep	District (if any) 1
Mailing Address 1509 West Cedar Street	City and Zip Sandpoint 83864	Home Phone 263-4774	Work Phone
Name of Political Treasurer Dan L. Campbell		Home Phone 263 9146	Work Phone 263 7527
Mailing Address 117 Penny Lane	City and Zip Sandpoint 83864	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/03 through 12/31/03

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,374 ¹²
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,374 ¹²	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,100 ⁰⁰	\$ 1,100 ⁰⁰
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,474 ¹²	\$ 2,474 ¹²
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,308 ⁰⁰	\$ 1,308 ⁰⁰
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,166 ¹²	\$ 1,166 ¹²

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I, Dan L. Campbell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

04 JAN 27 AM 7:15
STATE OF IDAHO

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>John L. Campbell</u>	Report Covering the Period From <u>01/01/03</u> to <u>12/31/03</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>74¹⁵</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,100⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,100⁰⁰</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>74¹⁵</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,233⁹⁵</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,308⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John L. Campbell

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10,10,03	1. Boise Cascade Corp. 1111 West Jefferson P.O. Box 50 Boise Idaho 83728	\$ 150 ⁰⁰	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11,8,03	2. American Ecology Corp 300B Mullard Ori Suite 300 Boise Idaho 83706	\$ 150 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11,8,03	3. Amalgamated Sugar Pac P.O. Box 1520 Ogden Utah 84402	\$ 150 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12,8,03	4. Coeur d'Alene Mines 505 Front Ave CDA, Idaho 83814	\$ 200 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12,14,03	5. IBWDA Pac. P.O. Box 863 Boise Idaho 83701	\$ 150 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12,15,03	6. Qwest 999 main Street 11 th Floor Boise Idaho 83702	\$ 300 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1 / 1	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1 / 1	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1 / 1	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1 / 1	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,100 ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 1,100 ⁰⁰	\$ _____	\$ 1,100 ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John L. Campbell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1, 2, 103</u>	^{1.} John L. Campbell 1509 W. Cedar Sandpoint Idaho 83864	\$ <u>500⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Travel Expenses / office expenses / Phone expenses</u>			
<u>1, 29, 103</u>	^{2.} Republican House Caucus P.O. Box 83720 Boise Idaho	\$ <u>50⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
<u>1, 30, 103</u>	^{3.} Republican House Caucus P.O. Box 83720 Boise Idaho	\$ <u>50⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
<u>2, 14, 103</u>	^{4.} House Rep Caucus P.O. Box 83720 Boise Idaho	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>2, 20, 103</u>	^{5.} State of Idaho Custom Printing P.O. Box 83720 Boise Idaho	\$ <u>153⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Stationery</u>			
<u>3, 22, 103</u>	^{6.} Banner County Rep. Party Dinner	\$ <u>40⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day Dinner</u>			
<u>12, 8, 103</u>	^{7.} Sandpoint Chamber of Commerce 600 N 5th Sandpoint Idaho 83864	\$ <u>50⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
<u>12, 15, 103</u>	^{8.} John Campbell 1509 W. Cedar Sandpoint Idaho 83864	\$ <u>290⁸⁵</u>	\$ _____
Purpose of Above Expenditure: <u>Bank expenses / Travel / office expenses</u>			
<u>1, 1, 103</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1233⁸⁵</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>1233⁸⁵</u>	