

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson Richard L. Compton		Office Sought (if candidate) ID Senator	District (if any) 23
Mailing Address Box 1738	City and Zip Coeur d'Alene 83816	Home Phone 667-6912	Work Phone STATE
Name of Political Treasurer John W. McHugh		SECRETARY OF STATE OF IDAHO	
Mailing Address 3348 Ponderosa Blvd	City and Zip Post Falls 83854	Home Phone 773-3064	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 12/31/03

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 9,078
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 9,078	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,250	\$ 2,250
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,328	\$ 11,328
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,550	\$ 5,550
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,778	\$ 5,778

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I John W. McHugh, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John W. McHugh
Signature of Political Treasurer

POSTED

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0660
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Richard L. Compton</i>	Report Covering the Period From <u>1/1/03</u> to <u>12/31/03</u>
---	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 2,250
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,250
<input type="checkbox"/> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 5,550
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5,550

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Richard L. Conston

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/1/03	1. Household 1501 Feehanville Dr Mt Prospect ID 60056	\$ 100	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/3/03	2. Anheuser-Busch Box 2720 Boise ID 83701	\$ 250	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10/22/03	3. Givens Pursley Box 2720 Boise ID 83701	\$ 150	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10/31/03	4. Sullivan + Roberge 802 W. Barnook Boise ID 83701	\$ 250	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/20/03	5. CDA Mines 505 Front IDA ID 83814	\$ 200	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/20/03	6. Corrections Corp 134 S. 5th Boise ID 83702	\$ 250	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/20/03	7. ID Dental Assoc 1220 W. Hays Boise ID 83702	\$ 200	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/20/03	8. Altria Corp 8822 S. Ridgeline Blvd Highlands Ranch ID 80129	\$ 200	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
12/19/03	9. Union Pacific RR 1416 Dodge St Omaha NE 68179	\$ 300	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
12/31/03	10. IBWDA-PAC Box 863 Boise ID 83701	\$ 150	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2050	\$	\$
Total This Page (add columns A, B & C)				\$ 2050

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Richard L. Compton

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>12/31/03</u>	<u>1. Johnson + Johnson Box 16500 New Brunswick NJ 08906</u>	\$ <u>200</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>2.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>200</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>200</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Richard L. Compton

1-26-04
as per
P.T.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2/15/03	1. Republican Senate Caucus State Capitol Box 83320 Boise ID 83720	\$ 400	\$
Purpose of Above Expenditure: <u>ticket legislative needs</u>			
2/15/03	2. Holy Family Catholic School 406 N. 102 Coeur d'Alene ID 83814	\$ 100	\$
Purpose of Above Expenditure: <u>contribution</u>			
8/15/03	3. Richard L. Compton Box 1738 Coeur d'Alene ID 83816	\$ 5,050	\$
Purpose of Above Expenditure: <u>Repay loans</u>			
____/____/____	4.	\$	\$
Purpose of Above Expenditure:			
____/____/____	5.	\$	\$
Purpose of Above Expenditure:			
____/____/____	6.	\$	\$
Purpose of Above Expenditure:			
____/____/____	7.	\$	\$
Purpose of Above Expenditure:			
____/____/____	8.	\$	\$
Purpose of Above Expenditure:			
____/____/____	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 5,550	\$
Total This Page (add columns A & B)			\$ 5,550