

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. COLLINS; Office Sought: REPRESENTATIVE; District: 12; Mailing Address: 2019 E. MASSACHUSETTS; City and Zip: NAMPA 83686; Home Phone: 466-5460; Work Phone: 466-4787; Name of Political Treasurer: ANN J. COLLINS; Mailing Address: 2019 E. MASSACHUSETTS; City and Zip: NAMPA 83686; Home Phone: 466-5460; Work Phone: [blank]

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN 1 2003 through DEC 31 2003

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No; Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from [blank] through [blank]

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None; Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: ANN J. COLLINS

Vertical stamp: RECEIVED OFFICE OF THE SECRETARY OF STATE JAN 10 2004

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>GARY E. COLLINS</b>	Report Covering the Period From <b>1/1/03</b> to <b>12/31/03</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1150.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1150.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>168.54</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>168.54</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*GARY E. COLLINS*

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<i>8/30/03</i>	<i>1 Anheuser-Busch Companies Inc 70 Kenneth R. McClure 277 No. 6th Street P.O. Box 2720 Boise, Idaho 83701</i>	\$ <i>250.00</i>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/17/03</i>	<i>2. Boise Cascade Corporation P.O. Box 50 Boise, Idaho 83728</i>	\$ <i>150.00</i>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/28/03</i>	<i>3. Altria Corporate Services Inc 8822 So. Ridgeline Blvd. Highlands Ranch, Co. 80129</i>	\$ <i>350.00</i>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>12/8/03</i>	<i>4. Union Pacific Railroad 70 Govt. affairs 801 W. Bannock suites 801 Boise, Idaho 83701</i>	\$ <i>250.00</i>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>12/18/03</i>	<i>5. IBWDA - PAC. P.O. Box 863 Boise, Idaho 83701</i>	\$ <i>150.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <i>1150.00</i>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <i>1150.00</i>

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*GARY E. Collins*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<i>5/17/03</i>	<i>1 Wines Foods 2020 Caldwell Blvd. Nampa, Idaho 83651</i>	<i>\$ 33.54</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Candy for parade America</i>			
<i>9/30/03</i>	<i>2 Idaho Council on Industry &amp; Environment P.O. Box 255 Boise Idaho 83701</i>	<i>\$ 25.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Air Quality Conference - Nampa</i>			
<i>10/6/03</i>	<i>3 Idaho YMCA Youth Government program 1055 W. State St. Boise, Idaho 83702</i>	<i>\$ 45.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>2004 YMCA Youth Government Program.</i>			
<i>10/6/03</i>	<i>4 Associated Taxpayers of Idaho P.O. Box 1665 Boise, Idaho 83701-1665</i>	<i>\$ 50.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>57th Annual Taxpayer Conference</i>			
<i>12/31/03</i>	<i>5 Facilities Services 502 No. 4th Street Boise, Idaho 83720</i>	<i>\$ 15.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Legislative parking permit</i>			
<i>/ / /</i>	<i>6</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>/ / /</i>	<i>7</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>/ / /</i>	<i>8</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>/ / /</i>	<i>9</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$</i>	<i>\$</i>
Total This Page (add columns A & B)		<i>\$</i>	<i>\$</i>