



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MAX C BLACK		Office Sought (if candidate) 04 JUDGE	District (if any) 15 B
Mailing Address 3731 BUCKINGHAM	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-2635
Name of Political Treasurer ROBERT E BAIN		STATE OF IDAHO	
Mailing Address 3653 MANCHESTER	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-3685
			Work Phone NONE

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 03 through 12 / 31 / 03

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 6153.30
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6153.30	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 661.29	\$ 661.29
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6814.59	\$ 6814.59
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4866.88	\$ 4866.88
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1947.71	\$ 1947.71

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I ROBERT E BAIN, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert E Bain
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee MAX C BLACK	Report Covering the Period From <u>01/01/03</u> to <u>12/31/03</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 12 Total Amount \$ 11.29

*MONTHLY CHECKING
% INTEREST*

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 4 Total Amount \$ 47.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 11.29
Itemized Contributions (total all Schedule A sheets)	\$ 650.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 661.29
<u>4</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 47.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4819.88
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4866.88

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/8/03	1. SMYLIE FOR REPRESENT 2720 N. COLDWATER BOISE IDAHO 83713	* \$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/8/03	2. HOUSEHOLD 1501 FEEHANVILLE Dr W.T. PROSPECT, ILL 60056	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11/18/03	3. ALTRIA Corp Service Inc 8822 S. RIDGELINE BLVD HIGHLANDS, RANCH, CO 80129	\$ 150.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12/17/03	4. QUEST IDAHO PAC 999 MAIN ST 14th Floor BOISE, ID 83702	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
1/1/	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
1/1/	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
1/1/	7. * REIMBURSEMENT FOR 2002 AFTER ELECTION HOSPITALITY ROOM	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
1/1/	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
1/1/	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
1/1/	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 650.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 650.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2, 9, 03	1. ADA COUNTY LINCOLN DAY DINNER 1150 W. STATE ST BOISE IDAHO 83702	\$ 450.00	\$ _____
Purpose of Above Expenditure: <u>TICKETS TO DINNER</u>			
2, 9, 03	2. FRIENDS OF IDAHO PUBLIC TV 1455 N. ORCHARD BOISE IDAHO 83706	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>DENATION</u>			
2, 11, 03	3. COSTCO SOT N KEN 8133 Franklin BOISE ID 83704	\$ 167.99	\$ _____
Purpose of Above Expenditure: <u>NEW FAX MACHINE</u>			
3, 4, 03	4. HOUSE CAUCUS STATE HOUSE BOISE IDA 83720	\$ 135.00	\$ _____
Purpose of Above Expenditure: <u>FUND RAISER</u>			
3, 4, 03	5. HOUSE OF REPRESENTATIVES STATE HOUSE BOISE IDAHO 83702	\$ 183.00	\$ _____
Purpose of Above Expenditure: <u>FUND RAISER STATIONERY & CARDS</u>			
4, 10, 03	6. PEOPLE TO PEOPLE ESA CREDIT UNION 355 So. 3rd	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>DENATION</u>			
5, 1, 03	7. WESTSIDE CATERING 1929 W. STATE ST BOISE IDAHO 83702	\$ 156.33	\$ _____
Purpose of Above Expenditure: <u>ICE CREAM FOR HOUSE DINNER</u>			
5, 9, 03	8. CIRCUIT CITY 501 N ASH PARK LANE BOISE IDAHO 83704	\$ 324.56	\$ _____
Purpose of Above Expenditure: <u>COMPUTER & SUPPLIES</u>			
5, 23, 03	9. POSTMASTER COLE VILLAGE STATION BOISE IDAHO 83704	\$ 45.90	\$ _____
Purpose of Above Expenditure: <u>STAMPS & POSTAGE</u>			
Subtotals of Columns A & B		\$ 1612.78	\$ _____
Total This Page (add columns A & B)			\$ 1612.78

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7,18,03	1. BARBARA Johnson 5707 RANDOLPH DR BOISE IDAHO 83704	\$ 150.00	\$ _____
Purpose of Above Expenditure: REIMBURSEMENT FOR TRANSPORTATION to CONF.			
8,14,03	2. MARTINERS 110 50th St BOISE IDAHO 83702	\$ 190.00	\$ _____
Purpose of Above Expenditure: POWER DINNER ROGER SIMMONS, BRUCE NEWCOMB, Ed GEORGE			
8,15,03	3. ADA Co REPUBLICAN PARTY 1150 W. STATE BOISE IDAHO 83702	\$ 30.00	\$ _____
Purpose of Above Expenditure: CHRISTMAS CARDS FUNDS RAISER			
9,9,03	4. ADA Co REPUBLICANS 1150 W. STATE ST BOISE IDAHO 83702	\$ 100.00	\$ _____
Purpose of Above Expenditure: BUTCH OTTER FUNDS RAISER			
9,22,03	5. KEEPER OF THE STATIONARY 111 RUSSELL OFFICE BLDG WASHINGTON DC 20510	\$ 69.20	\$ _____
Purpose of Above Expenditure: U.S. FLAGS FOR EAGLE SCOUTS			
9,25,03	6. SALVATION ARMY 1904 W. BANNOCK BOISE IDAHO 83702	\$ 25.00	\$ _____
Purpose of Above Expenditure: DONATION			
9,26,03	7. MAC'S 7316 FAIRVIEW AVE BOISE IDAHO 83704	\$ 29.03	\$ _____
Purpose of Above Expenditure: CHRISTMAS CARDS			
9,29,03	8. POSTMASTER COLE & USTICK STATION BOISE IDAHO 83704	\$ 37.00	\$ _____
Purpose of Above Expenditure: STAMPS			
10,19,03	9. BOISE NOON OPTIMISTS Box 190991 BOISE IDAHO 83719	\$ 65.00	\$ _____
Purpose of Above Expenditure: MEMBERSHIP DUES			
Subtotals of Columns A & B		\$ 695.23	\$ 0
Total This Page (add columns A & B)		\$ 695.23	\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/28/03	1. AMERICAN RED CROSS 5380 W. FRANKLIN RD BOISE IDAHO 83705	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
11/7/03	2. CIRCUIT CITY 501 N. ASH PARK BOISE IDAHO 83704	\$ 30.72	\$ _____
Purpose of Above Expenditure: <u>PRINTER CARTRIDGE</u>			
11/12/03	3. POSTMASTER COLE VILLAGE STATION BOISE IDAHO 83704	\$ 75.29	\$ _____
Purpose of Above Expenditure: <u>POSTAGE & STAMPS</u>			
11/14/03	4. MAX BLACK 3731 BUCKINGHAM BOISE IDAHO 83704	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>REIMBURSEMENT FOR PARKING AT MEETINGS</u>			
12/3/03	5. IDAHO PUBLIC TV 1455 N. ORCHARD BOISE IDAHO 83706	\$ 125.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
12/3/03	6. IDAHO STATE TREASURER STATE HOUSE BOISE IDAHO 83702	\$ 150.00	\$ _____
Purpose of Above Expenditure: <u>DONATION FOR VETERANS CEMETARY</u>			
12/3/03	7. IDAHO DEPT. TRANSPORTATION 3311 W STATE ST BOISE IDAHO 83703	\$ 40.25	\$ _____
Purpose of Above Expenditure: <u>SPECIAL LICENCE PLATES</u>			
12/18/03	8. KYLE CLEVERLY (HP) 10045 CHINDEN BLVD BOISE IDAHO 83713	\$ 272.00	\$ _____
Purpose of Above Expenditure: <u>PROGRAM & UPDATE COMPUTER (HP)</u>			
11/1/03 to 12/31/03	9. QUEST P.O. BOX 2560 OMAHA NE 68103	\$ 440.75	\$ _____
Purpose of Above Expenditure: <u>12 MONTHS PHONE AND FAX EXPENSE</u>			
Subtotals of Columns A & B		\$ 1334.04	\$ 0
Total This Page (add columns A & B)		\$ 1334.04	\$ 1334.04

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <u>MAX C BLACK</u>	Report Covering the Period From <u>01/01/03</u> to <u>12/31/03</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u>0</u> Total Amount \$ _____
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Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ _____
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ _____
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee MAX C BLACK	Report Covering the Period From <u>01/01/03</u> to <u>12/31/03</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ _____
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
/ /	1.	
Purpose of Above Expenditure:		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ _____

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 0