



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson BRUCE NEWCOMB		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 27
Mailing Address 1626 MONROE	<input type="checkbox"/> Check if address change.	City and Zip BURLEY 83318	Home Phone 208-678-3738
Work Phone N/A			
Name of Political Treasurer CURTIS POPE			
Mailing Address PO BOX 608	<input type="checkbox"/> Check if address change.	City and Zip BURLEY 83318	Home Phone 208-654-2202
Work Phone 208-878-7000			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN / 01 / 03 through DEC / 31 / 03

- | | |
|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5,572.73</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,572.73</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>800.00</u>	\$ <u>800.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,372.73</u>	\$ <u>6,372.73</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,673.04</u>	\$ <u>2,673.04</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,699.69</u>	\$ <u>3,699.69</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I CURTIS POPE, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee BRUCE NEWCOMB	Report Covering the Period From <u>01</u> / <u>01</u> / <u>03</u> to <u>12</u> / <u>31</u> / <u>03</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 800.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2,673.04
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,673.04

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
BRUCE NEWCOMB

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05 / 13 / 03	1. POTATO PAC POTATO GROWERS OF IDAHO PO BOX 949 BLACKFOOT ID 83211	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 06 / 03	2. HOUSEHOLD PAC 806 PUGET ST N.E. OLYMPIA WA 98506	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 06 / 03	3. ANHEUSER BUSCH BOX 2720 BOISE ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 06 / 03	4. CITIGROUP PAC 399 PARK AVENUE NEW YORK NY 10043	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 800.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 800.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee BRUCE NEWCOMB
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01 / 12 / 03	1. BUHL HIGH SCHOOL ATHLETICS 525 SAWTOOTH AVENUE BUHL ID 83316	\$ 200.00	\$ _____
Purpose of Above Expenditure: DONATION			
01 / 16 / 03	2. BLAYNEY RANCH QUARTER HORSE ASSOCIATION %JOHN BLANEY 3711 LASTER LANE CALDWELL ID 83605	\$ 115.00	\$ _____
Purpose of Above Expenditure: DONATION			
02 / 24 / 03	3. HOUSE CAUCUS CLUB HOUSE OF REPRESENTATIVES BOISE ID 83720	\$ 50.00	\$ _____
Purpose of Above Expenditure: DONATION			
02 / 24 / 02	4. CUSTOM PRINTING 1116 12TH AVENUE S NAMPA ID 83651	\$ 207.00	\$ _____
Purpose of Above Expenditure: STATIONARY			
02 / 07 / 03	5. HOUSE CAUCUS CLUB HOUSE OF REPRESENTATIVES BOISE ID 83720	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: DONATION			
04 / 12 / 03	6. VERIZON 15505 SAND CANYON AVENUE IRVINE CA 92618	\$ 299.99	\$ _____
Purpose of Above Expenditure: CELL PHONE			
Subtotals of Columns A & B		\$ 1,871.99	\$ 0.00
Total This Page (add columns A & B)			\$ 1,871.99

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee BRUCE NEWCOMB
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04 / 12 / 03	1. STATEHOUSE STATE OF IDAHO TREASURER BOISE ID 83720	\$ 50.00	\$ _____
Purpose of Above Expenditure: MEDALLION MILITARY #5			
07 / 14 / 03	2. VERIZON 15505 SAND CANYON AVENUE IRVINE CA 92618	\$ 143.15	\$ _____
Purpose of Above Expenditure: CELL PHONE			
10 / 08 / 03	3. GRAHAM GARNER CAMPAING FOR CITY COUNCIL 753 E VENTON POCATELLO ID 83201	\$ 400.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN DONATION			
10 / 08 / 03	4. CELIA GOULD 4406 N 1400 E BUHL ID 83316	\$ 207.90	\$ _____
Purpose of Above Expenditure: REIMBURSEMENT OF LEGISLATIVE PICTURES			
_ / _ / _	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 801.05	\$ 0.00
Total This Page (add columns A & B)			\$ 801.05