



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Concerned Business PAC - Eve Knudtson, Chair</i>		Office Sought (if candidate) District (if any) <i>2006 FEB 2 11:08:37</i>	
Mailing Address <i>2900 N. Government Way, PMB #318</i>	<input type="checkbox"/> Check if address change. City and Zip <i>Coeur d'Alene, 83815</i>	Home Phone <i>208-772-4206</i>	Work Phone <i>208-762-9373</i>
Name of Political Treasurer <i>Kelly R. Richards</i>			
Mailing Address <i>2900 N. Government Way PMB #318</i>	<input type="checkbox"/> Check if address change. City and Zip <i>Coeur d'Alene, 83815</i>	Home Phone <i>208-772-4206</i>	Work Phone <i>208-762-9373</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 2005 through 12 / 31 / 2005

- |                                                                         |                                                     |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |                                                     |                                                        |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1699.39</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1699.39</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1225.00</u>	\$ <u>1225.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2924.39</u>	\$ <u>2924.39</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1503.08</u>	\$ <u>1503.08</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1421.31</u>	\$ <u>1421.31</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Kelly R. Richards, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Kelly R. Richards*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Concerned Businesses, - Eve Knudtzen, Chair</u>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 10                      Total Amount \$ 375<sup>00</sup>

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>375<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>850<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,225<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,503<sup>08</sup></u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,503<sup>08</sup></u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>1</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>400<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Concerned Businesses PAC - Eve Knudtson, Chair

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>1/18/05</u>	1. Ironwood Athletic Club Chip Althen 940 Ironwood Dr. Coeurd'Alene, ID 83814	\$ <u>75<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/8/05</u>	2. Arista Corp. Paul Anderson 1735 North 15th Street Coeurd'Alene, ID 83814	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/15/05</u>	3. Interstate Concrete Paul Franz W. 845 Riverside Ave. Coeurd'Alene, ID 83815	\$ <u>75<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/28/05</u>	4. Schneidmiller Farms Kevin Schneidmiller N. 1511 Chase Rd. Post Falls, ID 83854	\$ <u>75<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/25/05</u>	5. Knudtson Chevrolet Eve Knudtson PO Box 3438 Post Falls, ID 83877-3438	\$ <u>75<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/25/05</u>	6. Coldwell Banker Schneidmiller Realty Gary Schneidmiller 1924 Northwest Blvd. Coeurd'Alene, ID 83814	\$ <u>75<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/14/05</u>	7. Polin & Young Construction John Young PO Box 3701 Coeurd'Alene, ID 83816	\$ <u>75<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/5/05</u>	8. Tom Addis Dodge Jim Addis 314 Clayton Ave. Coeurd'Alene, ID 83815	\$ <u>75<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/9/05</u>	9. Greyhound Park & Events Center Randy 5100 Riverbend Ave. Post Falls, ID 83854	\$ <u>75<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>850<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>850<sup>00</sup></u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Concerned Businesses PAC - Gre Knudtson, Chair**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/10/05	1. Sid Fredericksen for CDA 271 School Board Trustee c/o City of Coeur d'Alene Wastewater Treatment 816 Sherman Ave #6 Coeur d'Alene, ID 83814	\$ 150 <sup>00</sup>	\$
Purpose of Above Expenditure: donation to campaign			
5/10/05	2. Diane Zipperer for CDA 271 School Board Trustee c/o Tate Engineering 1103 N. Fourth St Coeur d'Alene, ID 83814	\$ 150 <sup>00</sup>	\$
Purpose of Above Expenditure: donation to campaign			
5/12/05	3. CDA Press 201 N. 2nd St. Coeur d'Alene, ID 83814	\$ 344. <sup>88</sup>	\$
Purpose of Above Expenditure: political ad to support candidates Zipperer / Fredericksen			
5/12/05	4. Spokesman Review 608 Northwest Blvd #200 Coeur d'Alene, ID 83814	\$ 358. <sup>20</sup>	\$
Purpose of Above Expenditure: political ad to support candidates Zipperer / Fredericksen			
10/26/05	5. JoAnne McArny for PF City Council 605 South Shoreline Court Post Falls, ID 83854	\$ 500 <sup>00</sup>	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,503. <sup>08</sup>	\$ 0
Total This Page (add columns A & B)			\$ 1,503. <sup>08</sup>

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <u>Concerned Business PAC, Chair: Gre Knudtson</u>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number <u>8</u> Total Amount \$ <u>250<sup>00</sup></u>
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>10/3/05</u>	1. Black Rock Development Marshall Chesrown PO Box 3070 Coeur d'Alene, ID 83816	<u>75<sup>00</sup></u>
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>10/17/05</u>	2. Century 21 John Beutler & Assoc. John Beutler 1836 Northwest Blvd #100 Coeur d'Alene, ID 83814	<u>75<sup>00</sup></u>
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>   /   /   </u>	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>   /   /   </u>	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>   /   /   </u>	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>   /   /   </u>	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>   /   /   </u>	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>   /   /   </u>	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>   /   /   </u>	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>   /   /   </u>	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>   /   /   </u>	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>150<sup>00</sup></u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>250<sup>00</sup></u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u>400<sup>00</sup></u>

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <u>Concerned Businesses PAC - Eve Knudtzen, Chair</u>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

**Totals of this Page**

<b>Line 2: Amount Incurred This Period</b> (Carry forward to Page 2, under Incurred Expenditures)	\$ <u>0</u>
<b>Line 3: Payment This Period</b> (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>0</u>