



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|  |   |   |                               |
|--|---|---|-------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>IDAHO PAC</b> |   | Office Sought (if candidate)<br><b>SECRETARY OF STATE</b> | District (if any)             |
| Mailing Address<br><b>POB 953</b>  | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Boise 83724</b>                        | Home Phone<br><b>342-8900</b> |
| Name of Political Treasurer<br><b>Roger Seiben</b>                           |   |   |                               |
| Mailing Address<br><b>POB 953</b>  | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Boise 83701</b>                        | Home Phone<br><b>342-8900</b> |
|  |   | Work Phone  |                               |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 05 through 12 / 31 / 05

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ 395.79                          |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 395.79               | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 8000.00              | \$ 8000.00                         |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 8395.79              | \$ 8395.79                         |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 6200.00              | \$ 6200.00                         |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 2195.79              | \$ 2195.79                         |
| Line 7: Outstanding Debt to Date  | \$ <u>0</u>             |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Roger Seiben, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  
  
Roger A. Seiben  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Idaho Prc.

| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Column A                          | Column B                          | Column C                          |
|--|--|-----------------------------------|-----------------------------------|-----------------------------------|
|  |  | Cash or<br>Check                  | In-Kind<br>(non-monetary)         | Loans                             |
| <u>4/8/05</u>  | 1. ALLEN NOBLE<br>575 W. BANNOCUST<br>BOISE 83202                | \$ 1000.-                         | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <u>10/26/05</u>  | 2. RLA INVESTMENTS<br>9100 W. BLACK ENGINEER<br>BOISE, ID 83709  | \$ 2000.-                         | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <u>10/26/05</u>  | 3. W. H. MOORE<br>PO B 8204<br>BOISE ID 83707                    | \$ 2000.-                         | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <u>10/27/05</u>  | 4. RONALD VAN AUREN<br>PO B 395<br>CALDWELL ID 83605             | \$ 1000.-                         | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <u>10/29/05</u>  | 5. RON VAN AUREN<br>1438 W. WICKHAM CT<br>ENGLECLIFF ID 83614    | \$ 1000.-                         | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <u>10/28/05</u>  | 6. JERRY DECIANO<br>PO B 953<br>BOISE, ID 83704                  | \$ 250.-                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <u>10/28/05</u>  | 7. KAREN SEISEN<br>202 CASHMERE<br>BOISE ID 83702                | \$ 250.-                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <u>10/28/05</u>  | 8. CAPITAL WEST<br>PO B 953<br>BOISE, ID 83701                   | \$ 500.-                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <u>    /    /    </u>  | 9.   | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <u>    /    /    </u>  | 10.  | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| Subtotals of Columns A, B & C  |  | \$ 8000.-                         | \$ _____                          | \$ _____                          |
| Total This Page (add columns A, B & C)                               |  |                                   |                                   | \$ 8000.-                         |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*IDAHO PAC*

|   |   | Column A      | Column B               |
|---|---|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                          | Cash or Check | In-Kind (non-monetary) |
| 10/25/05  | 1. Jim Tibbs Boise City Council<br>3929 Overland Rd #757<br>Boise ID 83705    | \$ 1000.-     | \$ _____               |
| Purpose of Above Expenditure: <i>Campaign Support</i> |   |               |                        |
| 10/26/05  | 2. Annai Swinawa Boise City Council<br>805 4505<br>Boise ID 83711             | \$ 1000.-     | \$ _____               |
| Purpose of Above Expenditure: <i>Campaign Support</i> |   |               |                        |
| 10/27/05  | 3. Van Burton Boise City Council<br>10451 W. Woodhollow Ln.<br>Boise ID 83704 | \$ 500.-      | \$ _____               |
| Purpose of Above Expenditure: <i>Campaign Support</i> |   |               |                        |
| 10/31/05  | 4. Teresa Comm Netteville<br>4933 Anshutz Ave.<br>Bethesda MD 20814           | \$ 3000.-     | \$ _____               |
| Purpose of Above Expenditure: <i>Boise Survey</i>     |   |               |                        |
| 10/31/05  | 5. Ellet Lund Hillen<br>5702 Arrowood<br>Boise ID 83705                       | \$ 100.-      | \$ _____               |
| Purpose of Above Expenditure: <i>Campaign Support</i> |   |               |                        |
| 10/1/05   | 6. Jorgensen for Senate<br>2953 Pointe Blanche Dr.<br>Hydrex Lake, ID 83835   | \$ 100.-      | \$ _____               |
| Purpose of Above Expenditure: <i>Campaign Support</i> |   |               |                        |
| 11/25/05  | 7. Stepan for Rep<br>5454 W. Cantara Rd<br>Emmett, ID 83617                   | \$ 250.-      | \$ _____               |
| Purpose of Above Expenditure: <i>Campaign Support</i> |   |               |                        |
| 12/05/05  | 8. Ellet Lund Hillen<br>4700 Hillard<br>Boise, ID 83714                       | \$ 250.-      | \$ _____               |
| Purpose of Above Expenditure: <i>Campaign Support</i> |   |               |                        |
| / /   | 9.  | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                         |   |               |                        |
| Subtotals of Columns A & B                            |   | \$ 6200.-     | \$ _____               |
| Total This Page (add columns A & B)                   |   |               | \$ 6200.-              |