



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Kirk Shepherd		Office Sought (if candidate) State Rep	District (if any) # 28
Mailing Address 1445 N 1180 E	City and Zip Shelley 83274	Home Phone 522-4280	Work Phone 235-2011
Name of Political Treasurer Michael Ball			
Mailing Address 1404 N 1060 E	City and Zip Shelley 83274	Home Phone 528-0848	Work Phone 357-7477

06 OCT 31 AM 9:1
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from _____ through **10/31/06**

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>107⁰⁰</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>107⁰⁰</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>107⁰⁰</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ <u>0</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Michael Ball, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Michael Ball
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Kirk Sheppard

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
1. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
2. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
3. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
4. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
5. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
6. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
7. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
8. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
9. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
10. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
Total This Page (add columns A, B & C)		\$ <u> </u>	\$ <u> </u>	\$ <u> </u>

DETAILED SUMMARY PAGE

Name of Candidate or Committee Kirk Sheppard	Report Covering the Period From ___/___/___ to 10/31/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 0	Total Amount \$ 0

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 0	Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 107 -
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 107 -
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>1</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Kirk Sheppard

			Column A	Column B
Date	1.	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/15/06	1.	Michael Ball 1404 N 1060E Shelley ID 83274 ✓	\$ 53.50	\$ _____
Purpose of Above Expenditure: Reimbursement for fuel				
10/15/06	2.	Wayne Griffin 1461 N 1180E Shelley ID 83274 ✓	\$ 53.50	\$ _____
Purpose of Above Expenditure: Reimbursement for fuel				
/ /	3.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	4.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	5.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	6.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	7.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	8.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	9.		\$ _____	\$ _____
Purpose of Above Expenditure:				
Subtotals of Columns A & B			\$ 107 -	\$ _____
Total This Page (add columns A & B)				\$ 107 -

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee Kirk Sheppard	Report Covering the Period From _____ to <u>10/31/06</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u>0</u> Total Amount \$ <u>0</u>
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Pledged Contributions of More Than \$50.00 This Period: 0

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ _____

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ _____

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2. \$ 0

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee Kirk Shepard	Report Covering the Period From ___/___/___ to 10/31/06
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number 0	Total Amount \$ 0
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
2.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$ _____

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ **0**