## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



Phone: (208) 334-2852 Fax: (208) 334-2282 SUMMARY PAGE

(Please Print or Type)

08 FEB - 1 PM 12: 37

| Section I  |                                     |   | SECRETARY  | 0                                     |
|--|-------------------------------------|---|--|---------------------------------------|
| Name of Candidate or Political Comm<br>Idaho Bankers Asso  |                                     |   | Office Solidate Transidate                               | CHHI                                  |
| Mailing Address  |                                     | City and Zip  | Home Phone   | vvork Phone                           |
| 512 W. Bannock Str   | eet, Suite B                        | Boise 83702   |  | 208-342-8282                          |
| Name of Political Treasurer  Dawn Justice  |                                     |   |  |                                       |
| Mailing Address  |                                     | City and Zip  | Home Phone   | Work Phone                            |
| 512 W. Bannock Str   | eet, Suite B                        | Boise 83702   | 208-343-070  | 5 208-342-8282                        |
| Change of address for: Candidate or Political Committee Political Treasurer Section II  TYPE OF REPORT       |                                     |   |  |                                       |
|  | Original Amendmen                   |   |  |                                       |
| This report is for the period from   | •                                   | ough 12 /31 / 06  |  |                                       |
| 7 Day Pre-Primary R  | eport 30                            | Day Post-Primary Report   | <u> </u>   | 0 Pre-General Report                  |
| 7 Day Pre-General R  | Report 30                           | Day Post-General Report   | Annual Re  | port                                  |
| Semi-Annual Report Is this a Termination Report:   | (Statewide Candidates Only)  Yes No |   |  |                                       |
|  | tributions or expenditures duri     | NO CONTRIBUTIONS OR EXF<br>ng this reporting period, check t<br>priate "Calendar Year to Date" f    | he box next to the statem                                |                                       |
|  | ify that I have received no con-    | tributions and have made no ex  | penditures during this rep                               | porting period.                       |
| Section IV   |                                     | SUMMARY   |  |                                       |
| To reach your Calendar Year to figures to the Column II figures  |                                     |   | COLUMN I<br>This Period                                  | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January   | 1, This Calendar Year*              | \$  | XXXXXX   | \$17,682.11                           |
| Line 2: Enter Beginning Cash E   | Balance**                           | \$  | 12,271.12  | \$ XXXXXX                             |
| Line 3: Total Contributions (Ent   | er amount from line 5, page 2)      |   | 550.00   | \$ 18,964.75                          |
| Line 4: Subtotal (Add lines 1, 2   | and 3)                              | \$  | 12,821.12  | \$ 36,646.86                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2  |                                     | •   |  | \$ 25,325.74<br>11,321.12             |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4   |                                     | 4)  | 11,321.12  | \$                                    |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$                                      |                                     |   |  |                                       |
| *This same figure should be er<br>**This is the figure on line 6 of<br><b>Note:</b> The closing cash balance | the last Campaign Financial D       | ed this calendar year.<br>isclosure Report filed. If this is you<br>od appears on the next report a | our first report, this amou<br>s the beginning cash on t | unt is 0.<br>hand.                    |
| Section V  |                                     |   |  |                                       |
| Return This Report To:   |                                     |   |  |                                       |
| Ben Ysursa   | I                                   | Dawn Justice  | harahy cartify that                                      | the information in this               |
| Secretary of State   | I,                                  | lame of Political Treasurer   | , nereby certify that                                    | are anormation at this                |
| PO Box 83720<br>Boise ID 83720-0080  |                                     | mplete and correct Campaign F   | inancial Disclosure Reno                                 | ort as required by law                |
| D0136 ID 03120-0000  | Toportio a liue, co                 | mpioto ana comoci campaign i  |  |                                       |

## **DETAILED SUMMARY PAGE**

Total

Amount \$

0.00

Total

Number \_

|  |                      | Total This Period |
|--|----------------------|-------------------|
| 1 Number of Schedule A pages Attached  |                      |                   |
| Contributions  |                      |                   |
| Unitemized Contributions (\$50 and less) from top of page                            | \$                   | 0.00              |
| Itemized Contributions (total all Schedule A sheets)                                 | \$                   | 550.00            |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)           | \$                   | 550.00            |
| 1 Number of Schedule B pages Attached  |                      |                   |
| Expenditures   |                      |                   |
| Unitemized Expenditures (less than \$25) from top of page                            | \$                   | 0.00              |
| Itemized Expenditures (total all Schedule B sheets)                                  | \$                   | 1,500.00          |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Paymer           | nt this Period) \$   | 0.00              |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)            | \$                   | 1,500.00          |
| 0 Number of Schedule C-2B pages Attached   |                      |                   |
| Incurred Expenditures  |                      |                   |
| Outstanding Balance from previous period (from previous report, page 1, Sec          | stion IV, line 7) \$ | 0.00              |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this         | is Period) + \$      | 0.00              |
| Subtotal   | = \$                 | 0.00              |
| Payment this Period (Total all C-2Bs - Payment this Period)                          | - \$                 | 0.00              |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line | 7) = \$              | 0.00              |
| 0 Number of Schedule C-2A pages Attached   |                      |                   |
| Pledged Contributions  |                      |                   |
| Amount Pledged this Period   | \$                   | 0.00              |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page  | of   |
|-------|------|
| I ugo | , 01 |
|       | 1    |
| )     | ı    |
|       |      |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee                       |  |
|--|--|
| Idaho Rankers Association Political Action Committee |  |

|                      |  | Column A                | Column B                       | Column C                |
|----------------------|--|-------------------------|--------------------------------|-------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check        | In-Kind<br>(non-monetary)      | Loans                   |
| 11 /30 /206          | First Bank of Idaho  | \$ 550.00               | \$ 0.00                        | \$ 0.00                 |
| ☐ Primary            | P.O. Box 9000  | FEO.00                  | 0.00                           | \$ 0.00                 |
| General              | Ketchum, ID 83340  | S Calendar Year To Date | \$ U.UU  Calendar Year To Date | Calendar Year to Date   |
| //                   | 2.   | \$                      | \$                             | \$                      |
| ☐ Primary            |  | 6                       | Į                              |                         |
| General              |  | Calendar Year To Date   | Calendar Year To Date          | Calendar Year to Date   |
|                      | 3.   | \$                      | \$                             | \$                      |
| ☐ Primary ☐ General  |  | \$Calendar Year To Date | \$Calendar Year To Date        | \$Calendar Year to Date |
| General              | 4.   | Catendar Year 10 Date   | Calendar Year 10 Date          | Calendar Year to Date   |
| <u> </u>             |  | \$                      | \$                             | \$                      |
| Primary              |  | \$                      | \$                             | \$                      |
| General              | 5.   | Calendar Year To Date   | Calendar Year To Date          | Calendar Year to Date   |
|                      |  | \$                      | \$                             | \$                      |
| Primary              |  | \$                      | \$                             | \$                      |
| General              | 6.   | Calendar Year To Date   | Calendar Year To Date          | Calendar Year to Date   |
|                      |  | \$                      | \$                             | \$                      |
| ☐ Primary ☐ General  |  | \$Calendar Year To Date | SCalendar Year To Date         | \$Calendar Year to Date |
| General              | 7.   | Calcada Tea 10 Date     | Carrinal Toll To Date          | Carenaar roan to Date   |
|                      |  | \$                      | \$                             | \$                      |
| Primary              |  | \$                      | \$                             | \$                      |
| General              | 8.   | Calendar Year To Date   | Calendar Year To Date          | Calendar Year to Date   |
|                      |  | \$                      | \$                             | \$                      |
| Primary              |  | \$                      | \$                             | \$                      |
| General              | 9.   | Calendar Year To Date   | Calendar Year To Date          | Calendar Year to Date   |
|                      |  | \$                      | \$                             | \$                      |
| Primary              |  | \$                      | \$                             | \$                      |
| General              | L  | Calendar Year To Date   | Calendar Year To Date          | Calendar Year to Date   |
|                      | Subtotals of Columns A, B & C                                    | \$550.00                | \$0.00                         | \$0.00                  |
|                      | Total This Page (add columns A, B & C)                           |                         |                                | § 550.00                |

## SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1    | 1  |

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Idaho Bankers Association Political Action Committee

|                               |   | Column A         | Column B                  |  |
|-------------------------------|---|------------------|---------------------------|--|
| Date                          | Full Name, Mailing Address and Zip Code<br>of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |  |
|                               | Idaho Inauguration Celebration                          |                  |                           |  |
| 12 , 15 , 06                  |   | 1,500.00         | 0.00                      |  |
|                               | Boise, ID 83701   | \$               | \$                        |  |
| Purpose of Abov               | ve Expenditure:   |                  |                           |  |
|                               | 2.  |                  |                           |  |
|                               |   |                  |                           |  |
|                               |   | \$               | \$                        |  |
| Purpose of Abo                | ve Expenditure:   |                  | <u> </u>                  |  |
|                               | 3.  |                  |                           |  |
|                               |   |                  |                           |  |
| //                            |   | \$               | \$                        |  |
| Purpose of Abo                | ve Expenditure:   |                  |                           |  |
|                               | 4.  |                  |                           |  |
|                               |   |                  |                           |  |
|                               |   | \$               | \$                        |  |
| Purpose of Abo                | ve Expenditure:   | L                |                           |  |
|                               | 5.  |                  |                           |  |
|                               |   |                  |                           |  |
| //                            |   | \$               | \$                        |  |
| Purpose of Above Expenditure: |   |                  |                           |  |
|                               | 6.  |                  |                           |  |
|                               |   |                  |                           |  |
|                               |   | \$               | \$                        |  |
| Purpose of Abo                | ve Expenditure:   |                  |                           |  |
|                               |   | 4.500.00         | 0.00                      |  |
|                               | Subtotals of Columns A & B                              | \$1,500.00       | \$                        |  |
|                               |   |                  | s 1,500.00                |  |
|                               | Total This Page (add columns A & B)                     |                  | \$                        |  |