C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

POSTED

SUMMARY PAGE (Please Print or Type)

Directions: To indicate the type of report being field, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 11 / 17 / 06 through 12 / 31 / 06	Section I			200	2002.	
Idaho Bushness and Agriculture Committee City and Zip Hones Phone 208-522-9855 208-523-0800	Name of Candidate or Political Co	mmittee and Chairperson		Office Sought (if cand	lidate) District (if any)	
Idaho Falls 83405 208-522-9855 208-523-0800 Name of Political Tressurer Ross C Hinckley Home Properate Work Properation Ross C Hinckley Ross C Hinckley Home Properate Ross C Hinckley Ros	Idaho Business and Agri	culture Committee		Con	J BAS	
Idaho Falls 83405 208-522-9855 208-523-0800 Name of Political Tressurer Ross C Hinckley Home Properate Work Properation Ross C Hinckley Ross C Hinckley Home Properate Ross C Hinckley Ros	_	☐ Check if address change.		- 1	Work Phone 56	
Ross C Hinckley Mailing Address Check if address change. City and Zip Idaho Falls 83403 208-522-7225 Work Phone 208-522-7691 Work Phone 208-522-7691 208-522-7691 Constitutions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 This report is for each your Calendar Year to Date figure: Add this reports Column I figures to the Column II figures of your previous report (except on line 6). Section IV SUMMARY To reach your Calendar Year to Date figure: Add this reports Column I figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date In the Sum page 2) S S S S S S S S S			Idaho Falls 83405	208-522-485	5 208-523-0800	
PO Box 1842 Idaho Falls 83403 208-522-7225 208-522-7691 Section II TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 11 17 06 through 12 31 06 7 Day Pre-Primary Report 30 Day Post-General Report Cotober 10 Pre-General Report 30 Day Post-General Report Annual Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate Calendar Year to Date figures in Column II, Section IV If hereby certify that I have received no contributions and have made no expenditures during this reporting period from 11 17 06 through 12 31 06 Section IV SUMMARY SUM	Ross C Hinckley				CONDANDE	
TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from11 /17 /06 through12 /31 /06		☐ Check if address change.		Home Phone	Work Phone	
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Section IV To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. Return This Report To: Ben Ysursa I Ross C Hinckley hereby certify that the information	Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 11 / 17 / 06 through 12 / 31 / 06 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report Annual Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.					
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Return This Report To: Ben Ysursa I Ross C Hinckley hereby certify that the information	Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Clo Line 7: Outstanding Debt to *This same figure should be **You must report the cash	at Close of Last Reporting (Enter amount from page 1, 2 and 3) (Enter amount from page 2) (Subtract lines) (Date and Subtract lines) (Enter amount from page 2) (Enter amount from page 3) (Enter amount from page 4) (Enter amount from page	2) 2) e 5 from line 4)** eports filed this calendar young of the reporting peri	\$	\$ XXXXXX \$ 900.00 \$ 1,932.97	
		Section V			certify that the information	

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

CERTIFICATION
I Ross C Hinckley hereby certify that the information
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.
1 (and 6- Times les
Signature of Political Treasurer