

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

OCT 10 PM 12:10

Name of Candidate or Political Committee and Chairperson <b>Peter Nielsen</b>		Office Sought (if candidate) <b>Representative 22-B</b>	District (if any) <b>22-B</b>
Mailing Address <b>3955 S. 136 W.</b>	City and Zip <b>Mountain Home AFB 83647</b>	Home Phone <b>208-832-4382</b>	Work Phone <b>208-832-4382</b>
Name of Political Treasurer <b>Merleen Johns</b>			
Mailing Address <b>48803 Hwy 78</b>	City and Zip <b>Mountain Home 83647</b>	Home Phone <b>208-366-7734</b>	Work Phone <b>208-580-2814</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 2006 through 9 / 30 / 2006

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3362.66</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4090.16</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3950.00</u>	\$ <u>5000.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8040.16</u>	\$ <u>8362.66</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2187.00</u>	\$ <u>2509.50</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5853.16</u>	\$ <u>5853.16</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Merleen Johns, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Merleen Johns  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Peter Nielsen</u>	Report Covering the Period From <u>6/3/2006</u> to <u>9/30/2006</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3950.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3950.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2187.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2187.00</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Peter Nielsen**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6/5/06	1. Anne Schorzman & Morgan W. Richardt 804 E Pennsylvania Lane Boise, ID 83706	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
7/13/06	2. John Vasso 3470 Venable Road Mtn. Home, ID 83647	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
8/17/06	3. Qwest Id PAC 999 main street, 11th floor Boise, ID 83702	\$ 300.00	\$ _____	\$ _____
		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
8/17/06	4. House Victory Fund 3181 Waterbury lane Boise, ID 83706	\$ 500.00	\$ _____	\$ _____
		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
8/17/06	5. House Republican Caucus Capitol Building Boise, ID 83702	\$ 1000.00	\$ _____	\$ _____
		\$ 1000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
8/9/06	6. Ag Pac 500 W. Washington Boise, ID 83702	\$ 400.00	\$ _____	\$ _____
		\$ 400.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
8/28/06	7. Idaho Dental PAC 1220 W. Hayes Boise, ID 83702	\$ 500.00	\$ _____	\$ _____
		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
9/6/06	8. Idaho Bank PAC 512 W. Bannock Boise, ID 83702	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
9/11/06	9. Blue Cross of Idaho P.O. Box 7408 Boise, ID 83707	\$ 300.00	\$ _____	\$ _____
		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
9/21/06	10. Idaho Sugarbeet Growers PAC 802 W. Bannock St. Ste. 802 Boise, ID 83702	\$ 150.00	\$ _____	\$ _____
		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary				
<input checked="" type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ 3550.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 3550.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Peter Nielsen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
9/21/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Jim Clark 8798 N. Clarkview Pl. Hayden Lake, ID 83855	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/26/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. ANRI PAC 5685 Prapet Court Boise, ID 83703	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 400.00	\$ 0	\$ 0

\$ 400.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Peter Nielsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
7/29/06	1. Elmore County 4H Extension Office Mountain Home, ID 83647	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
7/29/06	2. Mountain Home Optimist Ag Youth Program P.O. Box 684 Mountain Home, ID 83647	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
9/6/06	3. Treasure Craft 807 Dearborn St. Caldwell, ID 83605	\$ 300.00	\$ _____
Purpose of Above Expenditure: <u>Signs and Palm Cards</u>			
9/9/06	4. Senator Corder 357 S.E. Corder Dr. Mtn. Home, ID 83647	\$ 400.00	\$ _____
Purpose of Above Expenditure: <u>Batch Other BBA Campaigning</u>			
9/12/06	5. Commission on Aging P.O. Box 83720 Boise, ID 83720	\$ 75.00	\$ _____
Purpose of Above Expenditure: <u>Annual convention fees</u>			
9/18/06	6. Idaho Senior Independent P.O. Box 3341 Great Falls, MT 59403	\$ 332.00	\$ _____
Purpose of Above Expenditure: <u>News paper Ad</u>			
9/26/06	7. Ideal Advertising & Publishing 335 W. Jackson Mtn. Home, ID 83647	\$ 275.00	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
___/___/___	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
___/___/___	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 2187.00	\$ <u>0</u>
Total This Page (add columns A & B)			\$ 2187.00