



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

POSTED

Section I

Name of Candidate or Political Committee and Chairperson Bart M. Davis		Office Sought (if candidate) State Senate	District (if any) 33
Mailing Address P.O. Box 50660	<input type="checkbox"/> Check if address change.	City and Zip Idaho Falls 83405-0660	Home Phone (208) 529-4993
Name of Political Treasurer J. Brian Hill		Work Phone (208) 522-8100	
Mailing Address P.O. Box 1895	<input type="checkbox"/> Check if address change.	City and Zip Idaho Falls 83403-1895	Home Phone (208) 524-4605
		Work Phone (208) 529-9276	

08 NOV 20 PM
SECRETARY OF STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 2006 through 9 / 30 / 2006

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4,597.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 14,709.85	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,465.00	\$ 18,015.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 19,174.85	\$ 22,612.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 14,020.28	\$ 17,457.43
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,154.57	\$ 5,154.57
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I J. Brian Hill, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

J. Brian Hill
Signature of Political Treasurer

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Bart M. Davis

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9 / 26 / 06	1. Tim Fiaherly Campaign 1234 Lincoln Ave. Boise, ID 83706	\$ 250.00	\$
Purpose of Above Expenditure: campaign contribution—originally reported as \$500.00			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 250.00	\$ 0.00
Total This Page (add columns A & B)			\$ 250.00