



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MACK G. SHIRLEY</b>		Office Sought <b>Representative</b>	District (if any) <b>34</b>
Mailing Address <b>443 W. MORAN VIEW</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rexburg, 83440</b>	Home Phone <b>STATE OF IDAHO</b>
Name of Political Treasurer <b>TRMA ANDERSON (ON LEAVE, OUT OF STATE)</b>		Work Phone <b>313-0759</b>	
Mailing Address <b>Send mail to above address</b>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
			Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/15/06 through 10/10/06.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV:

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3832.70</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4139.20</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1150.00</u>	\$ <u>1850.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5289.20</u>	\$ <u>5682.70</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>433.50</u>	\$ <u>827.-</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4855.70</u>	\$ <u>4855.70</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Mack G. Shirley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Mack G. Shirley for Trma Anderson*  
Signature of Political Treasurer (out of state)

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Mack G. Shirley</i>	Report Covering the Period From <i>6/15/06</i> to <i>10/10/06</i>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>3.50</u>

*Beehive C.U. Transfer for Counter Check Fee*

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>1150.-</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1150.-</i>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>3.50</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>430.-</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>433.50</i>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Mack SHIRLEY

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/11/06</u>	1. <u>Agra-PAC</u> <u>275 Tierra Vista Drive</u> <u>P.O. Box 4848</u> <u>Pocatello, ID 83205-4848</u> <u>Danny Ferguson, Chairman</u>	\$ <u>200.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/3/06</u>	2. <u>Idaho Medical Association</u> <u>P.O. Box 2668</u> <u>Boise, ID. 83701</u> <u>Robert K. Seehusen, CEO</u>	\$ <u>300.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/24/06</u>	3. <u>Idaho AGC, Inc.</u> <u>Political Action Committee</u> <u>P.O. Box 7386</u> <u>Boise, ID. 83707-1386</u> <u>Michael Gifford, Chairman</u>	\$ <u>150.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/26/06</u>	4. <u>Professional Firefighters of Idaho</u> <u>1326 Iris St.</u> <u>Pocatello, ID 83201</u> <u>Ron Davies, President</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/6/06</u>	5. <u>Idaho Veterinary Medical Assoc.</u> <u>1841 W. Secluded Ct.</u> <u>Kuna, Idaho 83634</u> <u>David Gerber, PAC Treasurer</u>	\$ <u>200.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/8/06</u>	6. <u>Idaho Bankers Assoc.</u> <u>Ida Bank PAC State Fund</u> <u>PO Box 638</u> <u>Boise, ID 83701</u> <u>Dawn Justice, CEO</u>	\$ <u>200.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1150.</u>	\$ _____	\$ _____

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**MACIE SHIRLEY**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
#51 8/6/06	<sup>1.</sup> Otter for Idaho P.O. Box 1456 Boise, ID 83701	\$ 100. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
#52 8/25/06	<sup>2.</sup> Committee to Reelect Dana Kemp PO Box 8045 Boise, ID 83707	\$ 150. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
#53 8/31/06	<sup>3.</sup> Region VII Republicans Republican Barbeque Tautphaus Park Idaho Falls, ID 83406 3456 E. 17th St 18	\$ 80. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: 4 Tickets - Fund Raiser			
#54 8/31/06	<sup>4.</sup> Tom Luna Campaign for State Supt. Pub. Inst. 3116 Garrity Blvd Suite 7 Nampa, ID 83687	\$ 100. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
____/____/____	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 430. <sup>00</sup>	\$ _____
Total This Page (add columns A & B)			\$ _____