



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Citizens for Better Schools		Office Sought (If Candidate) 2	District (if any)
Mailing Address 1507 Northside Drive	<input type="checkbox"/> Check if address change.	City and Zip Sandpoint ID 83864	Home Phone (208) 263-1396
Name of Political Treasurer Brad Williams		STATE OF IDAHO	
Mailing Address 708 Superior St.	<input type="checkbox"/> Check if address change.	City and Zip Sandpoint ID 83864	Work Phone (208) 265-5959

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from ___/___/___ through ___/___/___

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>31,054.00</u>	\$ <u>31,054.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>31,054.00</u>	\$ <u>31,054.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>31,029.88</u>	\$ <u>31,029.88</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>24.12</u>	\$ <u>24.12</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Brad Williams, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Citizens for Better Schools	Report Covering the Period From <u>7 / 24 / 08</u> to <u>10 / 6 / 08</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>79.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 79.00
Itemized Contributions (total all Schedule A sheets)	\$ 30,975.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 31,054.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 31,029.88
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 31,029.88
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Citizens for Better Schools in ~~Douglas~~ Donner County

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
08 / 02 / 06	1. Coldwater Creek Coldwater Creek Drive Sandpoint, ID 83864	\$ 16,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 16,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
08 / 11 / 06	2. Andrew Chapman 637 Johnny Lone Road Sandpoint, ID 83864	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
08 / 21 / 06	3. Richard Faletto 259 Meadow Lane Sagle, ID 83860	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
08 / 21 / 06	4. William M. Berg and Melinda Cameron 316 N. 2nd Avenue, Ste B Sandpoint, ID 83864	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
08 / 21 / 06	5. Sandpoint Title 102 South 2nd Avenue Sandpoint, ID 83864	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
08 / 21 / 06	6. Rokstad Ford 47660 Hwy 95 Sandpoint, ID 83864	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
08 / 23 / 06	7. Charles Parish 1605 Westwood Drive Sandpoint, ID 83864	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
08 / 23 / 06	8. Tomlinson Black/Panhandle Kaniku 200 Main Street Sandpoint, ID 83864	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
08 / 23 / 06	9. Handyman Services 1314 Ontario Street Sandpoint, ID 83864	\$ 25.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 25.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 19,125.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 19,125.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Citizens for Better Schools in Bonner County

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
08 / 28 / 06	1. Walmart 3300 Hwy 95 Ponderay, ID 83852	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
08 / 28 / 06	2. Terry Mervin Rentals Westview Place Sandpoint, ID 83864	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
08 / 28 / 06	3. James Shelledy The Gates At Citiplace 2506 Gates Circle, No. 26 Sandpoint, ID 83864	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
0 / 28 / 06	4. Jack Parker 509 South Second Avenue Sandpoint, ID 83864	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
08 / 28 / 06	5. Williams & Parsons 708 Superior Street Sandpoint, ID 83864	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
08 / 28 / 06	6. Georgia Shonk-Simmons 2802 Sunnyside Road Sandpoint, ID 83864	\$ 5,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 5,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
08 / 28 / 06	7. Trilogy Construction 276 Snug Harbor Sandpoint, ID 83864	\$ 5,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 5,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
08 / 28 / 06	8. Doug Lutz 125 Sweetwater Drive Sandpoint, ID 83864	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
08 / 28 / 06	9. Unicep Packaging, Inc. 1702 Industrial Drive Sandpoint, ID 83864	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 11,850.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 11,850.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Citizens for Better Schools

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 21 / 06	1. Hanna & Associates 1100 E. Lakeshore Dr., Ste 201 Coeur d'Alene ID 83814	\$ 2,656.00	\$ _____
Purpose of Above Expenditure: Logo design			
8 / 26 / 06	2. Hanna & Associates 1100 E. Lakeshore Dr., Ste 201 Coeur d'Alene ID 83814	\$ 3,500.00	\$ _____
Purpose of Above Expenditure: campaign literature, radio ads			
8 / 26 / 06	3. The Masters Touch <i>SPokane WA</i>	\$ 5,247.28	\$ _____
Purpose of Above Expenditure: Printing <i>DIRECT MAIL PROCESSION</i>			
9 / 15 / 06	4. Hibernian Ventures LLC PO Box 3656 Coeur d'Alene ID 83816	\$ 15,000.00	\$ _____
Purpose of Above Expenditure: Consultant			
10 / 6 / 06	5. Hannah & Associates 1100 E. Lakeshore Dr., Ste 201 Coeur d'Alene ID 83814	\$ 3,700.00	\$ _____
Purpose of Above Expenditure: Campaign cards & signs			
10 / 6 / 06	6. Mike Kennedy PO Box 3656 Coeur d'Alene ID 83816	\$ 926.60	\$ _____
Purpose of Above Expenditure: Political polling calls			
Subtotals of Columns A & B		\$ 31,029.88	\$ 0.00
Total This Page (add columns A & B)			\$ 31,029.88