C-2 Rev. 04/04



#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

### POSTED

SUMMARY PAGE (Please Print or Type)

| α. | - 4 | •  |   | 1 |
|----|-----|----|---|---|
| Se | СT  | เก | n |   |

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               |   |   |   |                          |                                   |
|---|---|---|---|--------------------------|-----------------------------------|
| Name of Candidate or Political C<br>IDAHO MILK PAC    | ,   |   | Office Sough (i)  | andidate)                | Assirte (iftan9)                  |
| Mailing Address PO BOX 2751                           | ☐ Check if address change.  | City and Zip<br>BOISE 83701-275   | Home Phone 3455 1;  | <b>20</b> E OF           | Work Phone   C<br>    A 8405-1190 |
| Name of Political Treasurer J. BRENT OLMSTEAD         |   |   |   |                          | i                                 |
| Mailing Address                                       | ☐ Check if address change.  | City and Zip  | Home Phone  |                          | Work Phone                        |
| PO BOX 2751   |   | BOISE, 83701-275  | 378-463   | 37                       | 345-1190                          |
| Section II  |   |   |   |                          |                                   |
| instructional manual for re This rep                  | al Report   | tes.  06 / 19 / 06  00 Day Post-Primary Re  00 Day Post-General Re  Only)  No Is the  OCONTRIBUTION  es during this reporting | through op _/_ eport Oct eport Anr is a Termination Report S OR EXPENDITURI | 30 / ober 10 F aual Repo |                                   |
| I hereby certify  Section IV                          | that I have received no con<br>from/  | tributions and have ma/ through SUMMARY   | de no expenditures duri   | ng this re               | porting period                    |
|   | ear to Date figure: Add this gures of your previous repo                                      | report's Column I   | COLUMN I<br>This Period   |                          | COLUMN II<br>ndar Year to Date    |
| Line 1: Cash on Hand Jan                              | uary 1, This Year*  |   | \$_XXXXXX   | \$ _                     | 18,875.05                         |
| Line 2: Enter Cash Balanc                             | e at Close of Last Reporting  | g Period**  | \$12,825.05   | \$_                      | XXXXXX                            |
| Line 3: Total Contribution                            | s (Enter amount from page   | 2)  | \$9,452.00  | \$_                      | 10,202.00                         |
| Line 4: Subtotal (Add line                            | s 1, 2 and 3)   |   | \$ 22,277.05  | \$ _                     | 29,077.05                         |
| Line 5: Total Expenditures                            | (Enter amount from page 2   | !)  | \$10,775.00   | \$_                      | 17,575.00                         |
| Line 6: Cash Balance at C                             | lose of Period (Subtract line   | e 5 from line 4)**  | \$11,502.05   | \$_                      | 11,502.05                         |
| Line 7: Outstanding Debt                              | to Date   |   | \$  |                          |                                   |
| **You must report the cas                             | be entered on line 1 of all re<br>h on hand at both the begin<br>balance for the current repo | ning of the reporting pe  | eriod and the close of the  |                          |                                   |
|   | Section V   | CER   | TIFICATION  |                          |                                   |
| Return This Report To:                                |   |   |   |                          |                                   |
| Ben Ysursa  | Ι   | J. BRENT OLMSTE   | AD , here   | by certify               | that the information              |
| Secretary of State                                    | in this report  | is a true, complete and   | correct Campaign Fina   | ncial Dis                | closure Report as                 |
| PO Box 83720<br>Boise 1D 83720-0080                   | required by la  |   |   |                          | 1                                 |
| phone: (208) 334-2852                                 | ,,  | $\times$ /<   | 1//h  | <b>X</b> //              | /                                 |
| fax: (208) 334-2282  Signature of Political Treasurer |   |   |   |                          |                                   |

#### **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee | Report Covering the Period                      |
|--------------------------------|---|
| IDAHO MILK PAC                 | From <u>06 / 19 / 06</u> to <u>09 / 30 / 06</u> |

| C      |                  | CONTRIBUTIONS<br>llars (\$50.00) or Less This Period   |  |
|--------|------------------|--|--|
|        | Total Number0    | Total Amount \$0.00                                    |  |
| Expend |                  | D EXPENDITURES enty-Five Dollars (\$25.00) This Period |  |
|        | Total<br>Number0 | Total Amount \$ 0.00                                   |  |

|   |             | <b>Total This Period</b> |
|---|-------------|--------------------------|
| Number of Schedule A pages Attached   |             |                          |
| Contributions   |             |                          |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$          | 0.00                     |
| Itemized Contributions (total all Schedule A sheets)  | \$          | 9,452.00                 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$          | 9,452.00                 |
| 6 Number of Schedule B pages Attached   |             |                          |
| Expenditures  |             |                          |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$          | 0.00                     |
| Itemized Expenditures (total all Schedule B sheets)   | \$          | 10,775.00                |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$          | 0.00                     |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$          | 10,775.00                |
| Number of Schedule C-2B pages Attached  |             |                          |
| Incurred Expenditures   |             |                          |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$          |                          |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$        |                          |
| Subtotal  | = \$        |                          |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | <b>-</b> \$ |                          |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$        |                          |
| Number of Schedule C-2A pages Attached  |             |                          |
| Pledged Contributions   |             |                          |
| Amount Pledged this Period  | \$          |                          |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1    | 2  |
|      |    |

of more than Fifty Dollars (\$50.00) this period

| IDANO WILK           |  | Column A                           | Column B                    | Column C                    |
|----------------------|--|------------------------------------|-----------------------------|-----------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                   | In-Kind<br>(non-monetary)   | Loans                       |
| 06 /26 /06           | DUTCH BROTHERS ENTERPIRSES 3586 US HWY 93                        | s400.00                            | s                           | \$                          |
| Primary General      | TWIN FALLS, ID 83301   | \$ 400.00<br>Calendar Year To Date | \$Calendar Year To Date     | SCalendar Year to Date      |
| 07 / 05 / 06         | 2.<br>RYAN & HEATHER VAN DYK<br>1548 E 3600 S                    | s150.00_                           | \$                          | s                           |
| Primary General      | WENDELL, ID 83355  | \$150.00<br>Calendar Year To Date  | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 07 /14 /06           | ROCKRIDGE DAIRY<br>970 E 3700 N                                  | s600.00                            | s                           | s                           |
| Primary General      | CASTLEFORD, ID 83321   | \$ 600.00 Calendar Year To Date    | \$Calendar Year To Date     | \$Calendar Year to Date     |
| 07 /14 /06           | 4.<br>CESCO INC<br>26 E 300 S                                    | s600.00                            | s                           | s                           |
| Primary General      | JEROME, ID 83338   | \$ 600.00<br>Calendar Year To Date | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 07 / 14 / 06         | 5.<br>FARIVIEW DAIRY<br>1291 E 3700 N                            | s340.00_                           | s                           | s                           |
| Primary General      | BUHL, ID 83316   | \$ 340.00 Calendar Year To Date    | \$Calendar Year To Date     | \$Calendar Year to Date     |
| 07 /14 /06           | 6.<br>JOHN REITSMA<br>139 RIVER VISTA PLAZA ST102                | s400.00                            | s                           | s                           |
| Primary General      | TWIN FALLS, ID 83301   | \$ 400.00 Calendar Year To Date    | \$Calendar Year To Date     | \$Calendar Year to Date     |
| 07 / 14 / 06         | 7.<br>DOUBLE A DAIRY<br>2306 E 3600 S                            | s500.00                            | s                           | s                           |
| Primary General      | WENDELL, ID 83355  | \$SOO.00  Calendar Year To Date    | \$Calendar Year To Date     | \$Calendar Year to Date     |
| 07 / 14 / 06         | 8. AARDEMA DAIRY 2306 E 3600 S                                   | s500.00                            | s                           | s                           |
| Primary General      | WENDELL, ID 83355  | \$ 500.00<br>Calendar Year To Date | \$Calendar Year To Date     | \$Calcndar Year to Date     |
| 07 /19 /06           | 9.<br>EAGLE VIEW FARMS<br>450 E 3950 N                           | s500.00                            | s                           | s                           |
| Primary General      | 450 E 3950 N<br>BUHL, ID 83316                                   | \$SOO.00<br>Calendar Year To Date  | \$Calendar Year To Date     | \$<br>Calendar Year to Date |
|                      | Subtotals of Columns A, B & C                                    | \$3,990.00                         | \$0.00                      | \$0.00                      |
|                      | Total This Page (add columns A, B & C)                           |                                    |                             | \$3,990.00                  |

### SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

|                      |   | Column A                          | Column B                    | Column C                    |
|----------------------|---|-----------------------------------|-----------------------------|-----------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender   | Cash or<br>Check                  | In-Kind<br>(non-monetary)   | Loans                       |
| 07 /28 /06           | INDEPENDANT AG PRODUCERS 139 RIVER VISTA PLAZA STE 102          | s987.00                           | \$                          | \$                          |
| Primary General      | TWIN FALLS, ID 83301  | \$ 987.00 Calendar Year To Date   | \$Calendar Year To Date     | \$Calendar Year to Date     |
| 07 / 28 / 06         | AG TECH 139 RIVER VISTA PLAZA; STE 102                          | s800.00                           | \$                          | \$                          |
| Primary General      | TWIN FALLS, ID 83301  | \$ 800.00  Calendar Year To Date  | \$Calendar Year To Date     | \$Calendar Year to Date     |
| 07 /28 /06           | INDEPENDENT MILK PRODUCERS 139 RIVER VISTA PLAZA; STE 102       | s800.00                           | \$                          | s                           |
| Primary General      | TWIN FALLS, ID 83301  | \$ 800.00 Calendar Year To Date   | \$Calendar Year To Date     | \$<br>Calendar Year to Date |
| 07 /28 /06           | 4.<br>WESTERN DAIRY SOLUTIONS<br>130 RIVER VISTA PLAZA; STE 102 | s800.00_                          | \$                          | s                           |
| ☐ Primary ☐ General  | TWIN FALLS, ID 83301  | \$ 800.00 Calendar Year To Date   | \$Calendar Year To Date     | \$<br>Calendar Year to Date |
| 08 / 15 / 06         | PREMIER INSURANCE PO BOX 6                                      | \$500.00                          | \$                          | \$                          |
| Primary General      | TWIN FALLS, ID 83301  | \$S 500.00  Calendar Year To Date | \$Calendar Year To Date     | \$Calendar Year to Date     |
| 09 / 20 / 06         | 6. NORTHWEST DAIRY ASSOCIATION 635 ELLIOTT AVE W                | s800.00                           | \$                          | s                           |
| ☐ Primary ☐ General  | SEATTLE WA. 98119   | \$ 800.00 Calendar Year To Date   | \$Calendar Year To Date     | \$Calendar Year to Date     |
| 09 / 20 / 06         | 7.<br>HUGH & KAYE O'RIORDAN<br>2783 TABLE ROCK RD               | s <u>250.00</u>                   | \$                          | \$                          |
| ☐ Primary ☐ General  | BOISE, ID 83712   | \$ 250.00 Calendar Year To Date   | \$Calendar Year To Date     | S Calendar Year to Date     |
| 08 / 01 / 06         | 8.<br>MPI<br>PO BOX 2751  | \$                                | s 275.00_                   | s                           |
| ☐ Primary ☐ General  | BOISE, ID 83701-2751  | \$Calendar Year To Date           | \$Calendar Year To Date     | \$<br>Calendar Year to Date |
| //                   | 9.  | \$                                | \$                          | \$                          |
| ☐ Primary ☐ General  |   | SCalendar Year To Date            | \$<br>Calendar Year To Date | \$Calendar Year to Date     |
|                      | Subtotals of Columns A, B & C                                   | \$4,937.00                        | \$ 275.00                   | \$ 0.00                     |
|                      | Total This Page (add columns A, B & C)                          |                                   |                             | \$ 5,212.00                 |

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of Twenty-Five Dollars (\$25.00) or more this period

|                 |   | Column A         | Column B                  |
|-----------------|---|------------------|---------------------------|
| Date            | Full Name, Mailing Address and Zip Code<br>of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 08 , 11 , 06    | OTTER FOR IDAHO PO BOX 1456                             | s 1,000.00       | s 210.00                  |
|                 | BOISE, ID 83701   | \$               | 3                         |
| urpose of Abov  | e Expenditure: CAMPAIGN CONTRIBUTION                    |                  |                           |
|                 | SHAWN A. KEOUGH   |                  |                           |
| 09 / 30 / 06    | PO BOX 101<br>SANDPOINT, ID 83864                       | \$200.00         | \$                        |
| Purpose of Abo  | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  |                           |
|                 | 3. ERIC ANDERSON  |                  |                           |
| 9 , 30 , 06     | 28544 HIGHWAY 57<br>PRIEST LAKE, ID 83856               | s100.00          | s                         |
|                 |   |                  |                           |
| Purpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  |                           |
|                 | GEORGE ESKRIDGE PO BOX 112                              |                  |                           |
| 9 / 30 / 06     | DOVER ID 83825  | s100.00          | \$                        |
| Purpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  |                           |
|                 | 5. JOYCE BROADSWORD                                     |                  |                           |
| 9 / 30 / 06     | PO BOX 76<br>COCOLALLA, ID 83813                        | \$200.00         | \$                        |
|                 |   |                  |                           |
| rurpose of Abo  | ve Expenditure: CAMPAIGN CONTRIBUTION  6.               |                  |                           |
| 9 , 30 , 06     | MARY LOU SHEPARD<br>273 CRESCENT DRIVE                  | s 150.00         |                           |
| 9 / 30 / 00     | WALLACE, ID 83873                                       | \$               | \$                        |
| Purpose of Abo  | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  |                           |
|                 | Subtotals of Columns A & B                              | s1,750.00        | \$210.00                  |
|                 | Total This Page (add columns A & B)                     |                  | s1,960.00                 |

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of Twenty-Five Dollars (\$25.00) or more this period

|                |  | Column A         | Column B                  |
|----------------|--|------------------|---------------------------|
| Date           | Full Name, Mailing Address and Zip Code of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                | JOHN GOEDDE  |                  |                           |
| 09 , 30 , 06   | 525B WEST HARRISON AVE.                              | s 250.00         | \$                        |
|                | COEUR D'ALENE, ID 83814                              | \$               | 3                         |
| urpose of Abov | e Expenditure: CAMPAIGN CONTRIBUTION                 |                  |                           |
|                | 2. MONTY PEARCE                                      |                  |                           |
| 09 , 30 , 06   | 2001 COUNTY LINE RD                                  | 200.00           |                           |
|                | NEW PLYMOUTH, ID 83655                               | \$               | \$                        |
| Purpose of Abo | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  |                           |
|                | 3. LAWERENCE DENNEY                                  |                  |                           |
| 09 , 30 , 06   | PO BOX 114   | 200.00           |                           |
| 50 / 00 / 00   | MIDVALE, ID 83645                                    | \$               | \$                        |
| Purpose of Abo | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  |                           |
|                | 4. CLETE EDMUNDSON                                   |                  |                           |
| 09 , 30 , 06   | 2255 N.W. 1ST AVE.                                   | 150.00           |                           |
| 30,00,00       | FRUITLAND, ID 83619                                  | \$               | \$                        |
| Purpose of Abo | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  |                           |
|                | 5. JOHN McGEE  |                  |                           |
| 09 , 30 , 06   | 1601 IDAHO AVE.                                      | s 500.00         | \$                        |
|                | CALDWELL, ID 83605                                   | 9                | J                         |
| Purpose of Abo | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  |                           |
|                | 6. DARRELL BOLZ                                      |                  |                           |
| 09 , 30 , 06   | 3412 COLLEGE AVE.                                    | s 250.00         | s                         |
|                | CALDWELL, ID 83605                                   |                  |                           |
| Purpose of Abo | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  |                           |
|                | Subtotals of Columns A & B                           | \$1,550.00       | \$0.00                    |
|                |  |                  |                           |

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of Twenty-Five Dollars (\$25.00) or more this period

|                 |   | Column A         | Column B                  |
|-----------------|---|------------------|---------------------------|
| Date            | Full Name, Mailing Address and Zip Code<br>of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                 | 1. CURT McKENZIE  |                  |                           |
| 09 , 30 , 06    | 1911 CANDLEWOOD DR.                                     | 200.00           |                           |
|                 | NAMPA, ID 83686   | \$               | S                         |
| urpose of Abov  | e Expenditure: CAMPAIGN CONTRIBUTION                    |                  |                           |
|                 | PATTI ANNE LODGE  |                  |                           |
| 09 , 30 , 06    | PO BOX 96   | 250.00           |                           |
|                 | HUSTON, ID 83630  | \$               | \$                        |
| Purpose of Abo  | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  | <u> </u>                  |
|                 | 3. BRENT CRANE  |                  |                           |
| 09 , 30 , 06    | 1217 W. HAWAII AVE                                      | 200.00           |                           |
| 09 / 30 / 00    | NAMPA, ID. 83686  | s                | \$                        |
| Purpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  | <u> </u>                  |
|                 | 4. W.W. BILL DEAL                                       |                  |                           |
| 09 / 30 / 06    | 1400 WEST ROOSEVELT                                     | 200.00           |                           |
| 00 / 00 / 00    | NAMPA, ID 83651   | \$               | \$                        |
| Purpose of Abo  | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  |                           |
|                 | 5. RAUL LABRADOR  |                  |                           |
| 09 , 30 , 06    | 1846 W. RUSH RD.  | \$ 200.00        | s                         |
|                 | EAGLE, ID 83616   | 3                | 3                         |
| Purpose of Abo  | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  |                           |
|                 | 6. MAX BLACK  |                  |                           |
| 09 , 30 , 06    | 3731 BUCKINGHAM DR.                                     | s150.00          | \$                        |
|                 | BOISE, ID 83704   | -                |                           |
| Purpose of Abo  | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  |                           |
|                 | Subtotals of Columns A & B                              | s1,200.00        | s0.00                     |
|                 |   |                  |                           |
|                 | Total This Page (add columns A & B)                     |                  | \$1,200.00                |
|                 |   |                  |                           |

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of Twenty-Five Dollars (\$25.00) or more this period

|                 |   | Column A         | Column B                  |
|-----------------|---|------------------|---------------------------|
| Date            | Full Name, Mailing Address and Zip Code<br>of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                 | 1. MARGARET HENBEST                                     |                  |                           |
| 09 , 30 , 06    | 6441 PLANTATION LANE                                    | 200.00           |                           |
| 00 / 00 / 00    | BOISE, ID 83703   | \$               | \$                        |
| urpose of Above | e Expenditure: CAMPAIGN CONTRIBUTION                    |                  |                           |
|                 | 2.<br>KATHIE GARRETT                                    |                  |                           |
| 09 , 30 , 06    | 3227 CRESCENT RIM DR.                                   | 200.00           |                           |
| 33 / 30 / 00    | BOISE, ID 83706   | \$               | \$                        |
| Purpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  | L                         |
|                 | 3.<br>JANET MILLER                                      |                  |                           |
| 00 00 00        | 5707 W. RANDOLPH DR.                                    | 050.00           |                           |
| 09 / 30 / 06    | BOISE, ID 83705   | \$250.00         | \$                        |
|                 | 56.62, 15 66766   |                  |                           |
| urpose of Abov  | e Expenditure: CAMPAIGN CONTRIBUTION                    |                  |                           |
|                 | 4. TOM LUNA   |                  |                           |
| 09 / 30 / 06    | 3116 GARRITY BLVD                                       | s 500.00         | s 65.00                   |
|                 | NAMPA ID 83687  | 9                | 3                         |
| urpose of Abov  | e Expenditure: CAMPAIGN CONTRIBUTION                    |                  | 1,                        |
|                 | 5. DEBBIE FIELD   |                  |                           |
| 09 , 30 , 06    | 3236 CHICKORY   | 200.00           |                           |
| 30 / 30 / 30    | BOISE, ID 83706   | \$               | \$                        |
| Purpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                   |                  |                           |
|                 | 6. JULIE ELLSWORTH                                      |                  |                           |
| 09 , 30 , 06    | PO BOX 668  | s200.00          | s                         |
|                 | BOISE, ID. 83701  | 3                | 3                         |
| Purpose of Abov | e Expenditure:  |                  |                           |
|                 | Subtotals of Columns A & B                              | \$1,550.00       | s65.00                    |
|                 |   |                  |                           |
|                 | Total This Page (add columns A & B)                     |                  | s 1,615.00                |
|                 |   |                  |                           |

| Page | of |
|------|----|
| 5    | 6  |

of Twenty-Five Dollars (\$25.00) or more this period

|                |  | Column A         | Column B                  |
|----------------|--|------------------|---------------------------|
| Date           | Full Name, Mailing Address and Zip Code of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                | 1.<br>RUSS FULCHER                                   |                  |                           |
| 09 , 30 , 06   | 4035 S. LINDER RD                                    | 250.00           |                           |
| 00 / 00 / 00   | MERIDIAN ID 83642                                    | \$               | S                         |
| urpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  | <u> </u>                  |
|                | 2.<br>JOHN VANDER WOUDE                              |                  |                           |
| 09 / 30 / 06   | 5311 RIDGEWOOD RD                                    | 1,000.00         |                           |
| 00 / 00 / 00   | NAMPA, ID 83687                                      | \$1,000.00       | \$                        |
| Purpose of Abo | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  |                           |
|                | 3.<br>CLIFFORD BAYER                                 |                  |                           |
| 09 , 30 , 06   | 8020 W. AMITY RD.                                    | 250.00           |                           |
| 09 / 30 / 00   | BOISE, ID 83709                                      | \$               | \$                        |
| Purpose of Abo | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  | 1                         |
|                | 4. PETE NIELSEN                                      |                  |                           |
| 09 / 30 / 06   | 3955 S. 136 W  | 250.00           |                           |
| 00/00/00       | MOUNTAIN HOME, ID 83647                              | \$               | \$                        |
| Purpose of Abo | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  |                           |
|                | 5. TOM GANNON  |                  |                           |
| 09 , 30 , 06   | 4180 N 1572 E  | 200.00           |                           |
|                | BUHL, ID 83316                                       | 3                | \$                        |
| Purpose of Abo | ve Expenditure: CAMPAIGN CONTRIBUTION                |                  |                           |
|                | 6. JIM PATRICK                                       |                  |                           |
| 09 / 30 / 06   | 2231 E 3200 N  | \$ 500.00        | s                         |
|                | TWIN FALLS, ID 83301                                 |                  | *                         |
| Purpose of Abo | ve Expenditure:                                      |                  | T                         |
|                | Subtotals of Columns A & B                           | \$2,450.00       | \$0.00                    |
|                | Total This Page (add columns A & B)                  |                  | s2,450.00                 |

| Page | of |
|------|----|
| 6    | 6  |

of Twenty-Five Dollars (\$25.00) or more this period

|                 |   | Column A         | Column B                  |
|-----------------|---|------------------|---------------------------|
| Date            | Full Name, Mailing Address and Zip Code of Recipient  | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                 | BERT BRACKETT   |                  |                           |
| 09 , 30 , 06    | 48331 THREE CREEK HWY                                 | 250.00           |                           |
| 00 / 00 / 00    | ROGERSON, ID 83302                                    | \$               | \$                        |
| urpose of Abov  | e Expenditure: CAMPAIGN CONTRIBUTION                  |                  | <u> </u>                  |
|                 | 2. DEAN CAMERON                                       |                  |                           |
| 09 / 30 / 06    | 1101 RUBY DR.   | 200.00           |                           |
| 30,00,00        | RUPERT, ID 83350                                      | \$               | \$                        |
| Purpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                 |                  | 1                         |
|                 | 3.<br>BERT STEVENSON                                  |                  |                           |
| 09 , 30 , 06    | 1099 N 400 W  | 500.00           |                           |
| 09 / 30 / 00    | RUPERT, ID 83350                                      | \$               | \$                        |
| Purpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                 |                  | <u></u>                   |
|                 | 4. MAXINE BELL  |                  |                           |
| 09 , 30 , 06    | 194 S 300 E   | 200.00           |                           |
| 00 / 00 / 00    | JEROME, ID 83338                                      | \$               | \$                        |
| Purpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                 |                  |                           |
|                 | 5. FRED WOOD  |                  |                           |
| 09 , 30 , 06    | 147 E 100 S   | 350.00           | s                         |
|                 | BURLEY, ID 83318                                      | \$               | 3                         |
| Purpose of Abov | ve Expenditure: CAMPAIGN CONTRIBUTION                 |                  |                           |
|                 | 6. IDEAL  |                  |                           |
| 09 / 30 / 06    | 139 RIVER VISTA PLAZA STE 102                         | \$ 500.00        | s                         |
|                 | TWIN FALLS ID 83301                                   |                  |                           |
| Purpose of Abov | ve Expenditure: SHARED EXPENSES FOR SHARED FUND RAISI | ER .             | -                         |
|                 | Subtotals of Columns A & B                            | s2,000.00        | s0.00                     |
|                 | Total This Page (add columns A & B)                   |                  | 2,000.00                  |