C-2
Rev. 06/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 NOV 14 AM 9:21
STATE OF IDAHO

Section I

Name of ~~Candidate~~ or Political ~~Committee~~ and Chairperson: The Future Group		Office Sought (if candidate)	District (if any)
~~Mailing~~ Address ☐ Check if address change.: Po Box 133	City and Zip: Boise 83701	Home Phone	Work Phone: 863-3940
Name of Political Treasurer: Bob Johnson			
Mailing Address ☐ Check if address change.: 6100 S. Eagle Rd	City and Zip: Meridian 83642	Home Phone	Work Phone: 888-3760

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/06 through 9/30/06

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☒ October 10 Pre-General Report

☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☐ Yes ☒ No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 6/3/06 through 9/30/06.

Section IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	$ XXXXXX	$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	$ 0	$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	$ 3000	$ 3000
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 3000	$ 3000
Line 5: Total Expenditures (Enter amount from page 2)	$ 1000	$ 1000
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	$ 2000	$ 2000
Line 7: Outstanding Debt to Date	$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V **CERTIFICATION**

I Robert K. Johnson (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
The Future Group	From 6 / 3 / 06 to 9 / 30 / 06

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars ($50.00) or Less This Period

Total Number ________ Total Amount $_________

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total Number ________ Total Amount $_________

	Total This Period
_____ Number of Schedule A pages Attached	0
Contributions	
Unitemized Contributions ($50 and less) from top of page	$
Itemized Contributions (total all Schedule A sheets)	$ 3000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	$ 3000.00
_____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than $25) from top of page	$
Itemized Expenditures (total all Schedule B sheets)	$ 1000.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	$ 1000.00
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ $
Subtotal	= $
Payment this Period (Total all C-2Bs - Payment this Period)	− $
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= $
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars ($50.00) this period

Page	of

Name of ~~Candidate~~ or Committee: The Future Group

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
9/4/06 ☐ Primary ☒ General	1. Vision First 661 S. Rivershore Ln Eagle ID 83616	$ 1000.00 / Calendar Year To Date $ 1000.00	$ / Calendar Year To Date $	$ / Calendar Year to Date $
9/4/06 ☐ Primary ☒ General	2. Tom Nicholson PO Box 690 Meridian, ID 83680	$ 1000.00 / Calendar Year To Date $ 1000.00	$ / Calendar Year To Date $	$ / Calendar Year to Date $
9/4/06 ☐ Primary ☒ General	3. Linda Yanke PO Box 5405 Boise ID 83705	$ 1000.00 / Calendar Year To Date $ 1000.00	$ / Calendar Year To Date $	$ / Calendar Year to Date $
__/__/__ ☐ Primary ☐ General	4.	$ / Calendar Year To Date $	$ / Calendar Year To Date $	$ / Calendar Year to Date $
__/__/__ ☐ Primary ☐ General	5.	$ / Calendar Year To Date $	$ / Calendar Year To Date $	$ / Calendar Year to Date $
__/__/__ ☐ Primary ☐ General	6.	$ / Calendar Year To Date $	$ / Calendar Year To Date $	$ / Calendar Year to Date $
__/__/__ ☐ Primary ☐ General	7.	$ / Calendar Year To Date $	$ / Calendar Year To Date $	$ / Calendar Year to Date $
__/__/__ ☐ Primary ☐ General	8.	$ / Calendar Year To Date $	$ / Calendar Year To Date $	$ / Calendar Year to Date $
__/__/__ ☐ Primary ☐ General	9.	$ / Calendar Year To Date $	$ / Calendar Year To Date $	$ / Calendar Year to Date $
__/__/__ ☐ Primary ☐ General	10.	$ / Calendar Year To Date $	$ / Calendar Year To Date $	$ / Calendar Year to Date $
	Subtotals of Columns A, B & C	$	$	$
	Total This Page (add columns A, B & C)			$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period

Page ___ of ___

Name of Candidate or Committee: The Future Group

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
9/6/06	1. Jim Risch 5400 Scule Rd Boise ID 83709	$ 1000.00	$
Purpose of Above Expenditure: Campaign Contribution			
/ /	2.	$	$
Purpose of Above Expenditure:			
/ /	3.	$	$
Purpose of Above Expenditure:			
/ /	4.	$	$
Purpose of Above Expenditure:			
/ /	5.	$	$
Purpose of Above Expenditure:			
/ /	6.	$	$
Purpose of Above Expenditure:			
/ /	7.	$	$
Purpose of Above Expenditure:			
/ /	8.	$	$
Purpose of Above Expenditure:			
/ /	9.	$	$
Purpose of Above Expenditure:			
	Subtotals of Columns A & B	$	$
	Total This Page (add columns A & B)		$